

ADVERTISEMENT FOR BIDS

**TOWN OF JUMPERTOWN**

Owner

**679 HWY 4 WEST, BOONEVILLE, MS 38829**

Address

Separate sealed bids for the construction of ***WATER SYSTEM IMPROVEMENTS 2014 AUTOMATED METER READING SYSTEM REBID, SRF PROJECT NO. DWI L590009-01***, will be received by the ***TOWN OF JUMPERTOWN, MISSISSIPPI, TOWN HALL, 679 HWY 4 WEST, BOONEVILLE, MS 38829 until 10:00 A.M., THE 23<sup>RD</sup> DAY OF OCTOBER, 2018*** and then at said office publicly opened and read aloud.

The project consists of the following approximate items:

Automated Meter Reading System - 3/4" Water Meter	535	Ea
Automated Meter Reading System - 1" Water Meter	5	Ea
Automated Meter Reading System - 1-1/2" Water Meter	2	Ea
Automated Meter Reading System - 2" Water Meter	10	Ea
Automated Meter Reading System - Meter Box Adjustment	100	Ea
Automated Meter Reading System - Meter Box Replacement	40	Ea
Automated Meter Reading System - 6" Water Meter	2	Ea
Automated Meter Reading System - Mobile Data Collector	1	Ea

The PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS may be examined at the following locations:

1. Town Hall, Town of Jumpertown, 679 Hwy 4 West, Booneville, MS 38829  
(Town Clerk's Office)
2. Mississippi Department of Health/DWSRF 570 E. Woodrow Wilson, Suite U232, Jackson, MS (Call – James Gammill, E.I.) (601) 576-7536
3. Cook Coggin Engineers, Inc., 701 Foote Street, Corinth, MS 38834 (662) 287-2080

The BID SCHEDULE may be examined at the following locations:

1. Mississippi Procurement Technical Assistance Program (MPTAP), Mississippi Development Authority, Minority & Small Business Development, Woolfork Building, 501 North West Street, Suite B 01, Jackson, MS 39201; Contact: Carlyn McGee (601) 359-3448
2. Northeast MS Contract Procurement Center, 318<sup>th</sup> Seventh St. North, Columbus, MS 39703; Contact: Joy Lathan (662) 329-1077 FAX (662) 327-6600

Minority and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities, equipment, material and/or supply needs.

This contract is funded in whole or in part by funds from the Consolidated Appropriations Act of 2014 (H.R. 3547); therefore this project must comply with the American Iron & Steel requirements of the Act.

Registering for a free account at [www.cceplanroom.com](http://www.cceplanroom.com) will enable bidders to view and/or order Contract Documents online. The only requirement for account registration is a valid email address. Questions regarding website registration and online orders shall be directed to Plan House Printing at (662) 407-0193.

Contract Documents are issued to potential Bidders only as paper copies from Plan House Printing and Graphics, 607 West Main Street, Tupelo, MS 38804. The non-refundable cost of the Bid Documents is \$150.00. Bidders may opt to purchase Contract Documents online at [www.cceplanroom.com](http://www.cceplanroom.com). All payments for Bid Documents shall be made payable to Plan House Printing and Graphics, 607 West Main Street, Tupelo, MS 38804.

**Bids will be accepted only under the name of the Bidder to whom contract documents have been issued by Plan House Printing, on behalf of the Engineer, and whose name appears on the official list of Planholders maintained by Plan House Printing.**

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Any contract or contracts awarded under this invitation for bids are expected to be funded in whole or in part by anticipated funds from the Drinking Water Systems Improvements Revolving Loan Fund (DWSIRLF) loan program from the State of Mississippi. Neither the State of Mississippi, the Local Governments and Rural Water Systems Improvements Board, the Commission on Environmental Quality nor any of their employees is or any of their employees is or will be a party to this invitation for bids or any resulting or related contracts. This procurement will be subject to all applicable sections of the Mississippi code of 1972, Annotated, as they apply to local governments, in accordance with Appendix D of the DWSIRLF Program Regulations.

**MAYOR COY PERRIGO  
TOWN OF JUMPERTOWN**

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