

INVITATION FOR BIDS
DHUD FORMAT 4238-A

Separate and sealed bids or electronic bids for the construction of **TIPLERSVILLE WATER SYSTEM IMPROVEMENTS CDBG 2020, CDBG NO. 1136-20-070-PF-01** will be received by the **TIPPAH COUNTY BOARD OF SUPERVISORS** until **10:00 A.M., LOCAL TIME, ON THURSDAY, SEPTEMBER 30, 2021** and then publicly opened and read aloud. Sealed bids will be received until the designated date and time at the board room located in the **TIPPAH COUNTY CHANCERY BUILDING, 101 EAST SPRING STREET, RIPLEY, MS 38663**. Electronic bids will be received until the designated date and time via electronic online bid submission through www.cceplanroom.com.

The Project consists of the following approximate quantities:

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| Repair and Repaint Elevated Water Storage Tank | 1 | Each |
| Elevated Tank Pit Welding | 5 | Each |
| Elevated Tank Seam caulking | 1 | LS |
| Elevated Tank Safety Climb Device Replacement | 1 | LS |
| Well Improvements | 2 | Each |
| 4" PVC Water Pipe Line, Class 200 | 10,455 | LinFt |
| DIP Fittings, MJ Compact | 600 | Lbs |
| 4" Gate Valve & Box | 4 | Each |
| 4" Wet Tap (CR 312 & Hwy 15) | 1 | Each |
| 3" Wet Tap (CR 312 & 310) | 1 | Each |
| Flushing Hydrant & Valve Arrangement | 3 | Each |
| Service Line Reconnection (Existing Meter) | 5 | Each |
| 3/4" Meter for New Connection | 8 | Each |
| 3/4" HDPE Service Tubing | 1,000 | LinFt |
| 1.5" PVC Service Line, Class 200 | 4,050 | LinFt |
| Service Connection to Structure | 8 | Each |
| 4" HDPE Directional Bore @ Creek Crossing | 200 | LinFt |
| Tracer Wire Test Station (Light duty) | 22 | Each |
| Tracer Wire Grounding Anode | 5 | Each |
| Pipeline & Valve Identification Markers | 8 | Each |
| Washed Gravel Resurfacing | 40 | CuYd |
| Seeding & Mulching | 5,000 | LinFt |
| Temporary Silt Fence | 800 | LinFt |
| Wattles (20") | 100 | LinFt |

DEDUCTIVE ALTERNATE:

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| Elevated Tank Improvements | 1 | Each |
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ADDITIVE ALTERNATES:

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| 4" PVC Water Pipe Line, Class 200 | 3,605 | LinFt |
| DIP Fittings, MJ Compact | 400 | Lbs |
| 4" Gate Valve & Box | 1 | Each |
| 4" Wet Tap (CR 239 & 204) | 1 | Each |
| Flushing Hydrant & Valve Arrangement | 1 | Each |
| 3/4" Meter for New Connection | 1 | Each |
| 3/4" HDPE Service Tubing | 20 | LinFt |
| Service Connection to Structure | 1 | Each |

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| 4" HDPE Directional Bore @ Creek Crossing | 275 | LinFt |
| Tracer Wire Test Station (Light duty) | 8 | Each |
| Tracer Wire Grounding Anode | 3 | Each |
| Pipeline & Valve Identification Markers | 6 | Each |
| Temporary Silt Fence | 200 | LinFt |
| Elevated Tank Pressure Wash and Paint | 1 | LS |
| Elevated Tank Shell Manway Hatch and Ladder Addition | 1 | LS |

Each bid must be submitted in a sealed envelope addressed to the **TIPPAH COUNTY BOARD OF SUPERVISORS**, marked on the outside as **"BID FOR TIPLERSVILLE WATER SYSTEM IMPROVEMENTS CDBG 2020, CDBG NO. 1136-20-070-PF-01."** Any bid for a sum in excess of \$50,000.00 shall contain on the outside or exterior of the envelope of such bid the contractor's current certificate of responsibility number, and no bid shall be opened or considered unless such contractor's current certificate number appears on the outside or exterior of the envelope or unless there appears a statement on the outside or exterior of such envelope to the effect that the bid enclosed does not exceed \$50,000.000.

Contract Documents, including Drawings and Specifications, are on file at the **TIPPAH COUNTY BOARD OF SUPERVISORS, 101 EAST SPRING STREET, RIPLEY, 38863** and at the Office of Cook Coggin Engineers, Inc., 703 Crossover Road, Tupelo, Mississippi 38801.

Registering for a free account at www.cceplanroom.com will enable bidders to view and/or order Contract Documents online and/or complete the electronic bidding process. The only requirement for account registration is a valid email address. Questions regarding website registration, online orders and/or electronic bidding shall be directed to Plan House Printing at (662) 407-0193.

Contract Documents are issued to potential Bidders from Plan House Printing and Graphics, 607 West Main Street, Tupelo, MS 38804. Bidders may opt to purchase Contract Documents online at www.cceplanroom.com. All payments for Bid Documents are non-refundable and shall be made payable to Plan House Printing and Graphics, 607 West Main Street, Tupelo, MS 38804.

Bids will be accepted only under the name of the Bidder to whom contract documents have been issued by Plan House Printing, on behalf of the Engineer, and whose name appears on the official list of Planholders maintained by Plan House Printing.

A certified check or bank draft, payable to the order of the **"TIPPAH COUNTY BOARD OF SUPERVISORS"** negotiable U.S. Government bonds (at par value), or a satisfactory Bid Bond executed by the Bidder and an accepted Surety, in an amount equal to five percent (5%) of the total of the Bid shall be submitted with each bid. The successful bidder will be required to furnish a Payment Bond and Performance Bond each in the amount of 100 percent of the contract amount.

This project is financed by a Community Development Block Grant and is subject to the rules and regulations thereof.

The successful bidder must comply with Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u). CDBG regulations governing the grant require that, to the greatest extent feasible opportunities for contracting, subcontracting, training and employment arising in connection with this CDBG project will be extended to Section 3 businesses and Section 3 residents.

Minority and Woman Owned Business Enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities, equipment, material and/or supply needs.

The ***TIPPAH COUNTY BOARD OF SUPERVISORS*** is an Equal Opportunity Employer, and hereby notifies all Bidders will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, national origin, age, disability, sexual preference, marital or veteran status, or any other legally protected status in consideration for an award.

The successful bidder must comply with the Davis-Bacon Act which requires that all laborers and mechanics shall be paid at rates not less than those determined by the Department of Labor to be prevailing for the locality in which the project is located.

The Owner reserves the right to reject any or all bids or to waive any informality in the best interest of the Owner.

Bids may be held by the Owner for a period not to exceed 60 days from the date of the opening of Bids for the purpose of reviewing the bids and investigating the qualifications of Bidders, prior to awarding of the Contract.

JIMMY W. GUNN, PRESIDENT
TIPPAH COUNTY BOARD OF SUPERVISORS

Publish: September 1, 8, 2021