## ADVERTISEMENT FOR BIDS

Separate and sealed bids for the construction of *FAWN GROVE PUMP STATION & ARV REPLACEMENT, ARC #21029-2023* will be received by the *TOWN OF MANTACHIE, 3256 HWY 371 N., MANTACHIE, MS 38855* until *10:00 AM, THE 29<sup>TH</sup> AUGUST, 2023* and then at said office publicly opened and read aloud.

The Project consists of the following approximate items: removal of existing pump station, new submersible 313 GPM pump station, valve pit ARV replacement, 7 pressure sewer line ARV replacements, and related appurtenances.

The Contract Documents may be examined at the following locations: **TOWN OF MANTACHIE, 371 N., MANTACHIE, MS 38855** and Cook Coggin Engineers, Inc., 701 Foote Street, Corinth, Mississippi 38834.

Registering for a free account at <a href="www.cceplanroom.com">www.cceplanroom.com</a> will enable bidders to view and/or order Contract Documents online. The only requirement for account registration is a valid email address. Questions regarding website registration and online orders shall be directed to Plan House Printing at (662) 407-0193.

Contract Documents are issued to potential Bidders from Plan House Printing and Graphics, 607 West Main Street, Tupelo, MS 38804. Bidders may opt to purchase Contract Documents online at <a href="www.cceplanroom.com">www.cceplanroom.com</a>. All payments for Bid Documents are non-refundable and shall be made payable to Plan House Printing and Graphics, 607 West Main Street, Tupelo, MS 38804.

Bids will be accepted only under the name of the Bidder to whom contract documents have been issued by Plan House Printing, on behalf of the Engineer, and whose name appears on the official list of Planholders maintained by Plan House Printing.

Minority and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities, equipment, materials and/or supply needs. The *TOWN OF MANTACHIE* is an Equal Opportunity Employer. The *TOWN OF MANTACHIE* hereby notifies all bidders that it will affirmatively insure that in a contract entered into pursuant to this advertisement will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, national origin, age, disability, sexual preference, marital or veteran status or any other legally protected status in consideration for an award.

The successful bidder must comply with the Davis-Bacon Act which requires that all laborers and mechanics shall be paid at rates not less than those determined by the Department of Labor to be the prevailing for the locality in which the project is located.

This project is being funded in part by the Appalachian Regional Commission (ARC) Grant #MS ARC #21029-2023 and the rules and regulations therein apply.

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The contract will be awarded as an entire job and individual items will not be let for separate work.

Each bidder must deposit with this bid, security in the amount, form and subject to the conditions provided in the Information for Bidders.

No Bidder may withdraw his bid within 60 days after the actual date of the opening thereof.

Simultaneously with his delivery of the executed contract, the Contractor shall furnish surety bonds subject to the conditions provided in the Information for Bidders.

All applicable laws, ordinances and the rules and regulations of all authorities having jurisdiction over construction of the project shall apply to the contract throughout.

Each Bidder is responsible for inspecting the site and for reading and being thoroughly familiar with the Contract Documents. The failure or omission of any Bidder to do any of the foregoing shall in no way relieve any Bidder from any obligation in respect to this Bid.

A conditional or qualified Bid will not be accepted. Award will be made to the lowest responsible, responsive Bidder.

The Owner reserves the right to waive any informalities or to reject any or all Bids.

## MAYOR JOHN "MATT" FENNEL TOWN OF MANTACHIE

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