

ADVERTISEMENT FOR BIDS

Separate and sealed bids for the construction of **SHILOH ROAD SEWER EXTENSION** will be received by the **TOWN OF MANTACHIE** at the **MANTACHIE TOWN HALL** located at **3256 HWY 371 N., MANTACHIE, MS 38855**, until **10:00 AM, LOCAL TIME, TUESDAY, MAY 7, 2024** and then at said office publicly opened and read aloud.

The scope of work includes furnishing and installing 8" PVC gravity sewer lines with 48" manholes and 4" service lines. The scope also includes a duplex grinder station and 3" force main. Other items of work include the usual appurtenances for borings, surface reconstruction, service line connections, duplex grinder station installation, and combination sewage air release valves. Approximate estimated quantities of pipe are as follows. (1082'-8" PVC Gravity Sewer, 15'-8" DIP Gravity Sewer, 2545'-4" PVC Service Lines, 2744'-3" PVC Pressure Main, 4-48" Manholes).

The Contract Documents may be examined at the following locations: **MANTACHIE TOWN HALL, 3256 HWY 371 N., MANTACHIE, MS 38855**, and Cook Coggin Engineers, Inc., 703 Crossover Road, Tupelo, Mississippi 38801.

Registering for a free account at www.cceplanroom.com will enable bidders to view and/or order Contract Documents online. The only requirement for account registration is a valid email address. Questions regarding website registration or online orders shall be directed to Plan House Printing at (662) 407-0193.

Contract Documents are issued to potential Bidders from Plan House Printing and Graphics, 607 West Main Street, Tupelo, MS 38804. Bidders may opt to purchase Contract Documents online at www.cceplanroom.com. All payments for Bid Documents are non-refundable and shall be made payable to Plan House Printing and Graphics, 607 West Main Street, Tupelo, MS 38804.

Bids will be accepted only under the name of the Bidder to whom contract documents have been issued by Plan House Printing, on behalf of the Engineer, and whose name appears on the official list of Plan holders maintained by Plan House Printing.

Minority and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities, equipment, material and/or supply needs.

This project is being supported in whole or in part by the American Rescue Plan Act (ARPA), federal award number 357-2-CW-5.5 awarded to Town of Mantachie by the U.S. Department of the Treasury.

Each bidder must deposit with this bid, security in the amount, form and subject to the conditions provided in the Information for Bidders.

No Bidder may withdraw his bid within 60 days after the actual date of the opening thereof.

Simultaneously with his delivery of the executed contract, the Contractor shall furnish surety bonds subject to the conditions provided in the Information for Bidders.

All applicable laws, ordinances and the rules and regulations of all authorities having jurisdiction over construction of the project shall apply to the contract throughout.

Each Bidder is responsible for inspecting the site and for reading and being thoroughly familiar with the Contract Documents. The failure or omission of any Bidder to do any of the foregoing shall in no way relieve any Bidder from any obligation in respect to this Bid.

A conditional or qualified Bid will not be accepted. Award will be made to the lowest or best responsible, responsive Bidder.

The Owner reserves the right to waive any informality or to reject any or all Bids.

TOWN OF MANTACHIE
MAYOR JOHN "MATT" FENNELL

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