* 1. FROM:
     1. THE Owner (HEREINAFTER REFERRED TO AS Owner ):
        1. PEARL PUBLIC SCHOOL DISTRICT
        2. ​ADDRESS: 3375 HIGHWAY 80 EAST, PEARL MS 39208​
        3. PHONE: 601.932.7921​
     2. AND THE Architect (HEREINAFTER REFERRED TO AS Architect ):
        1. Wier Boerner Allin Architecture
        2. ADDRESS: 2727 OLD CANTON ROAD, SUITE 200, JACKSON MS 39216
        3. ​PHONE: 601-321-9107​
     3. TO:  POTENTIAL BIDDERS
        1. Your firm is invited to submit an offer under seal to the Owner for construction of a facility located at 3405 Highway 80 East, Pearl MS  39208 before 2:00pm local standard time on the 13th day of January, 2022, for:
        2. Project: BLM Office Renovations (WBA PROJ #21-069).
        3. Project Description:  ​​Renovation of an existing Pre-engineered metal warehouse building into a training/staging facility to be operated by a Federal Governmental Agency (Bureau of Land Management). See drawings and specs for detailed information. ​​.
        4. Bid documents may be obtained at www.planroom.jaxblue.com.  All interested bidders are required to have a valid email address for registration and ordering.  Costs for obtaining Bid Documents shall be the responsibility of the bidder.
        5. Bidders will be required to provide Bid security in the form of a ​Bid Bond of a sum no less than 5 percent of the Bid Amount​.
        6. Refer to other bidding requirements described in Document ​00.2113 - Instructions to Bidders​​​.
        7. Submit your offer on the Bid Form provided.  Bidders may supplement this form as appropriate.
        8. Your offer will be required to be submitted under a condition of irrevocability for a period of 60 days after submission.
        9. The Owner reserves the right to accept or reject any or all offers.
     4. SIGNATURE
        1. For: PEARL PUBLIC SCHOOL DISTRICT
        2. By: WIER BOERNER ALLIN ARCHITECTURE on behalf of the PEARL PUBLIC SCHOOL DISTRICT.
           1. Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
           2. (Authorized signing officer)
     5. Dates of Publication:
        1. 1st advertisement: December 8, 2021.
        2. 2nd advertisement: December 15, 2021.
  2. END OF SECTION