

ADVERTISEMENT FOR BIDS

Southern Rankin Water Association, Inc.
(Owner)

2038 Highway 49 South, Florence, MS 39073
(Address)

Separate Sealed Bids for the Construction of **one 750 gallon per minute water well and appurtenances in Rankin County, Mississippi** will be received by Southern Rankin Water Association, Inc. herein called the "Owner" at the office of Heflin Engineering, 1700 West Government Street, Building "A", Suite "J", Brandon, MS 39043 (P.O. Box 47 Brandon, MS 39042) or electronic bids submitted via www.heflinengineeringbids.com until 10:00 AM local time on November 4, 2022, and then at said office publicly opened and read aloud.

The PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS may be examined at the following locations:

1. Heflin Engineering, 1700 W Government St, Building A, Suite J, Brandon, MS 39042, 601-824-7569
(Consulting Engineer's Office)
2. MSDH/DWSRF 570 E Woodrow Wilson Jackson MS (Call – Harry Gong 601-576-7518)

The BID SCHEDULE may be examined at the following location:

Mississippi Procurement Technical Assistance Program (MPTAP)
Mississippi Development Authority, Minority & Small Business Development
Woolfolk Building
501 North West Street, Suite B 01
Jackson, MS 39201
Contact: Secret Lockett, 601-359-2700

Copies of the Plans, Specifications, and other Bidding Documents are available for download or in hard copy format from www.heflinengineeringbids.com. Documents must be purchased from the website and such costs are non-refundable. For questions related to the online bidding process, please contact Plan House Bidding Group (662-407-0193).

Bid security in the form of a Bid Bond, certified check or cashier's check in an amount equal to five percent (5%) of the Bid shall be furnished by each Bidder as required by the Contract Documents.

Minority and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities and equipment, material and/or supply needs.

This contract is funded in whole or in part by funds as is established in the Safe Drinking Water Act's State Revolving Loan Funds (42 U.S.C. 300j-12); therefore, this project must comply with the American Iron and Steel requirements of the Act.

Any contract or contracts awarded under this invitation for bids are expected to be funded in whole or in part by anticipated funds from the Drinking Water Systems Improvements Revolving Loan Fund (DWSIRLF) Loan Program from the State of Mississippi. Neither the State of Mississippi, the Local Governments and Rural Water Systems Improvements Board, nor any of their employees is or will be a party to this invitation for bids or any resulting or related contracts. This procurement will be subject to all applicable sections of the Mississippi Code of 1972, Annotated, as they apply to local governments, in accordance with Appendix D of the DWSIRLF Program Regulations.

Southern Rankin Water Association, Inc. is an Equal Opportunity Employer, and hereby notifies all bidders will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, national origin, age, disability, sexual preference, marital or veteran status, or any other legally protected status in consideration for an award.

Southern Rankin Water Association, Inc. reserves the right to reject any and all Bids and to waive any and all informalities, and reserves the right to hold all Bids for examination for a period not to exceed sixty (60) days and to award Contract to the lowest and best Bid complying with the Plans and Specifications within said time.

SOUTHERN RANKIN WATER ASSOCIATION, INC.

Gary Williams, President

October 5, 2022
October 12, 2022

BID

SOUTHERN RANKIN WATER ASSOCIATION, INC.

OLD PEARSON ROAD WELL NO. 2

<u>Item No.</u>	<u>Quantity & Unit</u>	<u>Item</u>	<u>Price</u>
1	1 L.S.	Test Hole & Logs, Bid Depth 1,450 Feet, Add or Deduct per Foot _____	\$ _____
2	1 L.S.	Gravel Wall Well, 750 GPM 16" X 10", Bid Depth 1,350 Feet Add or Deduct Per Foot _____	_____
3	1 L.S.	Vertical Turbine Pump 750 GPM @ 150 Feet (AGH)	_____
4	1 L.S.	Electrical	_____
5	1 L.S.	Yard Piping	_____
6	1 L.S.	Chlorination Equipment	_____
TOTAL BID			\$ _____

The Bidder understands that the Owner reserves the right to reject all of the proposed work. The Owner further reserves the right to award the work in accordance with the bid proposal and to waive any informalities in the bidding. Accompanying this proposal is a bid bond, cashier's check or certified check in the amount of _____

_____ Dollars (\$ _____), which shall become the property of the Southern Rankin Water Association, Inc. as liquidated damages if the undersigned fails