

ADVERTISEMENT FOR BIDS

Goshen Water Association, Inc.
(Owner)

1160 Arbor Acres Road, Carthage, MS 39051
(Address)

Separate Sealed Bids for the Construction of a 250 GPM water well in Leake County will be received by Goshen Water Association, Inc., herein called the "Owner" at the office of Heflin Engineering, 1700 W Government St, Building A, Suite J, Brandon, MS. 39042 or electronic bids submitted via www.heflinengineeringbids.com until 10 AM local time on October 11, 2023, and then at said office publicly opened and read aloud.

The PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS may be examined at the following location(s):

Heflin Engineering, 1700 W Government St, Building A, Suite J, Brandon, MS 39042, 601-824-7569
(Consulting Engineer's Office)

The BID SCHEDULE may be examined at the following location:

Mississippi Procurement Technical Assistance Program (MPTAP)
Mississippi Development Authority, Minority & Small Business Development
Woolfolk Building
501 North West Street, Suite B 01
Jackson, MS 39201
601-359-3448

East MS Contract Procurement Office
723 23rd Avenue
Meridian, MS 39301
601-934-5975

Copies of the Plans, Specifications, and other Bidding Documents are available for preview, download or in hard copy format from www.heflinengineeringbids.com. Documents must be obtained from the website and such costs are non-refundable. For questions related to the online bidding process, please contact Plan House Bidding Group (662-407-0193).

Bid security in the form of a Bid Bond, certified check or cashier's check in an amount equal to five percent (5%) of the Bid shall be furnished by each Bidder as required by the Contract Documents.

Minority and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities and equipment, material and/or supply needs.

Any contract or contracts awarded under this invitation for bids are expected to be funded in whole or in part by anticipated funds from the ARPA Rural Water Association Infrastructure Grant (RWAIG). Neither the State of Mississippi, the Local Governments and Rural Water Systems Improvements Board, nor any of their employees is or will be a party to this invitation for bids or any resulting or related contracts. This procurement will be subject to all applicable sections of the Mississippi Code of 1972, Annotated, as they apply to local governments, in accordance with RWAIG Program Regulations.

Based on the Assistance Listing: Coronavirus State and Local Fiscal Recovery Funds and Part 2 of the US Treasury State and Local Fiscal Recovery Funds Compliance and Reporting Guidance (v3.0 February 2022) (Compliance Guide), the following Uniform Guidance provisions will be required in all contracts:

- Subpart A, Acronyms and Definitions
- Subpart B, General provisions
- Subpart C, Pre-Federal Award Requirements and Contents of Federal Awards (except 2 CFR 200.204, .205, .210, and .213)
- Subpart D, Post Federal; Award Requirements (except 2 CFR 200.305(b)(8) & (9), .308, .309, and .320(c)(4))
- Subpart E, Cost Principles
- Subpart F, Audit Requirements
- 2 CFR Part 25 (Universal Identifier & System for Award Management)
- 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information)
- 2 CFR Part 180 (OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Non-procurement))
- 2 CFR 200 Appendix ii

Goshen Water Association, Inc. is an Equal Opportunity Employer, and hereby notifies all bidders will be afforded the full opportunity

to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, national origin, age, disability, sexual preference, marital or veteran status, or any other legally protected status in consideration for an award.

Goshen Water Association, Inc. reserves the right to reject any and all Bids and to waive any and all informalities and reserves the right to hold all Bids for examination for a period not to exceed sixty (60) days and to award Contract to the lowest and best Bid complying with the Plans and Specifications within said time.

GOSHEN WATER ASSOCIATION, INC.

Sam Valentine, Board Representative

September 7 & 14, 2023

Goshen Water Association, Inc.
ARPA Water Well**Bid Form**

ITEM	DESCRIPTION	Qty.	UNIT	UNIT PRICE	TOTAL PRICE
1	Mobilization/Demobilization	1	LS	XXXXXX	
2	Clearing, Grubbing & Grading	1	LS	XXXXXX	
3	Erosion Control	1	LS	XXXXXX	
4	Test Hole (1600')	1	LS	XXXXXX	
4A	Add/Deduct for Test Hole Depth	1	LF		XXXXXXXX
5	Test Well (1500')	1	LS	XXXXXX	
5A	Add/Deduct for Test Well Depth	1	LF		XXXXXXXX
6	250 GPM Permanent Well (1500' Deep, 10" Casing, 40 LF of 6" Screen)	1	LS	XXXXXX	
6A	Add/Deduct for Well Depth	1	LF		XXXXXXXX
6B	Add/Deduct for Well Screen Length	1	LF		XXXXXXXX
7	30 HP Vertical Turbine Well Pump & Column Piping (180' of 6")	1	LS	XXXXXX	
7A	Add/Deduct for Column Length	1	LF		XXXXXXXX
8	Discharge Valves, Fittings, Meter & Yard Piping	1	LS	XXXXXX	
9	Electrical & Controls	1	LS	XXXXXX	
10	Tie-In	1	LS	XXXXXX	
11	Fencing	1	LS	XXXXXX	
Total Base Bid					

ADD ALTERNATE #1

12	Generator, Slab & Transfer Switch	1	LS	XXXXXX	
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ADD ALTERNATE #2

13	Chlorination, Housing & Slab	1	LS	XXXXXX	
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ADD ALTERNATE #3

14	#610 Crushed Limestone	150	TON		
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DEDUCTIVE ALTERNATE #1

15	Amount to deduct from Bid Item #7 for substitution of a submersible well pump, motor and column.	1	LS	XXXXXX	
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