

## **ADVERTISEMENT FOR BIDS**

East Madison Water Association, Inc.  
(Owner)

1360 E Peace Street, Canton, MS 39046  
(Address)

Separate Sealed Bids for the Construction of ARPA Water Well in Madison County will be received by East Madison Water Association, Inc., herein called the "Owner" at the office of Heflin Engineering, 1700 W Government St, Building A, Suite J, Brandon, MS. 39042 or electronic bids submitted via [www.heflinengineeringbids.com](http://www.heflinengineeringbids.com) until 10:00 AM local time on January 5, 2024, and then at said office publicly opened and read aloud.

The PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS may be examined at the following location(s):

Heflin Engineering, 1700 W Government St, Building A, Suite J, Brandon, MS 39042, 601-824-7569  
(Consulting Engineer's Office)

The BID SCHEDULE may be examined at the following location:

Mississippi Procurement Technical Assistance Program (MPTAP)  
Mississippi Development Authority, Minority & Small Business Development  
Woolfolk Building  
501 North West Street, Suite B 01  
Jackson, MS 39201  
601-359-3448

Copies of the Plans, Specifications, and other Bidding Documents are available for preview, download or in hard copy format from [www.heflinengineeringbids.com](http://www.heflinengineeringbids.com). Documents must be obtained from the website and such costs are non-refundable. For questions related to the online bidding process, please contact Plan House Bidding Group (662-407-0193).

Bid security in the form of a Bid Bond, certified check or cashier's check in an amount equal to five percent (5%) of the Bid shall be furnished by each Bidder as required by the Contract Documents.

Minority and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities and equipment, material and/or supply needs.

Any contract or contracts awarded under this invitation for bids are expected to be funded in whole or in part by anticipated funds from the ARPA Rural Water Association Infrastructure Grant (RWAIG). Neither the State of Mississippi, the Local Governments and Rural Water Systems Improvements Board, nor any of their employees is or will be a party to this invitation for bids or any resulting or related contracts. This procurement will be subject to all applicable sections of the Mississippi Code of 1972, Annotated, as they apply to local governments, in accordance with RWAIG Program Regulations.

Based on the Assistance Listing: Coronavirus State and Local Fiscal Recovery Funds and Part 2 of the US Treasury State and Local Fiscal Recovery Funds Compliance and Reporting Guidance (v3.0 February 2022) (Compliance Guide), the following Uniform Guidance provisions will be required in all contracts:

- Subpart A, Acronyms and Definitions
- Subpart B, General provisions
- Subpart C, Pre-Federal Award Requirements and Contents of Federal Awards (except 2 CFR 200.204, .205, .210, and .213)
- Subpart D, Post Federal; Award Requirements (except 2 CFR 200.305(b)(8) & (9), .308, .309, and .320(c)(4))
- Subpart E, Cost Principles
- Subpart F, Audit Requirements
- 2 CFR Part 25 (Universal Identifier & System for Award Management)
- 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information)
- 2 CFR Part 180 (OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Non-procurement))
- 2 CFR 200 Appendix ii

East Madison Water Association, Inc. is an Equal Opportunity Employer, and hereby notifies all bidders will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, national origin, age, disability, sexual preference, marital or veteran status, or any other legally protected status in consideration for an award.

**BID****EAST MADISON WATER ASSOCIATION, INC.  
ARPA WATER WELL****BASE BID**

ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	EXTENSION
1	Mobilization/Demobilization	LS	1	xxxxxxxxxx	
2	Erosion Control	LS	1	xxxxxxxxxx	
3	Test Hole (1650')	LS	1	xxxxxxxxxx	
3A	Add/Deduct for Test Hole Depth	LF	1		xxxxxxxxxx
4	Test Well (1600')	LS	1	xxxxxxxxxx	
4A	Add/Deduct for Test Well Depth	LF	1		xxxxxxxxxx
5	Permanent Well (400 GPM, 1600', 12"x8", 60' Screen)	LS	1	xxxxxxxxxx	
5A	Add/Deduct for Permanent Well Depth	LF	1		xxxxxxxxxx
5B	Add/Deduct for Screen Length	LF	1		xxxxxxxxxx
6	Vertical Turbine Pump, 400 GPM @ 100 PSIG AGH	LS	1	xxxxxxxxxx	
7	Well Motor	LS	1	xxxxxxxxxx	
8	Discharge Piping	LS	1	xxxxxxxxxx	
9	8" PVC (Class 200), Valves & Tie-In	LS	1	xxxxxxxxxx	
10	Chlorination Equipment, Housing & Slab	LS	1	xxxxxxxxxx	
11	Electrical Primary Service	ALLOW	1	\$ 5,000.00	\$ 5,000.00
12	Electrical, Controls & SCADA	LS	1	xxxxxxxxxx	
13	Generator, ATS and Concrete Slab	LS	1	xxxxxxxxxx	
14	6" Crushed Limestone, Size 610	TON	275		
15	Fencing & Gates	LS	1	xxxxxxxxxx	
<b>TOTAL BASE BID</b>					

**ALTERNATE ITEMS**

ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	EXTENSION
1	Test Hole (1650' to 2550') ** Price to be added to Base Bid Item #3 **	LS	1	xxxxxxxxxx	
2	Permanent Well (400 GPM, 2450', 12"x8", 60' Screen)	LS	1	xxxxxxxxxx	