# ADVERTISEMENT FOR BIDS FOR PHASE 2B – WATER SUPPLY WELL

# PHASE 2B – WATER SUPPLY WELL HARLAND CREEK WATER ASSOCIATION

NOTICE is hereby given that the Harland Creek Water Association will receive written and electronic sealed bids for the construction of that certain project designated as "Phase 2B – Water Supply Well" until the hour **of 10:00 AM, local time, on 9<sup>th</sup> day, May 2024**, at the office of <u>Waggoner Engineering, Inc., 143-A LeFleurs Square, Jackson, MS 39211;</u> or electronically at www.waggonerengplans.com. Registration and a valid email address are required for electronic id submission. Bids are to be stated for the construction of a water supply well and all other related items of work required to complete the project as shown and specified in the Contract Documents.. A bid bond or a certified cashier's check in the amount of 5% of the total bid price is required.

The **Total Contract Time will be <u>550</u> consecutive calendar days** and the **liquidated damages will be \$500** per consecutive calendar day thereafter. Deadline for questions related to Project Plans and Contract Specifications is no later than April 24, 2024, at 3:00 pm, and must be submitted to <u>Jamie.mcinnis@waggonereng.com</u>.

Bid documents are being made available via paper copy or digital copy through <a href="www.waggonerengplans.com">www.waggonerengplans.com</a>. Plans can be viewed for no charge or physically purchased at this website location. All plan holders are required to have a valid email address to register for an account and log in at <a href="www.waggonerengplans.com">www.waggonerengplans.com</a>. Purchased bid documents are non-refundable and must be purchased through the website.

The Harland Creek Water Association reserves the right to amend the specifications and contract documents as necessary prior to bid and agrees to notify all having requested bid packets. The Harland Creek Water Association reserves the right to accept or reject any and all bids and to waive any and all informalities.

The Harland Creek Water Association hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, religion or national origin in consideration for an award.

The Harland Creek Water Association Board reserve the right to accept or reject any and all bids and to waive any and all informalities.

The BID SCHEDULE may be examined at the following locations:

A. Mississippi Procurement Technical Assistance Program (MPTAP) Mississippi Development Authority, Minority & Small Business Development, Woolfolk Building 501 North West Street, Suite B 01, Jackson, MS 39201

Minority and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities and equipment, material, and/or supply needs.

Any contract or contracts awarded under this invitation for bids are expected to be funded in whole or in part by anticipated funds from the Mississippi Municipality & County Water Infrastructure Grant Program (MCWI) and the Environment Protection Agency's State and Tribal Assistance Grant Program (EPA-STAG). This procurement will be subject to all applicable sections of the Mississippi Code of 1972, Annotated, as they apply to local governments, in accordance with MCWI and EPA-STAG Program Regulations.

Based on the Assistance Listing: Coronavirus State and Local Fiscal Recovery Funds and Part 2 of the US Treasury State and Local Fiscal Recovery Funds Compliance and Reporting Guidance (v3.0 February 2022) (Compliance Guide), the following Uniform Guidance provisions will be required in all contracts:

- Subpart A, Acronyms and Definitions
- Subpart B, General Provisions
- Subpart C, Pre-Federal Award Requirements and Contents of Federal Awards (except 2 CFR 200.204, .205, .210, and .213)
- Subpart D, Post Federal; Award Requirements (except 2 CFR 200.305(b)(8) & (9), 3.08, 3.09, and .320(c)(4))

- Subpart E, Cost Principles
- Subpart F, Audit Requirements
- 2 CFR 25 (Universal Identifier & System for Award Management)
- 2 CFR 170 (Reporting Subaward and Executive Compensation Information)
- 2 CFR 180 (OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Non-procurement)
- 2 CFR 200 Appendix ii

# BY ORDER OF THE BOARD, ON THIS THE $16^{TH}$ DAY OF March 2024.

### HARLAND CREEK WATER ASSOCIATION

BY:	(s) Mike Pierce, President

PUBLISH: Monday, April 8, 2024, and Monday, April 15, 2024 in *The Clarion Ledger*.

#### **BID FORM**

HARLAND CREEK WATER ASSOCATION, INC.
WATER SYSTEM IMPROVEMENTS
PHASE 2B - WATER SUPPLY WELL
FEBRUARY 2024

WEI NO. 0022281.000

RASE RID		-					
ITEM NO.	DESCRIPTION	UNIT	QTY.	UNIT COST	TOTAL COST		
1	Mobilization, Demobilization	LS	1				
2	Clearing and Grubbing	LS	1				
3	Erosion Control	LS	1				
4	10" C900 PVC Water Main	LF	60				
5	Ductile Iron Fittings	LBS	500				
6	Test Hole (1850')	LS	1				
7	Add/Deduct if Test Hole Depth is other than 1850'	LF	1				
8	Test Well (1850')	LS	1				
9	Add/Deduct if Test Well Depth is other than 1750'	LF	1				
10	Permanent Potable Well (500 gpm at 1750')	LS	1				
11	Add/Deduct if Permanent Well Depth is other than 1750'	LF	1				
12	Add/Deduct if Screen Length is other than 80'	LF	1				
13	Above Ground Piping and Appurtenances	LS	1				
14	Site Improvements	LS	1				
15	Fencing	LF	240				
16	5' Pedestrian Gate	EA	1				
17	20' Double Gate	EA	1				
	Chemical Enclosures, Chemical Equipment, Piping, and Appurtenances	LS	1				
19	Well Site: Electrical, Controls, & SCADA	LS	1				
20	Electrical Service to Site	LS	1				
21	Generator	EA	1				
				TOTAL BASE BID			
RESPECTFULLY SUBMITTED BY:							
(PLEASE PRINT)							
SIGNATURE:							
NAME AND TITLE:							
(PLEASE PRINT)							
ADDRESS:							
PHONE NUMBER:							
CERTIFICATE OF DESPONSIBILITY NO							
CEKTIFICAT	E OF RESPONSIBILITY NO.				(SEAL) IF BY CORPORATION		