***(PHASE ONE OF A MULTI-STEP PROCUREMENT PROJECT)***

**SPECIFICATIONS, TERMS AND CONDITIONS**

**FOR NEW TANDEM AXLE TRUCK WITH DUMP BODY**

**BID FILE NO. 2022-0620**

**I. GENERAL:**

The Warren County Board of Supervisors is seeking un-priced technical proposals from licensed heavy truck dealers to provide **NEW TANDEM AXLE TRUCK WITH DUMP BODY** for use by the Warren County Road Department. Deadline for receipt of un-priced technical proposals is 2:00 p.m. CST on Thursday, December 8, 2022. The Bid File Number is **2022-0620**.

For purposes of this project, the words “bid” and “offer” and “proposal” in all forms are interchangeable and in this document shall mean the ***un-priced technical proposal*** being requested for evaluation prior to the request for priced bids***.***

To be considered for this project, bidders shall be licensed as heavy truck dealers by the Mississippi Department of Revenue. The heavy truck dealer supplying the Tandem Axle Truck shall coordinate with a Dump Body provider for the manufacture and proper installation of the Dump Body on the truck and for final delivery to Warren County Road Department. It is expected that the heavy truck dealer shall provide the legal documentation for issuance of title by the Mississippi Department of Revenue Title Division.

The equipment furnished under this Request for Bids shall be new 2022 or later models of the most current commercial production. Demonstrator, Used, Shopworn or Discontinued models are unacceptable. The intent of these specifications is to obtain equipment that will adequately meet the needs of Warren County while promoting maximum legal competition. These specifications are intended to set a standard and identify minimum requirements. In no case are they used with the intention to discriminate against any provider. The fact that a manufacturer chooses not to produce equipment to meet these minimum specifications will not be sufficient cause to adjudge these specifications as restrictive.

It is the responsibility of the vendor to review the entire Invitation to Bid packet and to notify the Warren County Purchasing Department if any specifications or conditions, in their opinion, unnecessarily restrict competition. Any inquiry or protest concerning these specifications must be received in the Warren County Purchasing Department office, in writing, no less than five (5) working days prior to the time and date set for the receipt of un-priced technical proposals. The address is 913 Jackson Street, Vicksburg, MS 39183; the fax number is 601-634-4807.

In the event that addenda or changes to the specifications are issued within two (2) working days prior to the proposal receipt deadline, the proposal due date shall be reset to allow ample time for potential bidders to consider such addenda or changes and submit a responsive proposal.

**II. BUY BACK REQUIREMENT**

Un-Priced Technical Proposals are required to contain a Guaranteed Buy Back for the equipment at the end of 5 years/100,000 miles. These buyback amounts will be known to all bidders during the Reverse Auction Event. This amount shall be firm and may not be changed during the Reverse Auction Event.

***Mileage designations are considered maximum we anticipate putting on the units***. In the event that mileage limits are exceeded, the buy back may be negotiated at the time of turn in.

**Buy Back shall be offered and guaranteed by the equipment bidder and not sublet to any other party.**

**THIRD PARTY BUYBACKS ARE NOT ACCEPTABLE.**

Bidders shall fully disclose any terms and conditions that may apply to their buy back offer regarding condition, mileage, acceptable use, etc.

**III. DELIVERY**

Equipment shall be delivered, completely assembled and adjusted including standard and optional equipment required, in ready for use condition, to the Warren County Road Department at 200 County Lane, Vicksburg, MS 39183. Delivery shall be made within specified number of calendar days ARO as stated on the proposal form. Purchase Order date shall be the official order date. Failure to deliver on time may be cause for cancellation of order.

**IV. WARRANTY**

A full description of all warranty terms and conditions must be included in the un-priced proposal. The warranty shall begin on the date the unit is determined to meet all specifications and is accepted into Warren County's equipment fleet. Truck warranty shall be standard manufacturer’s warranty plus an extended warranty up to 5 years/100,000 miles, whichever occurs first, with specific component coverage as listed in the detailed specifications. Truck warranty work will be done at an authorized repair facility or with vendor provided mobile service if available and applicable to the warranty issue. Dump Body shall have minimum one year parts and labor warranty, with warranty work to be done at Dump Body provider’s site.

**V. REPAIR SERVICE**

All respondents shall provide information on a factory-authorized repair facility from which technicians shall be dispatched for warranty calls and for parts and maintenance after warranty expiration. Proposals must state location of factory authorized service and parts facility, which shall be within the State of Mississippi and within 150 miles of the Warren County Road Department, located in Vicksburg, MS. Provide information regarding on-site mobile service for warranty repairs if that is an option offered by your company.

**VI. TOWING SERVICES**

**1. UNDER WARRANTY**

Proposal must include information regarding towing services while unit is under warranty (5 years). Towing shall be provided by the dealer for any warrantable repair that may be needed. Towing points shall be Warren County to repair shop, with return service back to Warren County included. Cost of towing services for WARRANTY REPAIRS shall be included in the future purchase price that will be offered if proposal is accepted.

**2. NON WARRANTY or AFTER WARRANTY**

Proposal must include information regarding towing services for NON-Warranty and AFTER Warranty repair issues. Towing shall be provided by the dealer for any NON-Warranty repair that may be needed during the first (5) years and for any AFTER Warranty repairs if Warren County chooses to keep the units after 5 years. Towing points shall be Warren County to repair shop, with return services back to Warren County included. Proposals shall indicate an annual cost for such services for consideration.

**VII. METHOD OF EVALUATION FOR UN-PRICED TECHNICAL PROPOSALS:**

**Invitation to compete in Phase Two of this project will be based on analysis of the following criteria:**

1. Compliance with Request for Proposals/Bids submission requirements;
2. Responses to Technical Specifications of Equipment or Services required;
3. Demonstrated experience, ability and resources of the vendor to provide Equipment or Services required;
4. Warren County’s experience with the bidder or manufacturer, brand or model offered;
5. Warranty, maintenance and support services if applicable;
6. Guaranteed Buy Back offer for units at 5 years/100,000 miles;

**VIII. SUBMISSION OF UN-PRICED TECHNICAL PROPOSALS:**

There are several documents to submit in order to be considered for invitation to participate in the Reverse Auction and possible award on this project. Proposals shall contain the following documentation at a minimum. **SEE INSTRUCTIONS, FORMS AND CHECKLISTS PROVIDED ON THE FOLLOWING PAGES.**

It is understood that bidders who submit proposals have read, understood and accepted these specifications as written, and by submitting a proposal, agree to meet the specifications as written. Proposal modifications, alterations or corrections received after the closing time specified shall not be considered. Proposals must remain valid for a minimum of 60 days from the opening date. Warren County is a Tax Exempt Government Entity.

To be considered, un-priced technical proposals must be signed by an owner or authorized officer or manager of the bidding company. It is the bidder’s responsibility to ensure timely and complete proposals are received with all required documentation included. Late and/or incomplete proposals will not be considered.

***If you are selected to receive an invitation to provide priced bids, complete instructions for submitting priced bids shall be provided in the invitation.***

**IX. QUESTIONS**

General questions regarding this request should be directed to Victoria Bell, Purchasing Agent, at the Warren County Purchasing Department, 913 Jackson Street, Vicksburg, MS 39183. The phone number is 601-638-7428. Email: [vbell@co.warren.ms.us](mailto:vbell@co.warren.ms.us)

For questions concerning the technical specifications and requirements for the equipment, prospective bidders may contact Road Department Shop Foreman Robert Hudson at the Warren County Road Dept. The phone number is 601-636-1431. Email: [roberth@co.warren.ms.us](mailto:roberth@co.warren.ms.us)

**X. OPENING:**

Proposal openings, whether electronic or traditional paper method, shall be conducted any time after they are received and shall be conducted by at least two procurement officials. From that point forward, proposals will be considered under advisement. Warren County may conduct written or oral discussions with potential bidders.

The Warren County Board of Supervisors reserves the right to determine responsive offers or proposals, waive minor informalities in the process, to reject any and all offers or proposals, and to invite priced bids from those companies believed most advantageous to the County.

**XI. OTHER:**

**THIS IS A MULTI-STEP PROCUREMENT PROJECT TO BE COMPLETED IN TWO SEPARATE PHASES.**

* **Phase One** is the solicitation and receipt of un-priced technical proposals for consideration. Deadline for receipt of technical proposals is 2:00 p.m. on Thursday, December 8, 2022.
* **Phase Two** is the Reverse Auction Event in which bidders will provide priced bids for the equipment requested, based upon their approved technical proposal. If your un-priced technical proposal is approved as acceptable, you will be invited to enter the Reverse Auction Event and assigned a username and password for access to the online bidding site. Time window for receipt of priced bids will be Wednesday, December 28, 2022 from 2:00-3:00 pm CST (NOTE: ONLY A ONE HOUR WINDOW).
* **Reverse Auction** is an auction event in which bidders submit pricing in a decreasing manner. In the Warren County Reverse Auctions, all bidders will be able to see and consider their competitors’ bids and decide if additional bidding is necessary on their part. This reverse auction event will have two components: Purchase Price and Buyback. Purchase Prices are live submissions during the auction. Buybacks are pre-established in the Un-Priced Technical Proposal Phase.
* **The Reverse Auction website will contain all bidder’s information regarding type of truck/body and buyback offer as submitted Phase One. Bidders will NOT be able to change their buyback amount during the live bidding phase for purchase price of the unit. Bidders are cautioned to consider this when formulating their un-priced proposals. During live bidding, there will be a Listing of Bids showing purchase prices and buybacks, with a net bid calculation which will be updated as new bids are placed. All bidders will be able to see other bidder’s net offers and make additional purchase price bids accordingly. Final analysis for award of the bid after the Reverse Auction has closed will include the Purchase Price and Buyback amounts to determine lowest and best net cost to Warren County.**
* **There is no advantage for a bidder to wait until near closing time of the auction to place a bid. Any bid placed during the last 5 minutes of the bidding time window will cause an automatic 5-minute extension of time. Each additional bid after that will cause another 5-minute extension, and will continue until 5 minutes have gone by without a bid. At that point, the system will shut down and the auction will end.**
* **Bids will be allowed at minimum $100.00 (One Hundred Dollars) downward increments. Each bidder may place as many bids as they wish, so long as each one is at least $100.00 less than the previous bid placed by the same bidder. Due to the expected variances in each bidders guaranteed buyback, it is NOT necessary that each bid placed must be LOWER than their competitor’s prior bids.**
* **More information regarding the live Reverse Auction event will be provided in the invitation to participate.**

***THIS SECTION LEFT BLANK ON PURPOSE***

**XII. INSTRUCTIONS**

**Proposal Submission for New Tandem Axle Truck with Dump Body**

The following information applies to all proposals. The documents listed below must be included in your proposal, whether submitted by envelope or by electronic method. After you have obtained the Specification Package, you can submit proposals by:

1. ***PROPOSAL SUBMISSION BY SEALED ENVELOPE:***

Prior to the deadline for receipt of un-priced technical proposals, deliver your sealed envelope, marked as shown, to the Warren County Purchasing Department, 913 Jackson St, Vicksburg MS. Our staff will accept your envelope and time and date stamp it and give you a copy of the envelope as your receipt. Envelope must be clearly marked with the **Bidder’s name and address on the outside** and the following in the lower left corner. You may cut out and paste/tape this box to your envelope in the lower left corner:

Un-Priced Technical Proposal for Tandem Axle Truck with Dump Body

RFP #2022-0620 Ms Truck Dealer License Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposals Due By: December 8, 2022 at 2:00 p.m.

Enclosed Proposal signed by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name Title

**(Put the following documents inside the envelope!!!)**

A. Submission Cover Letter (FORM A);

B Completed Proposal Form (FORM B);

C. Technical Specification List marked with YES or NO with references to the page/section of your brochures and literature to substantiate each specification. If unit offered is not compliant, provide information on what is being offered and reference page/section of brochures and literature to substantiate the exception;

D. Evidence/Copy of MS Dealer’s License;

E. Any other information vendor would like for Warren County to consider;

1. ***PROPOSAL SUBMISSION BY ELECTRONIC MEANS (Via Website):***

Prior to the deadline for receipt of proposals, bidders should gather all the documents shown below and scan/compile them into one PDF document. Any questions regarding Proposal Submissions and the Reverse Auction Process shall be directed to Central Bidding at 1-225-810-4814, Finley Ward.

A. Submission Cover Letter (FORM A);

B Completed Proposal Form (FORM B);

C. Technical Specification List marked with YES or NO with references to the page/section of your brochures and literature to substantiate each specification. If unit offered is not compliant, provide information on what is being offered and reference page/section of brochures and literature to substantiate the exception;

D. Evidence/Copy of MS Dealer’s License;

E. Any other information vendor would like for Warren County to consider;

* ***VISIT THE WEBSITE*** [**https://www.centralauctionhouse.com/**](https://www.centralauctionhouse.com/)***:***

***Please contact Victoria Bell, Warren County Purchasing Agent via*** [***vbell@co.warren.ms.us***](mailto:vbell@co.warren.ms.us) ***with any questions!***

***FORM #A***

***Submission Cover Letter***

***For***

***Un-priced Technical Proposal***

**NEW TANDEM AXLE TRUCK WITH DUMP BODY**

**BID FILE NO. ­­­­­­­2022-0620**

The undersigned proposes to provide New Tandem Axle Truck with Dump Body as per the specifications provided by Warren County and the subsequent proposal from the bidder named below.

If Warren County invites \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (company name) to submit priced bids in response to this submission, we intend to participate by (check one):

\_\_\_\_ Online Electronic Bid or Reverse Auction, pending receipt of required id and password from Warren County.

\_\_\_\_ Traditional Paper Bid, to the Warren County Purchasing Department, 913 Jackson St, Vicksburg MS, 39183

Contact information for any questions regarding this submission:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (company name) understands that we only have one opportunity to submit an un-priced technical proposal. We affirm that we have read and understood this request for un-priced technical proposals and understand that Phase Two must be completed before the project is awarded. **We understand that any missing information or documents required by this RFP may be cause for rejection of the proposal.**

We acknowledge that Warren County has the sole discretion and authority to determine whether our proposed equipment meets the specifications issued and also if it will meet the requirements and needs of the Warren County Road Department in performing their assigned daily tasks. We understand that Warren County may or may not invite our participation in Phase Two (REVERSE AUCTION-Priced Bids) of this procurement.

If we are invited by Warren County to participate in Phase Two (REVERSE AUCTION-Priced Bids) of this procurement, the invitation should be directed to:

Printed Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FORM #B**

**Proposal Form**

**NEW TANDEM AXLE TRUCK WITH DUMP BODY**

**Bid File No. 2022-0620**

To: Warren County Board of Supervisors Date: \_\_\_\_\_\_\_\_\_\_\_\_, 2022

The undersigned proposes to furnish up to two **NEW MODEL TANDEM AXLE TRUCK WITH DUMP BODY**, which meets or exceeds the specifications provided. The undersigned certifies that the minimum specifications, terms and conditions contained in this RFP have been considered and understood. By submitting a proposal, I/we do certify that the units offered do meet or exceed the specifications contained in this Request for Proposals.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

MS Vehicle Dealers’ License Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Towing for Warranty Repairs will be provided: \_\_\_\_\_\_\_\_\_ Y/N

Equipment literature is included: \_\_\_\_\_\_\_ Y/N Marked YES/NO Specification Sheets are included? \_\_\_\_\_\_\_\_\_\_\_

Information on repair facility is included: \_\_\_\_\_\_\_ Y/N Truck Repair Facility Location:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Warranty Terms and Conditions, including Extended Warranty for 5 years/100,000 miles, whichever comes first:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Attach additional information as necessary)

**EQUIPMENT INFORMATION**

**A. Truck:** Year: \_\_\_\_\_\_\_\_\_ Make: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**B. Dump Body:** Year: \_\_\_\_\_\_\_\_\_ Make: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**C. Guaranteed Buy Back, 5 years/100,000 miles maximum:** $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Attach Buy Back Terms and Conditions, if any**

***(This amount will be published for all Participants to see during the Reverse Auction Event)***

**D. Towing Services, NON WARRANTY and AFTER WARRANTY, per year: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E. Delivery Time after receipt of order - Truck FOREST GREEN in color: \_\_\_\_\_\_\_\_\_\_\_ calendar days**

**or**

**- Truck WHITE in color: \_\_\_\_\_\_\_\_\_\_\_ calendar days**

**F. Attach Specifications Listing marked YES OR NO, with references (page, paragraph, etc) in last column to match actual specs in literature;**

**G. Attach literature to substantiate YES OR NO markings and any other information for consideration;**

**H. Notes or comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Printed Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(Owner, Corporate Officer or Authorized Mgr)**

Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**XIII. PHASE TWO REQUIREMENTS (For Information Purposes Only)**

* Once Phase One (Un-priced technical proposals) of this project is completed, bidders who are invited and intend to participate in Phase Two (Priced Bids) shall provide a bid surety in the form of a Bid Bond, Cashier's Check or Certified Check payable to Warren County in the amount of $1,000.00.
* Sureties in the form of Bid Bonds shall be issued from a reliable surety company, licensed to do business in the State Mississippi and acceptable to Warren County. Surety is to be forfeited to the County if the bidder withdraws their bid or fails to accept the award.
* Bid surety must be received by Warren County before the bidder will be given the password required to submit priced bids. In the case of paper bids, surety must be received by Warren County before the envelope will be opened. Further information regarding submission of the bid surety will be provided in the invitation to provide priced bids.
* Unsuccessful bidders shall receive a full refund of the bid surety or a notice to cancel the bond. Refund of bid surety to the successful bidder shall be contingent upon contract execution.
* The following form shall be used to document the online bids that a bidder enters into the system. The winning bidder shall be required to provide this sheet to match the final winning bid.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***The following text is a SAMPLE ONLY and should not be filled out or returned. You will receive an OFFICIAL version of this form if you are selected to provide priced bids in the Reverse Auction Event at a later date. The form below is for your information only at this time.***

***Do not return this form with your Un-Priced Technical Proposal.***

**SAMPLE ONLY \* SAMPLE ONLY \* SAMPLE ONLY \* SAMPLE ONLY \* SAMPLE ONLY**

**DO NOT RETURN WITH YOUR PROPOSAL!!!**

**BID FORM**

**NEW TANDEM AXLE TRUCK WITH DUMP BODY**

**BID FILE NO. ­­­­­­­2022-0620**

This form is required only from the winning bidder and shall be submitted by email upon notice of winning the Reverse Auction Event.

The undersigned proposes to provide New Tandem Axle Truck with Dump Body as per the specifications provided by Warren County and the subsequent proposal from the bidder named below.

**A. Truck:** Year: \_\_\_\_\_\_\_\_\_ Make: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**B. Dump Body:** Year: \_\_\_\_\_\_\_\_\_ Make: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**C. Guaranteed Buy Back, 5 years/100,000 miles maximum:** $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***\*\*Tandem Axle Truck with Dump Body:***

***\*\* $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\*\****

***\*\* Use this amount when submitting into Reverse Auction portal. Make copies of this form and complete each according to downward pricing offered. \*\****

**Firm Buy Back Value as submitted in the Un-priced Technical Proposal:**

**$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Net Cost (Purchase Price less Buy Back):**

**$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

**Signature Printed Name & Title Date**

**SAMPLE ONLY \* SAMPLE ONLY \* SAMPLE ONLY \* SAMPLE ONLY \* SAMPLE ONLY**

**DO NOT RETURN WITH YOUR PROPOSAL!!!**

**XIV. TECHNICAL SPECIFICATIONS:**

This RFP contains specifications for multiple components that will be purchased together from a single vendor. It is the bidder’s responsibility to arrange for the proper combination of components to meet these specifications. Proposals will be considered from heavy truck dealers licensed to sell vehicles in the State of Mississippi, who can arrange for the proper Dump Body installation. Dealers are expected to provide and process the proper TITLE APPLICATION for the vehicle through the MS Department of Revenue, Title Division.

The equipment furnished under this Request for Bids shall be new 2022 or later models of the most current commercial production. Demonstrator, Used, Shopworn or Discontinued models are unacceptable. Bidders shall include printed literature and detailed specifications for the equipment offered, with highlighted specifications to correlate back to the YES OR NO specifications listing provided. This literature and specifications listing must be included in the submitted proposal for consideration.

The following specifications are considered minimum acceptable. Any deviations must be equal to or exceed the written specifications.

**VERY IMPORTANT:**

***BIDDERS MUST RETURN THE FOLLOWING CHART PAGES WITH THEIR UN-PRICED TECHNICAL PROPOSAL, MARKED YES OR NO, WITH INFORMATION ABOUT ANY EXCEPTION AND PAGE AND SECTION REFERENCE IN LITERATURE PROVIDED TO SUPPORT SPECIFICATION MET. FAILURE TO INCLUDE THESE COMPLETED PAGES WITH THE PROPOSAL WILL BE GROUNDS FOR IMMEDIATE REJECTION OF THE PROPOSAL WITHOUT FURTHER CONSIDERATION.***

**THIS SECTION LEFT BLANK ON PURPOSE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***SPECIFICATION*** | ***MEETS YES*** | ***MEETS NO*** | ***EXCEPTION OR ALTERNATE OFFER*** | ***REFERENCE BROCHURE OR LITERATURE LOCATION TO SUPPORT SPECIFICATION MET*** |
| **HD TANDEM CHASSIS, NEW & UNUSED 2022 OR LATER W CONVENTIONAL CAB, LATEST PRODUCTION** |  |  |  |  |
|  |  |  |  |
| **ENGINE AND EQUIPMENT** |  |  |  |  |
| 450 HP Engine or greater |  |  |  |  |
| 1600 lb/ft Torque |  |  |  |  |
| Engine Idle Shutdown feature |  |  |  |  |
| Air Compressor 19.0CFM or greater |  |  |  |  |
| Air Cleaner: Dry-type mounted under the hood with filter restriction indicator |  |  |  |  |
| 2-Speed fan hub |  |  |  |  |
| 1330 sq/in Cooling module or greater |  |  |  |  |
| Radiator bug screen: mounted behind the grill |  |  |  |  |
| Exhaust: 2017 EPA; vertical |  |  |  |  |
| Jump start terminals |  |  |  |  |
| Engine block heater (115 volt minimum) |  |  |  |  |
| Fuel/water separator: 2017 Emissions |  |  |  |  |
| 160 AMP Alternator minimum |  |  |  |  |
| (2) or more batteries – 2000 CCA dual purpose |  |  |  |  |
| 12-Volt light system with circuit protection |  |  |  |  |
| 12-Volt Starter |  |  |  |  |
| Body builder harness to end of frame |  |  |  |  |
| BLANK |  |  |  | 13 |
| ***SPECIFICATION*** | ***MEETS YES*** | ***MEETS NO*** | ***EXCEPTION OR ALTERNATE OFFER*** | ***REFERENCE BROCHURE OR LITERATURE LOCATION TO SUPPORT SPECIFICATION MET*** |
| **TRANSMISSION & EQUIPMENT** |  |  |  |  |
| 4500 RDS series automatic transmission |  |  |  |  |
| Transmission PTO Rear Support Spring(s) |  |  |  |  |
| Driveline: Dana Spicer 1810 or the Meritor equivalent |  |  |  |  |
| Torque converter |  |  |  |  |
| Park brake auto neutral |  |  |  |  |
| **FRONT AXLE & EQUIPMENT** |  |  |  |  |
| Meritor or the Equivalent Dana Spicer Front Axle rated at 18k or greater |  |  |  |  |
| Front Brakes 18k or greater |  |  |  |  |
| Front Drums 18k or greater |  |  |  |  |
| Front Hubs 18k or greater |  |  |  |  |
| Front auto slack adjusters |  |  |  |  |
| 18k or greater Taperleaf front springs |  |  |  |  |
| Front shock absorbers |  |  |  |  |
| Single or dual power steering 18k or greater |  |  |  |  |
| **REAR AXLE & EQUIPMENT** |  |  |  |  |
| 44k or greater Rear axle, Dana Spicer or the equivalent Meritor Brand with heavy-wall housing |  |  |  |  |
| Rear axle ratio: 4.10 preferred, others considered based upon total truck design |  |  |  |  |
| Dual rear brakes 44k or greater |  |  |  |  |
| Dual rear hubs 44k or greater |  |  |  |  |
| BLANK |  |  |  | 14 |
| ***SPECIFICATION*** | ***MEETS YES*** | ***MEETS NO*** | ***EXCEPTION OR ALTERNATE OFFER*** | ***REFERENCE BROCHURE OR LITERATURE LOCATION TO SUPPORT SPECIFICATION MET*** |
| Hub package for dual rear axles rated 44k or greater |  |  |  |  |
| Rear slack adjusters |  |  |  |  |
| Brake 3030 high output |  |  |  |  |
| Bendix 4S/4M Anti-lock brake system or greater |  |  |  |  |
| Rear Suspension: rated at 44k or greater (Non-air ride) |  |  |  |  |
| **TIRES & WHEELS** |  |  |  |  |
|
| Front tires: High Quality (315 80R 22.5) |  |  |  |  |
| Rear tires: High Quality (11R 22.5 16PR) |  |  |  |  |
| Front wheels & Rear wheels: Steel or Aluminum (22.5x12.25) |  |  |  |  |
| **FRAME & EQUIPMENT** |  |  |  |  |
| Steel Frame, with or without insert, to meet minimum 3,200,000 RBM |  |  |  |  |
| 120,000 PSI Yield steel required |  |  |  |  |
| Bumper, Heavy Duty Aerodynamic Chrome |  |  |  |  |
| Two front tow hooks |  |  |  |  |
| **FUEL TANK(S) & EQUIPMENT** |  |  |  |  |
| Aluminum or steel fuel tank |  |  |  |  |
| 11 Gallon DEF tank or greater |  |  |  |  |
| BLANK |  |  |  | 15 |
| ***SPECIFICATION*** | ***MEETS YES*** | ***MEETS NO*** | ***EXCEPTION OR ALTERNATE OFFER*** | ***REFERENCE BROCHURE OR LITERATURE LOCATION TO SUPPORT SPECIFICATION MET*** |
| **CAB & EQUIPMENT** |  |  |  |  |
| Aluminum or Steel Cab |  |  |  |  |
| Single electric horn |  |  |  |  |
| Heater with integral defroster and A/C |  |  |  |  |
| Adjustable telescoping tilt steering column |  |  |  |  |
| Air filter restriction gauge |  |  |  |  |
| Transmission oil temperature gauge |  |  |  |  |
| Speedometer |  |  |  |  |
| Tachometer |  |  |  |  |
| Fuel gauge |  |  |  |  |
| Engine coolant temperature gauge |  |  |  |  |
| Engine oil pressure gauge |  |  |  |  |
| Voltmeter |  |  |  |  |
| DEF fluid level gauge |  |  |  |  |
| Air driver seat |  |  |  |  |
| Non-air ride (rider-seat) |  |  |  |  |
| AM/FM/WB/USB/BT Radio |  |  |  |  |
| Cab access grab handles, LH & RH |  |  |  |  |
| Air horn |  |  |  |  |
| One piece windshield or two piece windshield |  |  |  |  |
| BLANK |  |  |  | 16 |
| ***SPECIFICATION*** | ***MEETS YES*** | ***MEETS NO*** | ***EXCEPTION OR ALTERNATE OFFER*** | ***REFERENCE BROCHURE OR LITERATURE LOCATION TO SUPPORT SPECIFICATION MET*** |
| Electric windows |  |  |  |  |
| Roof mounted marker lights |  |  |  |  |
| Turn signal lights |  |  |  |  |
| Bendix air dryer, heated; |  |  |  |  |
| Moisture drain valve with pull cable drain |  |  |  |  |
| Backup: must meet SAE J994 & OSHA requirements |  |  |  |  |
| **PAINT** |  |  |  |  |
| Preferred Color: WHITE - STATE DELIVERY TIME ARO |  |  | Delivery time ARO \_\_\_\_\_\_\_\_\_\_\_\_\_ calendar days | |
| Optional Color: GREEN - STATE DELIVERY TIME ARO |  |  | Delivery time ARO \_\_\_\_\_\_\_\_\_\_\_\_ calendar days | |
| **TOWING PACKAGE ADD ON** |  |  |  |  |
| Full Truck kit: Must include gladhands mounted at the end of frame, with 7-way receptacle mounted at the end of frame, valve hoses/fittings, dash mounted air supply valve, dash mounted parking brake valve, pintle hitch, and spring brake inversion. Additionally, Trailer ABS electric supply through SAE J560. |  |  |  |  |
| **WARRANTY** |  |  |  |  |
| Required Warranties for 5 years/100,000 miles from IN SERVICE DATE-TO INCLUDE: Complete Warranty on Engine, Aftertreatment Systems (EMISSIONS), Allison Transmission and all Major Components of Truck to include but not limited to Turbocharger, EGR System, Fuel Injectors, Starter, Alternator, A/C and Heater System, Rear Axle; Towing shall be included for any warranty failure; |  |  |  |  |
| **TOWING SERVICE FOR WARRANTY ISSUES IS INCLUDED?** |  |  |  | |
| **INFORMATION ON MOBILE SERVICE FOR WARRANTY ISSUES IS INCLUDED?** |  |  |  | |
| **DESCRIBE TOWING FOR NON-WARRANTY OR AFTER WARRANTY REPAIRS - ATTACH SHEETS AS NECESSARY** |  |  |  | |
| BLANK |  |  |  | 17 |
| ***SPECIFICATION*** | ***MEETS YES*** | ***MEETS NO*** | ***EXCEPTION OR ALTERNATE OFFER*** | ***REFERENCE BROCHURE OR LITERATURE LOCATION TO SUPPORT SPECIFICATION MET*** |
| **DUMP BODY AND EQUIPMENT** |  |  |  |  |
| Body Length 16' |  |  |  |  |
| Inside Width 7' 3" |  |  |  |  |
| Side Height 48" w vertical and horizontal braces, front corner posts, 1/4"x2" tarp tie rail |  |  |  |  |
| Body Sides, Front & Tailgate of 1/4" ASTM-A1011-A5 Hi-Tensile Steel |  |  |  |  |
| Body Floor of 1/4" ASTM-A1011-A45 Hi-Tensile Steel |  |  |  |  |
| Top Rail of 4" x 4" x 1/8" Tubing with Center Board Pockets |  |  |  |  |
| Front Corner Posts 10" Wrap Around |  |  |  |  |
| Water Level Capacity at 17 yds |  |  |  |  |
| Front and Tailgate Capacity at 19 yds |  |  |  |  |
| Side Boards of 2" x 8" Tubing |  |  |  |  |
| Tailgate: 9-Panel braced, with 5/16" chains, 6" slope, air control |  |  |  |  |
| Asphalt Apron: 8" weld-on |  |  |  |  |
| Longgitudianls: 5" Structural Channel |  |  |  |  |
| Crossmembers: 4" Structural Channel on 12" Centers |  |  |  |  |
| Cab Shield: One-Half (1/2) with 4" Intergal Wind Deflector |  |  |  |  |
| Hoist: NTEA rated Class 120 Front Mount Telescopic Hoist |  |  |  |  |
| Controls: Electric Hydraulic Air |  |  |  |  |
| PTO: For Allison Automatic Transmission |  |  |  |  |
| Tow Package: 20T Undermount with D-Rings |  |  |  |  |
| Tarp System: Aluminum Arm, Electric with Asphalt Tarp |  |  |  |  |
| Full Depth Rear Corner Post and Skirt |  |  |  |  |
| BLANK |  |  |  | 18 |
| ***SPECIFICATION*** | ***MEETS YES*** | ***MEETS NO*** | ***EXCEPTION OR ALTERNATE OFFER*** | ***REFERENCE BROCHURE OR LITERATURE LOCATION TO SUPPORT SPECIFICATION MET*** |
| LED Lights/Reflectors to meet FMVSS108 - Recessed Rubber Grommet Type |  |  |  |  |
| STOP/TURN/TAIL Lights: (1) EACH Recessed in Rear Posts |  |  |  |  |
| (2) Body Props |  |  |  |  |
| Body-Raised Indicator Light |  |  |  |  |
| Backup Alarm |  |  |  |  |
| Phosphate Washed, Primed and Finish Painted Urethane Enamel, Color TBD |  |  |  |  |
| ALL WELDS CONTINUOUS |  |  |  |  |
| **END OF SPECIFICATIONS** |  |  |  |  |
| **NOTES REGARDING DUMP BODY**: WARREN COUNTY HAS EXPERIENCE WITH THE VARIOUS DUMP BODIES MANUFACTURED IN COLLINS, MS BY WARREN, INC, AND THESE SPECIFICATIONS ARE BASED UPON THE MSF-651 UNIT THEY MANUFACTURE. ANY EQUIVALENT THAT WILL MEET THESE SPECS AND OUR DUTY REQUIREMENTS WILL BE CONSIDERED. |  |  |  |  |
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