

**BID PACKAGE FOR FURNISHING
HANCOCK COUNTY ROAD DEPARTMENT
DENSE GRADE LIMESTONE
A BASE ASTM # 7 - # 78 - # 57 - # 610**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

PURSUANT TO YOUR ADVERTISEMENT RECEIVABLE UNTIL 10:00A.M. ON Tuesday, January 3, 2022. WE
_____ RESIDING AT _____ DO HEREBY
SUBMIT THIS OUR BID FOR FURNISHING, AS ORDERED BY THE COUNTY, IN ACCORDANCE WITH
SPECIFICATIONS LISTED BELOW, FOR A PERIOD BEGINNING AT BID ACCEPTANCE AND ENDING
December 31, 2023 OR UNTIL A NEW BID IS ACCEPTED.

DATE: _____

FIRM NAME OF BIDDER: _____

SIGNED (NAME AND TITLE): _____

ADDRESS OF FIRM: _____

CITY AND STATE: _____

PHONE: _____ FAX: _____

MS AUDITOR'S LICENSE NUMBER: _____

NOTICE TO BIDDERS:

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE
MARKED "**DENSE-GRADE CRUSHED LIMESTONE**" TO BE OPENED AT _____.

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS,
HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**

**FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520
PURCHASING AGENT: BRITTNEY JOHNSON (228) 395-1506**

SPECIFICATION DOCUMENT

DENSE GRADE LIMESTONE-THE MATERIAL SHALL CONSIST OF ONE HUNDRED PERCENT (100%) ASTM #7 - #78 - #57 - #610, CONTAINING NOT MORE THAN TWENTY PERCENT (20%) THIN OR ELONGATED PIECES AND IN ADDITION SHALL MEET THE FOLLOWING REQUIREMENTS:

PERCENTAGE OF WEAR, LOS ANGELES TEST-NOT MORE THAN FIFTY PERCENT (50%).

WHEN SUBJECTED TO FIVE (5) CYCLES OF THE SOUNDNESS TEST, BY USE OF MAGNESIUM SULFATE, THE WEIGHTED PERCENTAGE OF LOSS SHALL NOT BE MORE THAN FIFTEEN (15).

WHEN COMPOSITE BLEND OF THE THREE (3) COMPONENTS FROM APPROVED SOURCE(S) SHALL FALL WITHIN THE FOLLOWING MASTER GRADUATION, BASED ON AGGREGATES OF UNIFORM SPECIFIC GRAVITY.

GENERAL:

- (1) TICKETS FROM CERTIFIED SCALES SHALL BE ISSUED FOR EACH LOAD FROM BIDDER'S YARD. SCALE TICKETS SHALL BE SIGNED BY A REPRESENTATIVE OF THE ROAD DEPARTMENT OR BY A REPRESENTATIVE OF HANOCK COUNTY ENGINEER DEPARTMENT.
- (2) THE COUNTY RESERVES THE RIGHT TO CANCEL CONTRACT TO PURCHASE AT ANYTIME FOR JUSTIFIABLE CAUSE. FURTHER, CONTRACT TO PURCHASE MAY BE CANCELED FOR ANY REASON BY EITHER PARTY THIRTY (30) DAYS WRITTEN NOTICE.
- (3) MATERIAL MUST MEET VISUAL INSPECTION FOR MATERIAL SPECIFICATIONS. ALL MATERIAL IS SUBJECT TO LABORATORY TESTING AND ANALYSIS.
- (4) THE COUNTY RESERVES THE RIGHT TO REQUEST FROM THE VENDOR AN EXTENSION OF THIS CONTRACT FOR A SECOND TERM OF TWELVE (12) MONTHS, COMMENCING AT BID ACCEPTANCE, WITH ALL PRICING REMAINING CONSTANT. SAID EXTENSION TO BE AUTHORIZED BY THE HANCOCK COUNTY BOARD OF SUPERVISORS AND NOTIFICATIONS TO BE PROVIDED IN WRITING.

LIMESTONE BIDS:

F.O.B. PLANT-LOADED ON COUNTY TRUCKS, PRICE PER TON:

A BASE

#610 _____

7 _____

#57 _____

78 _____

B BASE

825 _____

VENDOR NAME _____

LOCATION _____

MILEAGE _____ **FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN
LOCATED @ 18382 HIGHWAY 43, KILN, MS 39556.**

**DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
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