NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until 10:00 a.m., December 4, 2023 and shortly thereafter publicly opened for providing the following to Hancock County, for a period of six months beginning at bid acceptance until June 30, 2024 or until a new bid is accepted: Office Supplies & Janitorial Supplies, as well as, anything vendor feels the County may need throughout the year.

Bid specifications are available, upon request, from Brittney Johnson of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 by email Brittney.Johnson@co.hancock.ms.us or by calling 228-395-1506.

All envelopes must be marked on the outside of the envelope "BID ENCLOSED" and listing the bid item and bid opening date.

All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 before 10:00 a.m. on the day of the bid opening.

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 20th day of November, 2023.



Scotty Adam, President Board of Supervisors Hancock County, Mississippi

By/Valerie Fitts, D.C. Publish Dates: NOVEMBER 22, 2023 NOVEMBER 30, 2023

BID PACKAGE FOR FURNISHING HANCOCK COUNTY

Janitorial Supplies

BOARD OF SUPERVISORS

854 Highway 90 Suite A Bay St. Louis, MS 39520

Pursu	ant to your advertising, receivable until	A.M., on	,20,
We	Residing at		
with sp	reby submit this our bid for furnishing, as ordered becifications listed below, for a period beginning bid is accepted.	•	•
1.	Prices quoted may be subject to revision by the bi the county; and provided the county shall have the term of contract to cancel its contract topurch	the right, in the event the prices a	_
2.	Prices quoted shall be F.O.B. destination at some one or two day delivery cycle.	twenty (20) offices located within H	ancock County wit
3.	The county reserves the right to cancel contract to contract to purchase may be canceled for any other notice.	•	
4.	All paper products are to be biodegradable.		
Name:_			
Date:		<u></u>	
Address	::		·
Phone N	JumberF	ax Number:	•

Notice to Bidders:

All bids are to be submitted on this form, bids shall be submitted in a sealed envelope marked "Janitorial Supplies" and shall include bid opening date. Bids not submitted on this form may be disqualified. The county reserves the right to reject any and all bids.

· Deliver Sealed Bid to: Hancock County Board of Supervisors 854 Highway 90, Suite A Bay St. Louis, MS 39520

TOILET TISSUE 2 PLY 500 SHEETS (96 ROLLS/CS)4" X 3.25" SHEET SIZE MINIMUM	PER BOX BRAND
	bin 0. w 1.
JR JUMBO 9" DIAMETER 2 PLY – 1000 FT. (12 RL/CS)	PER BOX
3.5" WIDTH MINIMUM	BRAND
	QUANTITY
JUMBO TOILET TISSUE – 2000 FT. (6 ROLLS/CS)	PER BOX
3.5" WIDTH MINIMUM	BRAND
<u> </u>	QUANTITY
HOUSEHOLD PAPER TOWELS 11 X 8.8 2 PLY	
85 SHEETS/ROLL – 30 ROLLS/CS	
	QUANTITY
BROWN ROLL PAPER TOWELS 8" x 350FT	
12 ROLLS/CS	
	QUANTITY
WHITE DOLL DANED GOVERN OF A SAFE	
WHITE ROLL PAPER TOWELS 8" x 350FT	
12 ROLLS/CS	
	QUANTITY
DROWNIAGH THEOLD BARER TOWNS C	nen nov
BROWN MULTIFOLD PAPER TOWELS	
ENCORE 38-4825 OR EQUAL (4000/CS)	
······	QUANTITY
WHITE MULTIFOLD PAPER TOWELS	PER BOX
ATC 1814 OR EQUAL (4000/CS)	
	QUANTITY
	QOMMITT
INSULATED FOAM CUPS 8 OZ	PER BOX
08-8J8 OR EQUAL (1000/CS)	BRAND
SOFT PLASTIC CUPS 12 OZ	PER BOX
12SN OR EQUAL (1000/CS)	BRAND
	·
ANTIBACTERIAL LIQUID SOAP 1 GAL	PER BOX
SNE02AHS OR EQUAL (4/CS)	BRAND
	QUANTITY
	

60 GALLON, 2.0 MIL, BLACK TRASH LINER	PER BOX
GAT60SXH OR EQUAL (10/roll, 10rolls/cs)	BRAND
•	QUANTITY
16 GALLON WHITE TRASH LINERS	PER BOX
W2432X OR EQUAL (500/CS)	BRAND
, ,	QUANTITY
33 GALLON, 1.5 MIL TRASH LINERS	PER BOX
GAT40SXH OR EQUAL	BRAND
·	OUANTITY