ADVERTISEMENT FOR BIDS

<u>Eagle Lake Water District, Inc.</u> (Owner)

PO BOX 820037, Vicksburg, MS 39182 (Address)

Separate Sealed Bids for the Construction of <u>ARPA Water Distribution Improvements in Warren County</u> will be received by <u>Eagle Lake Water District, Inc.</u> herein called the "Owner" at the office of <u>Heflin Engineering, 1700 W Government St, Building A, Suite J, Brandon, MS 39042</u> or electronic bids submitted via <u>www.heflinengineeringbids.com</u> until <u>10 AM</u> local time on <u>September 27, 2023</u> and then at said office publicly opened and read aloud.

The PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS may be examined at the following location(s):

Heflin Engineering, 1700 W Government St, Building A, Suite J, Brandon, MS 39042, 601-824-7569 (Consulting Engineer's Office)

The BID SCHEDULE may be examined at the following location:

Mississippi Procurement Technical Assistance Program (MPTAP)
Mississippi Development Authority, Minority & Small Business Development
Woolfolk Building
501 North West Street, Suite B 01
Jackson, MS 39201
601-359-3448

Copies of the Plans, Specifications, and other Bidding Documents are available for download or in hard copy format from www.heflinengineeringbids.com. Documents must be obtained from the website and such costs are non-refundable. For questions related to the online bidding process, please contact Plan House Bidding Group (662-407-0193).

Bid security in the form of a Bid Bond, certified check or cashier's check in an amount equal to five percent (5%) of the Bid shall be furnished by each Bidder as required by the Contract Documents.

Minority and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities and equipment, material and/or supply needs.

Any contract or contracts awarded under this invitation for bids are expected to be funded in whole or in part by anticipated funds from the ARPA Rural Water Associations Infrastructure Grant (RWAIG). Neither the State of Mississippi, the Local Governments and Rural Water Systems Improvements Board, nor any of their employees is or will be a party to this invitation for bids or any resulting or related contracts. This procurement will be subject to all applicable sections of the Mississippi Code of 1972, Annotated, as they apply to local governments, in accordance with RWAIG Program Regulations.

Based on the Assistance Listing: Coronavirus State and Local Fiscal Recovery Funds and Part 2 of the US Treasury State and Local Fiscal Recovery Funds Compliance and Reporting Guidance (v3.0 February 2022) (Compliance Guide), the following Uniform Guidance provisions will be required in all contracts:

- Subpart A, Acronyms and Definitions
- Subpart B, General provisions
- Subpart C, Pre-Federal Award Requirements and Contents of Federal Awards (except 2 CFR 200.204, .205, .210, and .213)
- Subpart D, Post Federal; Award Requirements (except 2 CFR 200.305(b)(8) & (9), .308, .309, and .320(c)(4))
- Subpart E, Cost Principles
- Subpart F, Audit Requirements
- 2 CFR Part 25 (Universal Identifier & System for Award Management)
- 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information)
- 2 CFR Part 180 (OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Non-procurement)
- 2 CFR 200 Appendix ii

<u>Eagle Lake Water District, Inc.</u> is an Equal Opportunity Employer, and hereby notifies all bidders will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, national origin, age, disability, sexual preference, marital or veteran status, or any other legally protected status in consideration for an award.

<u>Eagle Lake Water District, Inc.</u> reserves the right to reject any and all Bids and to waive any and all informalities, and reserves the right to hold all Bids for examination for a period not to exceed sixty (60) days and to award Contract to the lowest and best Bid complying with the Plans and Specifications within said time.

EAGLE LAKE WATER DISTRICT, INC.

Paul Banchetti, Board President

August 27 & September 3, 2023