#

 January 23, 2023

The Sun Herald

P O Box 4567

Biloxi, MS 39530

### ATTENTION: Legal Advertising Department

Ladies and Gentlemen:

Please run the enclosed advertisement in your paper on **Thursday, January 26, 2023, and Thursday, February 2, 2023,** and forward proof of publication to my office as soon as possible.

Thank you for your cooperation in this matter.

Sincerely,

MISSISSIPPI GULF COAST COMMUNITY COLLEGE

Jay Newton

Director of Purchasing

and Property Control

enclosures

ADVERTISEMENT FOR BIDS

It is the intention of the Board of Trustees of the Mississippi Gulf Coast Community College to receive Sealed Bid Specifications and Procedures on the following item until 2:00 p.m., Thursday, February 16, 2023. District Office in Harrison Hall, Perkinston Campus, Perkinston, Mississippi 39573.

Submissions will be evaluated and vendors submitting acceptable Sealed Bid Specifications and Procedures will be invited to participate in the Electronic Reverse Auction to be held on Thursday, February 23, 2023 at 10:00 am.

1. **Used Tractor Trailers Cabs- Bid No. 23-01-007**

For specifications of this item contact Ashley Rollin, Purchasing Department, Mississippi Gulf Coast Community College, Perkinston, Mississippi 39573, at 601-928-6672, and/or email to: ashley.rollin@mgccc.edu. It is necessary that bids be marked as such on the envelope and specifications of item being bid on. The Board reserves the right to reject any and all bids.

## VERIFICATION OF RECEIPT

I certify that the “Legal Advertisement for Bids” to be received on February 16, 2023, as submitted by the Mississippi Gulf Coast Community College and was received in my office on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_, 2023.

The Advertisement is to appear in *The Sun Herald* on the following dates:

January 26 & February 2, 2023

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title

Please return “Verification of Receipt” form to MGCCC – Fax No. 601/528-8495 – Attn: District Office-Jay Newton and/or email to: jay.newton@mgccc.edu .