

**South Lake Water Association
Water Supply Project
ARWAI-G-0600012
WS-MS(60)-1201-22**

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the **Water Supply Project (WS-MS(60)-1201-22)** will be received by **South Lake Water Association, Inc.**, at the **Office of Thomas Clayton, CPA** located **244 E. Main Street, Marks, MS, 38646**, until **5:00 PM** local time on **TUESDAY, NOVEMBER 21, 2023**, at which time the Bids received will be publicly opened and read. The Project consists of the construction of a 400 GPM Potable Water Well.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The plans, specifications and contract documents may be examined at the following locations:

1. Office of Thomas Clayton, CPA, 244 E. Main Street, Marks, MS, 38646
2. David A. Evans, III, PE, PLS, 208 Avalon Lane, Oxford, MS 38655

The bid schedule may be examined at the following locations:

Mississippi Procurement Technical Assistance Program (MPTAP)
Mississippi Development Authority, Minority & Small Business Development
Woolfolk Building
501 North West Street, Suite B 01
Jackson, MS 39201

The Issuing Office for the Bidding Documents is: **David A. Evans, III, PE, PLS, 208 Avalon Lane, Oxford, Mississippi, 38655, Phone: (662) 902-5005, email: dae3pe@gmail.com**. Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office as described below.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, upon payment of **\$100.00 (one-hundred dollars (non-refundable))** for each set. Checks for Bidding Documents shall be payable to **"David A. Evans, III, PE, PLS"**. Upon request and receipt of the document payment indicated above, the Issuing Office will transmit the Bidding Documents via United States Postal Service. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Minority and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities and equipment, material, and/or supply needs.

Any contract or contracts awarded under this invitation for bids are expected to be funded in whole or in part by anticipated funds from the ARPA Rural Water Associations Infrastructure Grant (RWAIG). Neither the State of Mississippi, the Local Governments and Rural Water Systems Improvements Board, nor any of their employees is or will be a party to this invitation for bids or any resulting or related contracts. This procurement will be subject to all applicable sections of the Mississippi Code of 1972, Annotated, as they apply to local governments, in accordance with RWAIG Program Regulations.

Based on the Assistance Listing: Coronavirus State and Local Fiscal Recovery Funds and Part 2 of the US Treasury State and Local Fiscal Recovery Funds Compliance and Reporting Guidance (v3.0 February 2022) (Compliance Guide), the following Uniform Guidance provisions will be required in all contracts:

- Subpart A, Acronyms and Definitions
- Subpart B, General provisions
- Subpart C, Pre-Federal Award Requirements and Contents of Federal Awards (except 2 CFR 200.204, .205, .210, and .213)
- Subpart D, Post Federal; Award Requirements (except 2 CFR 200.305(b)(8) & (9), .308, .309, and .320(c)(4))
- Subpart E, Cost Principles
- Subpart F, Audit Requirements
- 2 CFR Part 25 (Universal Identifier & System for Award Management)
- 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information)
- 2 CFR Part 180 (OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Non-procurement))
- 2 CFR 200 Appendix ii

Owner: South Lake Water Association, Inc.

By: David A. Evans, III, PE, PLS

Title: Project Engineer

Advertisement Date: October 19, 2023
October 26, 2023

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