**ADVERTISEMENT FOR BIDS**

The City of Meridian will accept competitive sealed bids for:

**Frank Cochran Center Renovation**

**BID #23-21**

Deadline for receipt of sealed bids is **Thursday,** **June 22, 2023**, **at 11:00 AM**, local time. Sealed bids, including Specification Response Form and all other documents, shall be submitted electronically at [www.meridianmsbids.com](http://www.meridianmsbids.com), or 601 23rd Ave, Meridian, MS,39301.

Specifications and detailed instructions regarding the bid process may be obtained by visiting the website [www.meridianmsbids.com](http://www.meridianmsbids.com). Specification response forms and all other required information detailed in the bid instructions should be submitted no later than **Thursday, June 22, 2023, at 11:00 AM,** per the detailed bid instructions. A pre-bid meeting will be held on **June** **5, 2023, at 10:00 AM,** at the Frank Cochran Center. For any questions relating to the electronic submittal process, please call PH Bidding Group at 662-407-0193.

Questions regarding the bid process or bid site can be directed to PH Bidding Group at 662-407-0193 or via email at cory@phbidding.com. The contact for the city will be Brandon Bridges, Purchasing Agent at 601-485-1940 or brandonbridges@meridianms.org.

The City of Meridian is an equal opportunity employer and hereby notifies all bidders that it will affirmatively insure that, in any contract entered unto pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, age, disability or national origin in consideration for an award.

The City of Meridian reserves the right to reject any and or all bids, waive technicalities, informalities, or irregularities in the bids received, solicit new bids, or choose that bid which is deemed to be in the best interest of the City of Meridian, The City reserves the right to extend the response date and/or auction date if necessary, to complete the pre-qualification process.

 Brandon Bridges

Purchasing Agent

Publishing Dates: **5/23/2023**

 **5/30/2023**