

## **ADVERTISEMENT FOR BIDS**

Notice is hereby given that sealed or electronic bids for:

**Clyde Muse Center HVAC Upgrades**

(Rankin Campus)

Hinds Community College (Community College Board)

Pearl, Mississippi

(HCC Bid # 3231) (Professional's Project # 21.043)

will be received by the Office of the Director of Purchasing, D.G. "Sonny" Fountain Hall, 608 Hinds Boulevard, Room 208, (Post Office Box 1100), Raymond, Mississippi 39154 until 2:00 PM on Thursday, January 13, 2022.

Contract Documents may be obtained from:

**Engineering Resource Group, Inc.**

350 Edgewood Terrace Drive

Jackson, Mississippi 39206

Phone: 601/ 362-3552

OR

<https://www.bidnetdirect.com/mississippi/hinds-community-college>

**A deposit of \$100.00 is required through the Project Professional; however, pdf. versions are available free of charge through Bid Net Direct.** You must register with Bid Net Direct to access the bid and to receive plans. Registration is free and easy. Contact Customer Service at 800-835-4603 with any questions. Bid preparation will be in accordance with *Instructions to Bidders* bound in the Project Manual. Hinds Community College reserves the right to waive irregularities and to reject any or all bids submitted.

A Pre-Bid Conference Meeting will be held on Tuesday, December 14, 2021, beginning at 1:30 PM in the Conference Room of the Clyde Muse Conference Center, 515 Country Place Parkway, Pearl, Mississippi 39208. Attendance by the General Contractors is not required to bid the job; however, attendance by the General Contractors is strongly suggested.

Bids must be submitted on the form to be furnished by the Project Professional. Bid envelope must be sealed, marked and addressed as follows:

Hinds Community College

**Clyde Muse Center HVAC Upgrades** (Rankin Campus)

c/o Office of the Director of Purchasing

D. G. "Sonny" Fountain Hall

608 Hinds Boulevard, Room 208 (Post Office Box 1100)

Raymond, Mississippi 39154

Dates of Publication:

Thursday, December 9, 2021

Thursday, December 16, 2021

**END OF ADVERTISEMENT FOR BIDS**