**Benton County School District**

**Invitation to BID**

**BCSD#111523**

**Subject:**

Requests for bids for Chromebooks and accessories for the Benton County School District.

**General Requirements:**

The Benton County School District is seeking chrome books and associated equipment and licenses.

**This Invitation to Bid will be listed on BidBank (https://agencybidbank.mississippi.org/)**

**To submit a bid**

**Mail in a Bid**

**Directions for Bidding via mail:**

Envelopes containing bids must be sealed, marked “Bid for 840 Digital Devices – 111523” and addressed to: Tom Stewart.

Mailing Address:
Tom Stewart, Director of Technology – Benton County School District, PO BOX 247, Ashland MS, 38603

Physical Address:
Tom Stewart, Director of Technology – Benton County School District, 231 Court Street, Ashland MS, 38603

***Do Not Fax Proposals*.** Proposals will be received by Benton County School District at the address shown above until 10:00 AM CST, December 1, 2023. If the vendor chooses the mail-in option, proposals must be mailed to the address above in time for delivery before the closing date or hand delivered.

* No bids may be withdrawn after the scheduled closing time for the receipt of bids for a period of 90 days. The owner reserves the right to reject any or all bids and to waive informalities.
* All mail-in bids must have “Bid for chromebooks” written on the exterior of the sealed envelope.

**Schedule of Events:**

Release of ITB – Wednesday, November 15, 2023.
Deadline for Submission of mailed-in Proposals 10:00 AM CST, December 1, 2023

Opening of Proposals (Benton County School District - Central Office) – December 4, 2023 @ 9:45AM

**Inquiries Date(s)**

11-15-2023 to 12-01-2023

All correspondence and inquiries regarding this ITB must be done via Email: tstewart@benton.k12.ms.us Include Request for Information, BCSD#111523 in the subject line

If a vendor does not receive a response within 48 hours, it is the responsibility of the vendor to call Tom Stewart at 662-252-9361 and confirm that the email message was received.

**Items being Requested**

The following are the Detailed Specifications. The total number of devices is 840

11” chrome books (784 each)

1. Must provide (total of 784)…. 11 inch class Chrome Books with Snapdragon 7c Kryo 468 (or better), Chrome OS, UHD Graphics, 4 GB RAM, 32 GB eMMC, 11.5” screen 1366 x 768 (HD) (or better), WiFi 5 (or better).

1. 4 Year Warranty for each chrome book (must include Accidental Damage, prepaid shipping,) must cover all hardware. (This can be a manufacturer’s warranty or separate warranty vendor)
2. Google Chrome OS management Console license academic
3. Notebook shell case (snap on)
4. Pricing must be good for up to 90 days.

14” chrome books (56 each)

1. Must provide (total of 56)…. 14 inch class Chrome Books with - Intel Celeron N4500 / 1.1 GHz (or better), Chrome OS, , 4 GB RAM, 32 GB eMMC, 14” screen 1366 x 768 (HD) (or better), WiFi 5 (or better).

1. 4 Year Warranty for each chrome book (must include Accidental Damage, prepaid shipping,) must cover all hardware. (This can be a manufacturer’s warranty or separate warranty vendor)
2. Google Chrome OS management Console license academic
3. Note book case (snap on shell if possible)
4. Pricing must be good for up to 90 days.

***Service providers/vendors may respond to this proposal by individual item.***

**Prices:**

Bids, unless otherwise specified, shall be net, including shipping and handling charges fully paid by the vendor. All prices must: (1) be shown clearly, (2) be firm prices and free of any escalator, and (3) include all applicable taxes. The Benton County School District will furnish a tax exemption letter for State and Federal taxes where applicable.

**Basis of Award:**

1. Overall quality of proposal.
2. Vendor’s qualifications, knowledge, experience, past work and

functionality of previous bid awards.

1. Compatibility with existing infrastructure and technology.
2. Warranty terms.
3. Price of proposal.

***The Benton County School District reserves the right to reject all or none, and the right to award by line item.***

***The Benton County School District reserves the right to reject all bids or proposals for any reason.***

**In addition to pricing information, please include the following information:**

* Description of the Warranty Provider’s capacity to provide support including:
	+ names,
	+ position titles, and
	+ locations of technical support staff, sales staff, professional development staff and management staff (i.e.: John Smith, Director of Sales – Jackson, MS)
* Description of warranty information for all proposed products

**Newspaper information**

**Southern Sentinal, P O Box 558, Ripley MS, 38863**

Invitation to Bid (#111523): Sealed Bid for Chromebooks and accessories. Please be advised the Benton County School Board is asking for sealed bids for Chromebooks and

Accessories. Bid documents are located on the school district’s w e b s i t e (www.benton.k12.ms.us/rfps), at

https://agencybidbank.mississippi.org, and at the Office of the Superintendent located at 231

Court Street, Ashland, MS 38603. To inquire about the bidding

process, please contact Tom Stewart at (662)224-6252 or tstewart@benton.k12.ms.us. Bidding opens on Wednesday, November 15, 2023. Bids are due by Friday, December 1, 2023 by 10am. Publication Dates: November 15, 2023

November 22, 2023

**Questions asked by vendors and answered.**