



# **STONE COUNTY, MISSISSIPPI**

## **BIDDERS INFORMATION PACKET**

### **2019 ANNUAL BIDS / ROAD SURFACING**

BID FILE #2019-001  
BID FILE #2019-002  
BID FILE #2019-003  
BID FILE #2019-004  
BID FILE #2019-005

**Department of Purchasing  
Stone County Board of Supervisors**

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**Shella Lott  
Purchase Clerk**

**PROPOSALS DUE: NOVEMBER 5, 2019  
10:00 AM**

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**Company Name**

## NOTICE TO BIDDERS

Notice is hereby given that sealed or electronic bids will be received by the Board of Supervisors of Stone County, Mississippi, until 10:00 AM on Monday, November 05, 2018, at the Chancery Clerk's office in the Stone County Courthouse, Wiggins, Mississippi, for 2019 Annual Bids on the following commodities/services, to wit:

ITEM #01 – ASPHALT: HOT MIX – IN PLACE

ITEM #02 – THIN LIFT PAVING: RESEAL ¾"-1" THICK

ITEM #03 – SLURRY: MICRO SEAL – IN PLACE

ITEM #04 – LIMESTONE: CHIP SEAL – IN PLACE, #7 ROCK

ITEM #05 – LIMESTONE: MATT & SEAL – IN PLACE, #5 MATT ROCK, #7 SEAL ROCK

ITEM #06 – FUELS: (ALL DELIVERED IN BULK TO STONE COUNTY LOCATIONS, WITH EACH GRADE & CLASS  
BID SEPARATELY.)

(A.) UNLEADED REGULAR GASOLINE

(B.) ON ROAD DIESEL

(C.) OFF ROAD DIESEL

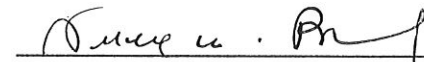
Bid Specifications and Procedures may be obtained by contacting the Stone County Purchasing Department at 601-928-5266 in the Stone County Courthouse located at 323 East Cavers Ave., Wiggins, MS 39577 on Monday through Friday between the hours of 8:00 AM and 5:00 PM. A bid package will be available for each item listed. Information concerning these bids may also be obtained from Central Bidding at [www.centralbidding.com](http://www.centralbidding.com).

All bids submitted must be sealed and clearly labeled on the outside of the bid envelopes as instructed in the bid package and delivered to the Purchasing Department at the above address or electronic bids may be submitted at [www.centralbidding.com](http://www.centralbidding.com). For questions related to the electronic bidding process, please contact Central Bidding at 225-810-4814.

The Board of Supervisors reserves the right to accept or reject any and all bids, or any part of any or all bids based on a lowest and best bid determination in the best interest of Stone County. The Board reserves the right to waive any informalities.

By Order of the Board of Supervisors of Stone County, MS

WITNESS my hand and official seal of office, this the 1<sup>st</sup> day of October, 2018.



GERALD W. BOND, CHANCERY CLERK  
BOARD OF SUPERVISORS  
STONE COUNTY, MISSISSIPPI

PUBLICATION DATES: Wednesday, October 10, 2018  
Wednesday, October 17, 2018



## STONE COUNTY BOARD OF SUPERVISORS

323 EAST CAVERS AVENUE / P. O. DRAWER 7

WIGGINS, MS 39577

PHONE: 601-928-5266

### INVITATION TO BID

BID NAME: 2019 ANNUAL BIDS / ROAD SURFACING

BID DATE: Monday, November 05, 2018

BID TIME: 10:00 AM / BY SEALED BID OR ELECTRONIC SUBMISSION

Notice is hereby given that sealed or electronic bids will be received by the Board of Supervisors of Stone County, Mississippi until 10:00 AM on Monday, November 05, 2018 for 2019 ANNUAL BIDS on the commodities/services listed below. (Bids will be for a period of one (1) year, commencing January 1, 2019.) The Stone County Board of Supervisors is a TAX EXEMPT Government Entity.

BID FILE #2019- 001 / Asphalt: Hot Mix – In Place  
(Bid 3 Categories)

BID FILE #2019- 002 / Thin Lift Paving: Reseal  $\frac{3}{4}$ "-1" Thick  
(Bid 3 Categories)

BID FILE #2019- 003 / Slurry: Micro Seal – In Place

BID FILE #2019-004 / Limestone: Chip Seal – In Place, #7 Rock

BID FILE #2019-005 / Limestone: Matt & Seal – In Place  
#5 Matt Rock, #7 Seal Rock

In 2017 Mississippi passed legislation requiring government bidding to allow any bid to be submitted by electronic means. The Stone County Board of Supervisors is required to follow these laws. Electronic bidding provides a way for bidders to submit their proposals without the need for printing, mailing or hand delivery of bid packets to the County. There is no fee to our bidders for this service provided the bid packet is obtained from the County. The Purchasing Department will have packets available for pickup or will email by request.

All Electronic Bid Specifications and Procedures may be obtained and submitted electronically at [www.centralbidding.com](http://www.centralbidding.com). *For questions relating to electronic downloads and submittals and/or the bidding process, please call Central Bidding at 225-810-4814.*

**INSTRUCTIONS:** Bids may be submitted by mail or hand delivered to the Clerk of the Board or Purchasing Department in the Stone County Courthouse at 323 E. Cavers Avenue, P. O. Drawer 7, Wiggins, MS 39577 or by *Electronic Submittal* at [www.centralbidding.com](http://www.centralbidding.com). If the Courthouse is closed for business at the time of the deadline, proposals will be accepted and opened on the next business day at the originally scheduled hour.

All written bid submissions must include one (1) original set of proposal documents along with one (1) copy. Proposals must be sealed and clearly marked on the outside of the envelope as indicated/described above: Bid File #, Description, Bid Date & Time. Submissions not so marked are submitted at the risk of the bidder and the County assumes no responsibility for the premature opening of same by any County employee. The County is NOT responsible for submissions that are delivered in person or arrive in the mail *after* the designated opening time.

SEALED BIDS OR ELECTRONIC BIDS MUST BE RECEIVED BEFORE 10:00 AM, MONDAY, NOVEMBER 5<sup>TH</sup>, 2018.

ELECTRONIC BIDS may be submitted at [www.centralbidding.com](http://www.centralbidding.com). For any questions related to the electronic bidding process, please call Central Bidding at 225-810-4814.

SEALED BIDS may be submitted to the Purchasing Department at the Stone County Courthouse, Wiggins, MS *before* 10:00 AM, Monday, November 05, 2018 at the address stated above.

Vendors shall be responsible for ensuring they have received any and all addenda. Receipt of addenda must be acknowledged by initialing the space provided on the vendor checklist. No oral explanations of the bidding process by any member of the Stone County staff will be binding.

An "OFFICIAL PROPOSAL AND SIGNATURE FORM" is attached for each bid category/file number. Complete and return only the form(s) appropriate for your bid. (Five (5) separate forms are provided in this packet.) Additional information or explanation may be attached for consideration.

BID AWARD: Award of contract shall be made to the most responsible, responsive bidder, whose offer is determined to be the best value, taking into consideration the relative importance of price. Past experience with the county will be considered prior to award. The Stone County Board of Supervisors reserves the right to accept or reject in part or in whole any bid submitted, and to waive any technicalities or informalities for the best interest of the County. Stone County reserves the right to award based upon prior usage, individual line items, sections or total bid. Bidders are encouraged to bid every item. The County will review all bid results prior to making a decision. *After careful consideration the Stone County Board of Supervisors will officially award or reject all bids at the next scheduled Board meeting on Monday, November 19, 2018.*



**STONE COUNTY BOARD OF SUPERVISORS**

**OFFICE OF PURCHASING**

323 EAST CAVERS AVE. / P. O. DRAWER 7

WIGGINS, MS 39577

**OFFICIAL PROPOSAL AND SIGNATURE FORM**

BID NAME: ANNUAL BID / ASPHALT: HOT MIX – IN PLACE

BID FILE: #2019-001

BID DATE: MONDAY, NOVEMBER 05, 20918

BID TIME: 10:00 AM

It is agreed by the undersigned bidder that this signature submission of this bid represents the bidder's acceptance and compliance of all terms, conditions, and requirements of bid documents. The undersigned agrees to provide the specified service at the price indicated.

COMPANY NAME OF BIDDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

CONTACT PERSON FOR THIS BID: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

ASPHALT: HOT MIX – IN PLACE	BID PRICE	
Up To 150 Tons	\$	Per Ton
150 – 500 Tons	\$	Per Ton
500 Tons & Over	\$	Per Ton

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
DATE

# STONE COUNTY BOARD OF SUPERVISORS

## OFFICE OF PURCHASING

323 EAST CAVERS AVE. / P. O. DRAWER 7  
WIGGINS, MS 39577

### OFFICIAL PROPOSAL AND SIGNATURE FORM

BID NAME: ANNUAL BID / THIN LIFT PAVING – ¾" – 1" THICK

BID FILE: #2019-002

BID DATE: MONDAY, NOVEMBER 05, 20918

BID TIME: 10:00 AM

It is agreed by the undersigned bidder that this signature submission of this bid represents the bidder's acceptance and compliance of all terms, conditions, and requirements of bid documents. The undersigned agrees to provide the specified service at the price indicated.

COMPANY NAME OF BIDDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

CONTACT PERSON FOR THIS BID: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

THIN LIFT PAVING – ¾" – 1" THICK	BID PRICE	
Up To 150 Tons	\$	Per Ton
150 – 500 Tons	\$	Per Ton
500 Tons & Over	\$	Per Ton

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
DATE

# STONE COUNTY BOARD OF SUPERVISORS

## OFFICE OF PURCHASING

323 EAST CAVERS AVE. / P. O. DRAWER 7

WIGGINS, MS 39577

### OFFICIAL PROPOSAL AND SIGNATURE FORM

BID NAME: ANNUAL BID / SLURRY: MICRO SEAL – IN PLACE

BID FILE: #2019-003

BID DATE: MONDAY, NOVEMBER 05, 20918

BID TIME: 10:00AM

It is agreed by the undersigned bidder that this signature submission of this bid represents the bidder's acceptance and compliance of all terms, conditions, and requirements of bid documents. The undersigned agrees to provide the specified service at the price indicated.

COMPANY NAME OF BIDDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

CONTACT PERSON FOR THIS BID: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

SLURRY: MICRO SEAL – IN PLACE	BID PRICE	
15,000 – 50,000 Square Yards	\$	PER SQY
50,000 – 100,000 Square Yards	\$	PER SQY
100,000 – 150,000 Square Yards	\$	PER SQY
150,000 – and up Square Yards	\$	PER SQY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
DATE

# STONE COUNTY BOARD OF SUPERVISORS

## OFFICE OF PURCHASING

323 EAST CAVERS AVE. / P. O. DRAWER 7  
WIGGINS, MS 39577

### OFFICIAL PROPOSAL AND SIGNATURE FORM

BID NAME: ANNUAL BID / LIMESTONE: CHIP SEAL – IN PLACE, #7 ROCK

BID FILE: #2019-004

BID DATE: MONDAY, NOVEMBER 05, 20918

BID TIME: 10:00AM

It is agreed by the undersigned bidder that this signature submission of this bid represents the bidder's acceptance and compliance of all terms, conditions, and requirements of bid documents. The undersigned agrees to provide the specified service at the price indicated.

COMPANY NAME OF BIDDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

CONTACT PERSON FOR THIS BID: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

LIMESTONE: CHIP SEAL – IN PLACE #7 ROCK	BID PRICE	
QUANTITY / PER SQUARE YARD	\$	Per SY
	\$	Per SY
	\$	Per SY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
DATE



**STONE COUNTY BOARD OF SUPERVISORS**

**OFFICE OF PURCHASING**

323 EAST CAVERS AVE. / P. O. DRAWER 7  
WIGGINS, MS 39577

**OFFICIAL PROPOSAL AND SIGNATURE FORM**

BID NAME: ANNUAL BID / LIMESTONE: MATT & SEAL – IN PLACE  
#5 MATT ROCK, #7 SEAL ROCK

BID FILE: #2019-005

BID DATE: MONDAY, NOVEMBER 05, 20918

BID TIME: 10:00AM

It is agreed by the undersigned bidder that this signature submission of this bid represents the bidder's acceptance and compliance of all terms, conditions, and requirements of bid documents. The undersigned agrees to provide the specified service at the price indicated.

COMPANY NAME OF BIDDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

CONTACT PERSON FOR THIS BID: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

LIMESTONE: MATT & SEAL – IN PLACE		BID PRICE
#5 MATT ROCK, #7 SEAL ROCK		
QUANTITY / PER SQUARE YARD	\$	Per SY
	\$	Per SY
	\$	Per SY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
DATE

## **VENDOR'S CHECKLIST OF REQUIRED INFORMATION**

**(Include Checklist With All Proposals)**

NOTE: Bidders are required to initial below to insure all information has been read, understood and all pertinent information is enclosed. This page must be submitted with each proposal.

### **INITIAL TO INDICATE:**

- \_\_\_\_\_ All bid documents have been read and understood.
- \_\_\_\_\_ All bid documents have been signed and completed.
- \_\_\_\_\_ The completed original proposal documents along with one paper copy have been included.
- \_\_\_\_\_ W-9 has been provided.
- \_\_\_\_\_ Certificate of Responsibility has been included (if applicable).
- \_\_\_\_\_ Registration has been completed with Central Bidding for electronic submission and/or reverse auction participation.
- \_\_\_\_\_ I acknowledge the responsibility for ensuring any/all addenda has been received.

### **RETURN ALL PROPOSALS TO:**

**STONE COUNTY BOARD OF SUPERVISORS  
PURCHASING DEPARTMENT  
323 EAST CAVERS AVENUE / P. O. DRAWER 7  
WIGGINS, MS 39577**

**\*Failure to comply with the above may result in rejection of your bid.**

# **BID CALENDAR**

## **STONE COUNTY, MS – 2019 ANNUAL BIDS / (5) ITEMS**

**PUBLICATION: Newspaper**

**Wednesday, October 10, 2018**

**PUBLICATION: Newspaper**

**Wednesday, October 17, 2018**

**SEALED BIDS / ELECTRONIC SUBMISSION**

**Monday, November 05, 2018  
10:00 AM**

**BID FILE #2019-001 / Asphalt: Hot Mix – In Place**

**BID FILE #2019-002 / Thin Lift Paving: Reseal  $\frac{3}{4}$ "-1"**

**BID FILE #2019-003 / Slurry: Micro Seal – In Place**

**BID FILE #2019-004 / Limestone: Chip Seal – In Place**

**BID FILE #2019-005 / Limestone: Matt & Seal – In Place**

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**EVALUATION PERIOD / Board Of Supervisors**

**November 05 – 16, 2018**

**BID AWARD / CONTRACT APPROVAL**

**Monday, November 19, 2018  
(Board Meeting)**

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