**NOTICE TO BIDDERS**

**Notice is hereby given that sealed or electronic bids will be received by the Board of Supervisors of Stone County, Mississippi, until 10:00 AM on Monday, December 16, 2019 at the Chancery Clerk’s office in the Stone County Courthouse, Wiggins, Mississippi, for 2020 Annual Bids on the following commodities/services, to wit:**

**ITEM #01 – ASPHALT: HOT MIX – IN PLACE, 1 ½” – 2” THICK**

**ITEM #02 – THIN LIFT PAVING: RESEAL 1”-1 ½” THICK**

**ITEM #03 – LIMESTONE: MATT & SEAL – IN PLACE, #5 MATT ROCK, #7 SEAL ROCK**

**ITEM #04 – FUELS: DELIVERED IN BULK TO STONE COUNTY LOCATIONS - EACH GRADE BID SEPARATELY.**

 **(A.) UNLEADED REGULAR GASOLINE (B.) ON ROAD DIESEL (C.) OFF ROAD DIESEL**

**ITEM #05 – CRS-2 EMULSION: BID PER GALLON, DELIVERED FOB TO STONE COUNTY, MS.**

**ITEM #06 – AGGREGATES - (A.) MS610 (B.) 800 WASHED**

**NOTE: BID TERM FOR ALL COMMODITIES IS (1) YEAR OR UNTIL DECEMBER 31, 2020.**

**Bid Specifications and Procedures may be obtained by contacting the Stone County Purchasing Department at 601-928-5266 in the Stone County Courthouse located at 323 East Cavers Ave., Wiggins, MS 39577 on Monday through Friday between the hours of 8:00 AM and 5:00 PM. A bid package will be available for each item listed. Information concerning these bids may also be obtained from Central Bidding at** [**www.centralbidding.com**](http://www.centralbidding.com) **.**

**All bids submitted must be sealed and clearly labeled on the outside of the bid envelopes as instructed in the bid package and delivered to the Purchasing Department at the above address or electronic bids may be submitted at** [**www.centralbidding.com**](http://www.centralbidding.com)**. For questions related to the electronic bidding process, please contact Central Bidding at 225-810-4814.**

**The Board of Supervisors reserves the right to accept or reject any and all bids, or any part of any or all bids based on a lowest and best bid determination in the best interest of Stone County. The Board reserves the right to waive any informalities.**

**By Order of the Board of Supervisors of Stone County, MS**

**WITNESS my hand and official seal of office, this the \_\_4th\_\_ day of \_\_November, 2019.\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Gerald W. Bond, CHANCERY CLERK**

**BOARD OF SUPERVISORS**

**STONE COUNTY, MISSISSIPPI**

**PUBLICATION DATES: Wednesday, November 20, 2019**

 **Wednesday, November 27, 2019**

 **(SEAL)**