**REQUEST FOR PROPOSALS TO PROVIDE ELECTION EQUIPMENT**

The Stone County Board of Supervisors will receive sealed or electronic bids for Election Equipment for Stone County, MS at **10:00 A.M. Tuesday, September 8, 2020** in the **Board Room in the Stone County Courthouse, 323 Cavers Avenue E, Wiggins. MS 39577 (601) 928-5266**.

Bid specifications may be obtained by contacting Shella Lott, Purchasing Clerk, at 601-928-5266 or ([slott@stonecountyms.gov](mailto:slott@stonecountyms.gov)) in the Stone County Courthouse located at 323 E. Cavers Ave., Wiggins, MS 39577. Electronic bids may be submitted at [www.centralbidding.com](http://www.centralbidding.com). For questions related to the electronic bidding process, please contact Central Bidding at 225-810-4814.

Awards will be made based on the best value offered. The conditions and specifications listed in the bid package are not intended to prohibit qualified vendors from submitting a bid. The bidder shall list on a separate sheet of paper any variations from or exceptions to the conditions and specifications of this bid.

This sheet shall be labeled "Exception(s) To Bid Conditions and Specifications". The Board reserves the right to reject any and all bids.

The BID envelope should be marked **"ELECTION EQUIPMENT FOR STONE COUNTY”**

and contain all required bid information.

The Board reserves the right to determine which is the lowest and best bid and to accept or reject any or all bids and any proposed alternative to any required minimum bid specification.

It is not the intent that these specifications limit the bidding to any vender but rather to select such vendor to fulfill a specific task.

Any item which is proposed as an "equal" or "or equal" item must be specifically so designated in the bid.

Bids may be withdrawn upon written notice received from the bidder prior to the time and date designated for the opening.

Bidder shall comply with all applicable bidding requirement of the Mississippi code of 1972, as amended. **Bids must be signed.**

The recipient in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21. Nondiscrimination in Federal-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 23 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

This the 3rd day of August 2020

STONE COUNTY BOARD OF SUPERVISORS

/s/ Lance Pearson

Lance Pearson / President

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