REQUEST FOR PROPOSALS

Notice is hereby given that sealed bids will be received by the Adams County Board of Supervisors for the services of pest control, for a period of two years to county owned properties, from the lowest and best bidder. The sealed bids must include pricing accordingly as all of the properties are not occupied daily. All of the properties will not require the same frequency of treatment and should be considered and noted accordingly on the submitted bids. Some properties will require monthly treatment while others may only need quarterly treatment.

*The two-year time frame begins November 1, 2019 and ends September 30, 2021.*

Bids must be received by 10:00 a.m., Friday, October 18, 2019 at the Administration Building, 314 State Street, Natchez, Mississippi.

Bids submitted with qualifications or exceptions will not be considered. A listing of the entire county owned properties to be serviced with physical addresses are attached. If an in-person visit is needed, contact the purchase clerk to set up a visit to the properties.

All bids are to be SEALED, PLAINLY ADDRESSED TO THE ADAMS COUNTY BOARD OF SUPERVISORS, and outside of envelope containing bids should be marked; “BID ON PEST CONTROL SERVICES.”

Bids may be hand delivered to 314 State Street, Natchez, Mississippi or mailed to the same address.

Bid prices are to be firm and not subject to change during the period specified above. The Board of Supervisors reserves the right to waiver informalities and to reject any and all bids.

FRANCES BELL

Purchase Clerk

601-445-7941 or 601-597-3160

JOHNNY WILLIAMS

Maintenance Supervisor

601-431-3940

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Bid Opening: October 18, 2019

**ADAMS COUNTY PROPERTIES AND ADDRESSES**

Adams County Courthouse 1 Courthouse Way

Adams County Juvenile Detention Center 320 State Street

Adams County Sheriff/Jail 306 State Street

Adams County Civil Defense/EMA/Dispatch 201 South Wall Street

Adams County Board of Supervisors 314 State Street

Adams County Justice Court 114 South Wall Street

Adams County I.T Department 112 South Wall Street

Adams County Purchasing Department 112 South Wall Street

Adams County Accounting Department 110 South Wall Street

Adams County Sanitation/District Attorney’s office 307 Market Street

Adams County Veterans Services 307 Market Street

Adams County Nurse Practitioner 307 Market Street

Adams County Adult Drug Court offices 307 Market Street

Adams County Community Shelter/FEMA bldg. 323 Liberty Road

Adams County Extension/Pine Tree Tech bldg. 75 Carthage Point Road

SRT/Metro Narcotics (ACSO) building 61 Carthage Point Road

Adams County DHS/Welfare offices 150 East Franklin Street

Adams County Coroner 140 East Franklin Street

Adams County Road Department 140 East Franklin Street

Adams County Firing Range 200 Foster Mound Road

Adams County Vehicle Maintenance Office (not shop) 35 Majorca Road

Adams County District 4 Office (not shop) Foster Mound Road

LaGrange Community Center 73 LaGrange Road

Foster Mound VFD 228 Foster Mound Road

Lake Montrose VFD 1230 Highway 61South

Kingston VFD 575 Kingston Road

Adams County District 3 Facility (not shop) 1208 Liberty Road

Liberty Road VFD 1196 Liberty Road

Pleasant Acres Day School 335 Liberty Road

COUNTY OF ADAMS

BID FORM FOR PEST CONTROL SERVICES

BIDS MUST BE RECEIVED BY 10:00 A.M., FRIDAY, OCTOBER 18, 2019

***PLEASE INDICATE THE BESIDE EACH PRICE THE RECOMMENDED FREQUENCY OF TREATMENT***

* ADAMS CO COURTHOUSE $\_\_\_\_\_\_\_\_\_\_\_\_\_
* ADAMS CO JUVENILE DETENTION CENTER $\_\_\_\_\_\_\_\_\_\_\_\_\_
* ADAMS CO SHERIFF/JAIL BUILDING $\_\_\_\_\_\_\_\_\_\_\_\_\_
* ADAMS CO CIVIL DEFENSE/EMA/DISPATCH $\_\_\_\_\_\_\_\_\_\_\_\_\_
* ADAMS CO BOARD OF SUPERVISORS BLDG $\_\_\_\_\_\_\_\_\_\_\_\_\_
* ADAMS CO JUSTICE COURT/IT/PURCH/ACCT BLDG $\_\_\_\_\_\_\_\_\_\_\_\_\_
* SANITATION/DA/ADULT DRUG CRT/VETERANS BLDG $\_\_\_\_\_\_\_\_\_\_\_\_\_
* COMMUNITY SHELTER/FEMA BLDG. $\_\_\_\_\_\_\_\_\_\_\_\_
* EXTENSION OFFICE/PINE TREE TECH BLDG. $\_\_\_\_\_\_\_\_\_\_\_\_
* SRT/METRO NARCOTICS BLDG. $\_\_\_\_\_\_\_\_\_\_\_\_
* CORONER/ROAD DEPARTMENT BLDG. $\_\_\_\_\_\_\_\_\_\_\_\_
* DHS/WELFARE BUILDING $\_\_\_\_\_\_\_\_\_\_\_\_
* FIRING RANGE $\_\_\_\_\_\_\_\_\_\_\_\_
* VEHICLE MAINTENANCE OFFICE (not shop) $\_\_\_\_\_\_\_\_\_\_\_\_
* DISTRICT 4 FACILITY OFFICE (not shop) $\_\_\_\_\_\_\_\_\_\_\_\_
* LaGrange Community Center $\_\_\_\_\_\_\_\_\_\_\_\_
* FOSTER MOUND VFD $\_\_\_\_\_\_\_\_\_\_\_\_
* LAKE MONTROSE VFD $\_\_\_\_\_\_\_\_\_\_\_\_
* KINGSTON VFD $\_\_\_\_\_\_\_\_\_\_\_\_
* LIBERTY ROAD VFD $\_\_\_\_\_\_\_\_\_\_\_\_
* DISTRICT 3 FACILITY OFFICE (not shop) $\_\_\_\_\_\_\_\_\_\_\_\_
* PLEASANT ACRES DAY SCHOOL $\_\_\_\_\_\_\_\_\_\_\_\_

The above bid is firm and not subject to increase for a period beginning November 1, 2019 and ending September 30, 2021. The services must be delivered in a timely manner.

Company:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:

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Phone #:

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Fax #:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature & Title:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_