

Request for Proposal #3120001437

to

Provide Group Vision Insurance

for

Mississippi Department of Public Safety Employees

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## MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY

### REQUEST FOR PROPOSAL “RFP” FOR GROUP VISION INSURANCE PLANS

The MS Department of Public Safety (MDPS) is requesting proposals for group vision insurance plans. The cost of insurance coverage is a monthly premium paid in entirety by the policyholder which is the employee. MDPS is not the purchaser of the vision policy and will not pay any cost towards this coverage. The group vision insurance plan will be available to approximately 1,100 employees. All employees are paid through a centralized payroll system. Our agency currently has 550 employees enrolled in vision insurance. An employee census, frame summary, member utilization report and provider report is provided at the end of this document. Current premium rates will not be released.

**Proposals should be structured in accordance with the terms of this document.**

#### A. GROUP VISION INSURANCE PLAN REQUIREMENTS

- Provide a vision care plan to Participants employed by the Mississippi Department of Public Safety and their immediate family members. The Plan will offer care from a network of vision care professionals comprised of optometrists, opticians, and refractive surgeons. Additionally, the Plan will allow Participants to receive discounts on products and services including, but not limited to: eyeglass examinations; contact lens examinations; frames; lenses; contact lenses; and replacement contact lenses.
- Provide a fully-insured Vision Insurance option that includes these benefits: eye exam; lenses; frames; and contacts. The Vision Insurance should have four coverage tiers: employee only; employee and child(ren); employee and spouse; and family. Each tier must be covered through a High and Low Option.

| • <b>High Option</b>   | <b>Frequency</b> |
|------------------------|------------------|
| ○ Exam                 | 12 months        |
| ○ Frames               | 12 months        |
| ○ Contact Lens Fitting | 12 months        |
| ○ Lenses               | 12 months        |
| ○ Contact Lenses       | 12 months        |
| • <b>Low Option</b>    | <b>Frequency</b> |
| ○ Exam                 | 12 months        |
| ○ Frames               | 24 months        |
| ○ Contact Lens Fitting | 12 months        |
| ○ Lenses               | 12 months        |
| ○ Contact Lenses       | 12 months        |

- Provide a network of vision care professionals that are geographically accessible to Participants.
- Provide a designated representative who is knowledgeable about all aspects of the Plan and is always accessible by phone or email during regular working hours to address emergency and non-emergency issues posed by Mississippi Department of Public Safety's personnel.
- Provide services efficiently, accurately, and responsively to the Mississippi Department of Public Safety's personnel.
- Manage network providers and resolve provider-Participant issues within three (3) working days.
- Receive enrollment information monthly from the Mississippi Department of Public Safety via online enrollment.
- Provide monthly insurance billing to the Mississippi Department of Public Safety. Monthly premiums should be billed one month in advance. Payroll office staff should be able to access the bill and other billing information securely online.
- Provide Participants with a vision card which will identify the Participant as being eligible for discounts throughout a network of vision care professionals. Mail vision cards and Plan information to Participant's home addresses within ten (10) business days of receiving enrollment information.
- Enroll active employees during Open Enrollment with an effective date of January 1<sup>st</sup> to an annual membership; active employees starting throughout the year to a prorated annual membership beginning with the 1<sup>st</sup> of the month following their hire date, terminated employees the ability to enroll in policies through COBRA via direct bill.
- COBRA coverage for vision coverage is mandated through the Patient Protection and Affordable Care Act legislation. All COBRA maintenance (enrollment and receipt of premiums) will be handled through insurance company, not MDPS. All proposals submitted must include COBRA coverage maintained and administered by the insurance company and/or a third party representative of the insurance company.
- Provide excellent support services that help Vision Insurance Enrollees understand and use their vision benefits and resolve issues promptly. Provide a toll-free number that is available at least 10 hours per day to Vision Insurance Enrollees who want to speak with a thoroughly

knowledgeable customer service representative (not a recording) regarding specific details of the Vision Insurance plan, claims, or identification of network providers.

- Perform all claims processing functions including: verification of enrollment; determination of benefit coverage; application of appropriate provider reimbursement; creation and mailing of Explanation of Benefits for all paid and denied claims; timely payment; and storage of claims information for easy viewing access by customer service representatives.
- Offer well-defined complaint and appeal procedures to Vision Insurance Enrollees who are dissatisfied with a claim denial or have a complaint of any kind concerning the Vision Insurance.
- Prepare the Schedule of Vision Benefits for review and approval by the Mississippi Department of Public Safety. The Schedule of Vision Benefits is to include a list of exclusions and policy limitations.
- Low Plan Minimum Benefits for In-Network Providers

| <b>Benefit</b>                                | <b>In-Network</b>               |
|---|---------------------------------|
| Exam: Ophthalmologist                         | Covered In Full                 |
| Exam: Optometrist                             | Covered In Full                 |
| Frames  | \$100 retail allowance          |
| Contact Lens Fitting: Standard                | Covered In Full                 |
| Contact Lens Fitting: Specialty               | \$50 retail allowance           |
| Standard Lenses per pair:                     |                                 |
| <i>Single Vision</i>                          | Covered In Full                 |
| <i>Bifocal</i>                                | Covered In Full                 |
| <i>Trifocal</i>                               | Covered at lined trifocal level |
| <i>Progressive</i>                            | Covered In Full                 |
| <i>Lenticular</i>                             | Covered In Full                 |
| <i>Polycarbonate: Children 19 and younger</i> | Covered In Full                 |
| Factory Scratch Coat                          | Covered In Full                 |
| Contact Lenses (in lieu of frames/lenses)     | \$120 retail allowance          |
| Medically Necessary Contact Lenses            | Covered In Full                 |

- High Plan Minimum Benefits for In-Network Providers

| <b>Benefit</b>        | <b>In-Network</b>      |
|-----------------------|------------------------|
| Exam: Ophthalmologist | Covered In Full        |
| Exam: Optometrist     | Covered In Full        |
| Frames                | \$100 retail allowance |

|   |                                 |
|---|---------------------------------|
| Contact Lens Fitting: Standard                | Covered In Full                 |
| Contact Lens Fitting: Specialty               | \$50 retail allowance           |
| Standard Lenses per pair:                     |                                 |
| <i>Single Vision</i>                          | Covered In Full                 |
| <i>Bifocal</i>                                | Covered In Full                 |
| <i>Trifocal</i>                               | Covered at lined trifocal level |
| <i>Progressive</i>                            | Covered In Full                 |
| <i>Lenticular</i>                             | Covered In Full                 |
| <i>Polycarbonate: Children 19 and younger</i> | Covered In Full                 |
| Factory Scratch Coat                          | Covered In Full                 |
| Contact Lenses (in lieu of frames/lenses)     | \$120 retail allowance          |
| Medically Necessary Contact Lenses            | Covered In Full                 |

## B. INQUIRIES PRIOR TO QUOTE

Except as provided in this Section, no written or verbal inquiries or contacts of any nature from prospective vendors or anyone representing them will be entertained prior to awarding of a contract, other than requests for copies of this RFP or clarification regarding RFP.

Written questions or clarifications will be accepted by email from 8:00 a.m. local time, from Thursday, May 31, 2018 to Monday, June 11, 2018 until 5:00 p.m. local time to [stoaster@dps.ms.gov](mailto:stoaster@dps.ms.gov) or [btoles@dps.ms.gov](mailto:btoles@dps.ms.gov). No further inquiries will be accepted after that time. Answers to written questions or clarifications will be provided by email no later than 5:00 p.m. local time, Wednesday, June 13, 2018. If it is determined that an amendment to the RFP will be issued, it will be provided by email with sufficient time to respond to the RFP.

## C. SUBMISSION OF PROPOSAL

Proposals for RFP #3120001437 will be accepted until 9:00 a.m. local time, Wednesday, June 20, 2018. Proposals should be received at MS Department of Public Safety, Procurement Department, Room 402, 1900 East Woodrow Wilson Boulevard, Jackson, MS 39216. Offerors shall submit all **signed** proposals in a **sealed envelope** or package to:

MS Department of Public Safety, Procurement Department,  
Attn: Sonya Toaster or Betsy Toles  
1900 East Woodrow Wilson Boulevard,  
Room 402, Jackson, MS 39216.

Timely submission of the proposal is the responsibility of the Offeror. Offers received after the specified time shall be rejected and returned to the Offeror unopened. **Please note that no facsimile or electronic mail proposals will be accepted. The envelope or package shall be clearly marked "Sealed Proposal"**

**and show the proposal number in the lower left hand corner on the outside of the envelope or package.** Each page of the proposal and all attachments shall be identified with the name of the Offeror. Proposers shall submit one (1) signed and dated original (marked original) proposal, one electronic copy on a compact disc or thumb drive in Word or PDF format, and twelve (12) paper copies.

#### **D. FORM OF RFP**

Responses must be submitted in the order that the items appear in the Request for Proposal. In addition, all appendixes and schedules should be submitted in the same order and format as those shown in the Request for Proposal. Each proposal must be submitted and signed by an officer of the company authorized to enter into a binding agreement in the name of the Company.

#### **E. EVALUATION PROCEDURES AND FACTORS TO BE CONSIDERED IN THE EVALUATION PROCESS:**

A selection committee made up of qualified Mississippi Department of Public Safety staff shall review and evaluate all replies. The selection committee will have only the response to the solicitation to review for selection of finalists. It is therefore important that respondents emphasize specific information pertinent to the work.

**Step I:** Proposals will be reviewed to assure compliance with the minimum specifications. Proposals that do not comply with the minimum specifications will be rejected immediately, receiving no further consideration.

**Step II:** Proposals that satisfactorily complete Step I will be reviewed/analyzed to determine if the proposal adequately meets the needs of Mississippi Department of Public Safety. Factors to be considered are as follows:

1. The overall quality of the proposed plan for performing the required services to include the range of coverage and benefits. Also the claim processing degree of difficulty. **Critical (total points-25)**
2. Proposer's ability to provide the required services as reflected/evidenced by qualifications (prior experience, etc.) and ability to meet minimum specifications. **Critical (total points-25)**
3. A record of past performance of similar work with state government agencies in Mississippi. **Important (total points-10)**
4. The personnel, equipment and facilities to perform the services currently available or demonstrated to be made available at the time of the contacting. **Very Important (total points-15)**
5. Premium Rates. **Critical (total points-25)**

**Provide monthly premium rate for scenarios shown on Attachment 1.** *Premium Rates must be listed as a monthly rate and guaranteed for a period of 3 years to coincide with the duration of contract. Companies who submit premium rate guarantees of less than 3 years will be disqualified.*

**Premiums should be listed as follows:**

| <b>Low Plan</b>       | <b>Monthly Rate</b> |
|-----------------------|---------------------|
| Employee              |                     |
| Employee & Child(ren) |                     |
| Employee & Spouse     |                     |
| Employee & Family     |                     |

| <b>High Plan</b>      | <b>Monthly Rate</b> |
|-----------------------|---------------------|
| Employee              |                     |
| Employee & Child(ren) |                     |
| Employee & Spouse     |                     |
| Employee & Family     |                     |

**Attachment 1 needs to be clearly identified with a tab divider within proposal.**

**Step III:** Mississippi Department of Public Safety may contact the top Proposers via telephone or email to schedule an interview after the opening date of the proposal. Please include a daytime contact number and email address with proposal.

**Step IV:** Mississippi Department of Public Safety may contact the Vendor whose proposal best meets Mississippi Department of Public Safety's needs (based on factors evaluated in Step II) and attempt to negotiate an agreement that is deemed acceptable to both parties.

#### **F. INTERVIEW MEETING**

Interview meetings will be scheduled for Wednesday, June 20, 2018. Proposers may contact Sonia Brown via email at [sbrown@dps.ms.gov](mailto:sbrown@dps.ms.gov) by Monday, June 18, 2018 to schedule an appointment time. Appointments will be scheduled in order of request.

#### **G. REPRESENTATION REGARDING CONTINGENT FEES**

The offeror/contractor represents that it has not retained a person to solicit or secure a State contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except as disclosed in the offeror's RFP or proposal.

#### **H. CERTIFICATION OF INDEPENDENT PRICE DETERMINATION**

The Proposer certifies that the prices submitted in response to the solicitation have been arrived at independently and without- for the purpose of restricting competition – any consultation, communication, or agreement with any other proposal or competitor relating to those prices, the intention to submit a bid, or the methods or factors used to calculate the prices bid.

#### **I. REPRESENTATION REGARDING GRATUITIES**

It shall be a breach for any person to offer, give, or agree to give any employee or former employee, or for any employee or former employee to solicit, demand, accept, or agree to accept from another person, a gratuity or an offer of employment in connection with any decision, approval, disapproval, recommendation, or preparation of any part of a program requirement or a purchase request. It shall further be a breach for any person to influence the content of any specification or procurement standard, rendering of advice, investigation, auditing, or in any other advisory capacity in any proceeding or application, request for ruling, determination, claim or controversy, or other particular matter, pertaining to any program requirement or proposal therefore through the offering or giving of a gratuity.

In addition, the gratuity or offer of employment must be made in relation to any proceeding or application, request for a ruling, determination, claim or controversy, or other particular matter, and in connection with any decision, approval, disapproval, recommendation, preparation of any part of a program requirement or a purchase request, action to influence the content of any specification or procurement standard, rendering of advice, investigation, auditing, or other advisory capacity to constitute a breach. This prohibition extends to the giving of gratuities to anyone on the state employee's or former state employee's behalf such as a member of that employee's immediate family.

#### **J. ACKNOWLEDGMENT OF AMENDMENTS**

Proposers shall acknowledge receipt of any amendment to the solicitation by signing and returning the amendment with the proposal by identifying the amendment number and date in the space provided for this purpose on the proposal form or by letter. The acknowledgement must be received by the Mississippi Department of Public Safety by the time and at the place specified for receipt of proposals.

#### **K. RIGHTS FOR CLARIFICATION OR NEGOTIATION**

The Mississippi Department of Public Safety reserves the right to clarify RFPs submitted after RFPs are opened by contacting the vendors, if such is deemed



necessary at the discretion of the Mississippi Department of Public Safety. Upon completion of the evaluation of RFPs, the Mississippi Department of Public Safety reserves the right to negotiate with the vendors determined to have submitted the best proposals. From the time of opening of proposals until awarding of the contract, no vendor or agent of any vendor shall initiate any discussion of the contract or work to be done under the contract with any agent of the Mississippi Department of Public Safety mentioned in the note to Section B.

#### **L. REJECTION OR ACCEPTANCE OF PROPOSAL**

Proposals submitted shall impose no liability on the Mississippi Department of Public Safety and the Mississippi Department of Public Safety reserves the right to accept or reject any or all proposals and to negotiate or not to negotiate further with companies submitting proposals. Proposals shall be the minimum basis for any contract and should be presented in a format that can be incorporated easily into a contract between the Company and the Mississippi Department of Public Safety.

The Mississippi Department of Public Safety reserves the right to reject any and or all bids or proposals and to waive all informality.

The Agency will award the contract on or before September 1, 2018 with an effective contract date of January 1, 2019. Failure of the Company to successfully agree to the terms of the contract within the allotted time period may be grounds for the Mississippi Department of Public Safety to dismiss the Company and award the contract to another proposer.

#### **M. MAINTENANCE OF RECORDS**

The Company awarded the contract will be required to maintain, for a period of three (3) years, documentation for all charges against the Mississippi Department of Public Safety under the contract; and these records will be subject to audit. A report should be made available to the Mississippi Department of Public Safety no later than three (3) months after the close of each year during the contract period.

#### **N. TERM OF CONTRACT**

The term of contract will be for a period of three (3) years commencing on the date the plan year starts; however, the Mississippi Department of Public Safety reserves the right to extend the contract for up to two (2) additional years. Either party may terminate the contract with sixty (60) days written notice of intent to cancel.

#### **O. AFFIRMATIVE ACTION**

No person on the grounds of disability, age, race, color, religion, sex, national origin, veteran status or any other classification protected by Federal and/or Mississippi State

constitutional and/or statutory law shall be excluded from participation in, or be denied benefits, or be otherwise subjected to discrimination in the performance of this contract. The proposer shall, upon request, show proof of such nondiscrimination, and shall post in conspicuous places, available to all employees, notice of non-discrimination.

**P. OTHER**

The Mississippi Department of Public Safety has approximately 1,100 employees in the following locations:

New Albany, Starkville, Batesville, Greenwood, Meridian, Biloxi, Brookhaven, Hattiesburg, Pearl and Jackson

Sub-Agencies of Mississippi Department of Public Safety:

0107 DPS-DIVISION OF PUBLIC SAFETY PLANNING  
0127 DPS-COUNCIL ON AGING  
0141 DPS-JUVENILE FACILITY MONITORING UNIT  
0711 DPS-DIVISION OF SAFETY PATROL  
0712 DPS-DIVISION OF SUPPORT SERVICES  
0713 DPS-DIVISION OF CRIME LABORATORIES  
0714 DPS-DIVISION OF LAW ENF TRAINING ACADEMY  
0740 DPS-DIVISION OF MEDICAL EXAMINER  
0742 DPS-OFFICE OF LAW STANDARDS & TRAINING  
0743 DPS-EMER TELECOMMUNICATIONS  
0744 DPS-COUNTY JAIL STANDARDS & TRAINING  
0757 DPS-HOMELAND SECURITY

Successful respondent will need to attend Open Enrollment and Benefits on the Move sessions at each location with a minimum of two (2) representatives. Open Enrollment is held annually during the month of October and employee participation is mandatory. Benefits on the Move Session are held twice a year and are considered a customer service tour. **All events are tobacco free.**

**Q. STATE LICENSE**

The Company and Insurance agent must be licensed to do business in the State of Mississippi and must be currently in a satisfactory regulatory status with the Department of Insurance, State of Mississippi. Provide copy of both company and insurance agent licenses in the proposal as Appendix A. The Company and Insurance agent must list how long they have operated in the State of Mississippi. **Please note: License should not be expired. Licenses need to be clearly identified with a tab divider within proposal.**

## **R. E-VERIFY COMPLIANCE**

Vendor represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act, Section 71-11-1, et seq of the Mississippi Code Annotated (Supp 2008), and will register and participate in the status verification system for all newly hired employees. The term “employee” as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, “status verification system” means the Illegal Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. Vendor herein agrees to maintain records of such compliance and, upon request of the State and approval of the Social Security Administration or Department of Homeland Security, where required, to provide a copy of each such verification to the State. Vendor further represents and warrants that any person assigned to perform services hereunder meets the employment eligibility requirements of all immigration laws of the State of Mississippi. Vendor understands and agrees that any breach of these warranties may subject vendor to the following: (a) termination of this Agreement and ineligibility for any state or public contract in Mississippi for up to three (3) years, with notice of such cancellation/termination being made public, or (b) the loss of any license, permit, certification or other document granted to vendor by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (c) both. In the event of such termination/cancellation, vendor would also be liable for any additional costs incurred by the State due to contract cancellation or loss of license or permit.

## **S. DEBRIEFING REQUEST**

A bidder, successful or unsuccessful, may request a post-award debriefing, in writing, by U.S. mail or electronic submission. The written request must be received by the Commissioner of Public Safety and a copy submitted to the Procurement Division of the MS Department of Public Safety within three business days of notification of the contract award. A post-award debriefing is a meeting and not a hearing; therefore, legal representation is not required. A debriefing typically occurs within five business days of receipt of the request. If a bidder prefers to have legal representation present, the bidder must notify the Commissioner of Public Safety in writing and identify its attorney by name, address, and telephone number. The MS Department of Public Safety will schedule and/or suspend and reschedule the meeting at a time when a Representative of the Office of the Mississippi Attorney General or a Representative of the MS Department of Public Safety’s Legal Division can be present.

Unless good cause exists for delay, the debriefing should occur within five (5) business days after receipt of the vendor request and may be conducted during a face-

to-face meeting, by telephonic or video conference, or by any other method acceptable to MS Department of Public Safety.

**THIS FORM MUST BE SIGNED AND  
RETURNED WITH PROPOSAL**

**EMPLOYEES NOT TO BENEFIT**

I (we) hereby certify that if the contract is awarded to our firm, partnership, corporation, that no employee of the Mississippi Department of Public Safety or MSCL or members of his/her family, including spouse, parents or children has received or been promised directly or indirectly, any financial benefit by way of fee, commission, finder's fee, political contribution or any similar form of remuneration on account of the act of awarding and/or executing this contract.

**CONFLICTS OF INTEREST**

The Offeror [ ] is [ ] **is not** aware of any information bearing on the existence of any potential organizational conflict of interest.

**COLLUSION**

I (we) hereby certify that this offer is made without prior understanding, agreement, or connection with any corporation, firm or person submitting an offer for the same services, materials, supplies or equipment, and is in all respects fair and without collusion or fraud. I understand collusive bidding is a violation of State and Federal laws and can result in fines, prison sentences, and civil damage awards.

**I hereby certify that the responses to the above representations, certifications, and other statements are accurate and complete. I agree to abide by all conditions of the proposal and certify that I am authorized to sign for my company.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name (Printed)

\_\_\_\_\_  
Title

## MDPS Employee Census: County Code, DOB and Gender

| COUNTY | DOB        | GENDER |
|--------|------------|--------|
| 1      | 8/24/1960  | Female |
| 1      | 9/18/1953  | Male   |
| 1      | 2/24/1965  | Female |
| 1      | 11/12/1962 | Male   |
| 1      | 4/9/1975   | Female |
| 1      | 9/11/1993  | Male   |
| 1      | 11/7/1955  | Female |
| 2      | 8/17/1981  | Male   |
| 2      | 11/20/1971 | Male   |
| 2      | 1/12/1979  | Female |
| 2      | 1/29/1988  | Male   |
| 3      | 2/9/1969   | Female |
| 3      | 12/31/1965 | Male   |
| 4      | 6/11/1955  | Female |
| 4      | 4/29/1981  | Male   |
| 4      | 8/10/1979  | Male   |
| 4      | 9/14/1986  | Male   |
| 4      | 4/5/1974   | Male   |
| 4      | 8/23/1985  | Male   |
| 4      | 5/12/1966  | Female |
| 5      | 12/27/1961 | Male   |
| 5      | 3/1/1960   | Male   |
| 6      | 5/26/1963  | Female |
| 6      | 1/9/1968   | Male   |
| 6      | 9/7/1995   | Male   |
| 6      | 10/21/1970 | Female |
| 7      | 9/28/1988  | Male   |
| 8      | 11/2/1971  | Male   |
| 8      | 11/28/1969 | Male   |
| 9      | 6/22/1990  | Male   |
| 9      | 3/24/1975  | Female |
| 9      | 12/1/1989  | Male   |
| 10     | 7/5/1977   | Male   |
| 10     | 5/6/1982   | Male   |
| 10     | 7/29/1990  | Male   |
| 11     | 3/13/1973  | Male   |
| 11     | 6/16/1968  | Male   |
| 12     | 5/18/1986  | Male   |
| 12     | 5/1/1974   | Male   |
| 12     | 10/3/1959  | Male   |
| 13     | 4/12/1991  | Male   |
| 13     | 6/27/1964  | Male   |

|    |            |        |
|----|------------|--------|
| 14 | 7/20/1962  | Female |
| 14 | 10/22/1988 | Male   |
| 14 | 7/26/1993  | Male   |
| 14 | 3/7/1972   | Female |
| 14 | 9/19/1975  | Female |
| 14 | 11/11/1977 | Female |
| 14 | 8/19/1991  | Male   |
| 14 | 3/3/1982   | Female |
| 15 | 2/20/1978  | Male   |
| 15 | 1/11/1990  | Male   |
| 15 | 11/20/1975 | Male   |
| 16 | 3/31/1970  | Male   |
| 16 | 7/27/1983  | Male   |
| 16 | 12/21/1982 | Male   |
| 16 | 9/8/1993   | Male   |
| 17 | 4/19/1958  | Female |
| 17 | 8/14/1991  | Male   |
| 17 | 2/13/1971  | Male   |
| 17 | 7/25/1982  | Male   |
| 17 | 5/9/1973   | Female |
| 17 | 1/5/1962   | Female |
| 17 | 3/27/1960  | Male   |
| 17 | 10/7/1965  | Female |
| 17 | 1/13/1988  | Male   |
| 17 | 10/8/1993  | Male   |
| 17 | 10/1/1983  | Female |
| 17 | 12/13/1968 | Female |
| 17 | 7/12/1977  | Male   |
| 18 | 3/30/1975  | Female |
| 18 | 9/3/1973   | Male   |
| 18 | 1/24/1985  | Female |
| 18 | 3/11/1971  | Male   |
| 18 | 1/28/1980  | Female |
| 18 | 6/27/1985  | Male   |
| 18 | 10/22/1983 | Male   |
| 18 | 8/20/1985  | Female |
| 18 | 3/6/1982   | Male   |
| 18 | 3/23/1986  | Male   |
| 18 | 7/26/1958  | Male   |
| 18 | 3/8/1992   | Male   |
| 18 | 4/3/1963   | Female |
| 18 | 12/18/1965 | Female |
| 18 | 7/19/1958  | Male   |
| 18 | 2/27/1965  | Male   |
| 18 | 1/17/1973  | Male   |
| 18 | 2/5/1966   | Male   |
| 18 | 7/17/1955  | Female |

|    |            |        |
|----|------------|--------|
| 18 | 10/26/1962 | Female |
| 18 | 1/3/1978   | Male   |
| 18 | 9/2/1988   | Male   |
| 18 | 7/20/1962  | Female |
| 18 | 12/4/1985  | Male   |
| 18 | 7/17/1989  | Male   |
| 18 | 10/9/1986  | Male   |
| 18 | 11/13/1983 | Female |
| 18 | 4/13/1979  | Female |
| 18 | 10/30/1970 | Male   |
| 18 | 3/23/1963  | Female |
| 18 | 7/21/1991  | Female |
| 18 | 11/16/1966 | Female |
| 18 | 3/4/1971   | Female |
| 18 | 12/7/1968  | Male   |
| 18 | 4/29/1974  | Male   |
| 18 | 11/20/1951 | Female |
| 19 | 1/10/1992  | Male   |
| 19 | 8/13/1967  | Male   |
| 20 | 12/31/1960 | Male   |
| 22 | 8/6/1981   | Male   |
| 22 | 11/23/1987 | Male   |
| 22 | 12/18/1989 | Male   |
| 23 | 9/11/1992  | Male   |
| 23 | 2/20/1973  | Male   |
| 23 | 4/20/1991  | Male   |
| 23 | 7/21/1985  | Male   |
| 23 | 9/12/1980  | Male   |
| 23 | 7/6/1984   | Male   |
| 23 | 9/24/1973  | Male   |
| 23 | 4/17/1985  | Male   |
| 23 | 5/14/1995  | Male   |
| 23 | 4/10/1991  | Male   |
| 23 | 1/20/1990  | Male   |
| 23 | 2/24/1980  | Male   |
| 24 | 10/15/1986 | Female |
| 24 | 8/7/1971   | Female |
| 24 | 12/12/1981 | Male   |
| 24 | 4/30/1970  | Male   |
| 24 | 3/16/1985  | Female |
| 24 | 7/20/1969  | Male   |
| 24 | 7/5/1969   | Male   |
| 24 | 8/9/1990   | Female |
| 24 | 9/3/1971   | Female |
| 24 | 2/16/1971  | Female |
| 24 | 9/30/1982  | Female |
| 24 | 7/30/1956  | Male   |



|    |            |        |
|----|------------|--------|
| 24 | 1/26/1983  | Female |
| 24 | 8/15/1968  | Male   |
| 24 | 2/23/1965  | Male   |
| 24 | 1/3/1994   | Female |
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| 24 | 2/17/1977  | Female |
| 24 | 5/18/1968  | Female |
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| 24 | 3/13/1975  | Female |
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| 36 | 8/26/1995  | Male   |
| 36 | 5/22/1970  | Female |
| 36 | 2/27/1981  | Male   |
| 36 | 5/6/1968   | Female |
| 37 | 5/13/1965  | Male   |
| 37 | 9/2/1980   | Male   |
| 38 | 9/29/1981  | Male   |
| 38 | 2/4/1981   | Male   |
| 38 | 8/29/1970  | Male   |
| 38 | 4/25/1977  | Male   |

|    |            |        |
|----|------------|--------|
| 38 | 9/16/1963  | Male   |
| 38 | 9/23/1953  | Male   |
| 38 | 2/7/1963   | Male   |
| 38 | 2/22/1983  | Female |
| 38 | 11/23/1978 | Male   |
| 38 | 9/15/1976  | Male   |
| 38 | 10/24/1971 | Male   |
| 38 | 9/10/1991  | Female |
| 38 | 2/4/1982   | Female |
| 38 | 5/10/1988  | Male   |
| 38 | 9/30/1976  | Male   |
| 38 | 3/29/1962  | Female |
| 38 | 11/3/1972  | Male   |
| 38 | 12/12/1977 | Male   |
| 38 | 1/18/1983  | Female |
| 38 | 3/24/1969  | Male   |
| 38 | 6/3/1939   | Female |
| 38 | 8/25/1956  | Female |
| 38 | 12/7/1981  | Male   |
| 38 | 3/9/1976   | Male   |
| 38 | 12/16/1972 | Female |
| 38 | 1/22/1981  | Male   |
| 38 | 3/13/1962  | Male   |
| 38 | 11/23/1971 | Male   |
| 38 | 5/30/1979  | Male   |
| 38 | 3/4/1957   | Female |
| 38 | 1/16/1961  | Female |
| 40 | 4/2/1965   | Male   |
| 41 | 8/1/1952   | Female |
| 41 | 8/24/1978  | Male   |
| 41 | 3/25/1960  | Male   |
| 41 | 8/10/1964  | Female |
| 41 | 7/6/1966   | Male   |
| 42 | 8/28/1964  | Male   |
| 42 | 6/1/1957   | Male   |
| 42 | 2/1/1989   | Female |
| 42 | 10/15/1965 | Female |
| 42 | 12/25/1960 | Female |
| 42 | 8/29/1971  | Male   |
| 42 | 11/5/1976  | Male   |
| 42 | 1/6/1985   | Male   |
| 42 | 1/27/1979  | Male   |
| 42 | 3/18/1983  | Male   |
| 42 | 8/18/1970  | Male   |
| 42 | 8/5/1962   | Male   |
| 42 | 2/5/1967   | Female |
| 42 | 3/19/1964  | Female |

|    |            |        |
|----|------------|--------|
| 42 | 5/23/1960  | Female |
| 42 | 1/27/1962  | Female |
| 42 | 8/10/1975  | Female |
| 42 | 7/31/1985  | Female |
| 42 | 7/18/1981  | Female |
| 42 | 8/27/1979  | Male   |
| 42 | 11/17/1973 | Male   |
| 42 | 5/4/1965   | Female |
| 43 | 1/12/1982  | Male   |
| 43 | 2/9/1962   | Male   |
| 43 | 4/8/1994   | Male   |
| 43 | 8/11/1974  | Male   |
| 43 | 4/17/1989  | Male   |
| 43 | 6/28/1986  | Female |
| 43 | 6/20/1988  | Male   |
| 43 | 9/21/1988  | Male   |
| 43 | 2/17/1954  | Female |
| 43 | 2/3/1976   | Male   |
| 43 | 12/16/1956 | Male   |
| 43 | 5/4/1972   | Female |
| 43 | 9/15/1980  | Male   |
| 43 | 1/21/1983  | Male   |
| 43 | 9/18/1974  | Male   |
| 43 | 11/21/1958 | Female |
| 43 | 1/16/1955  | Female |
| 43 | 8/3/1964   | Female |
| 43 | 2/9/1981   | Male   |
| 43 | 7/17/1979  | Male   |
| 43 | 9/11/1987  | Female |
| 43 | 9/12/1984  | Male   |
| 43 | 1/11/1980  | Female |
| 43 | 2/16/1987  | Male   |
| 43 | 1/19/1983  | Male   |
| 43 | 10/31/1966 | Male   |
| 43 | 12/24/1982 | Male   |
| 43 | 12/21/1988 | Male   |
| 43 | 12/24/1958 | Male   |
| 43 | 11/3/1988  | Male   |
| 44 | 9/10/1988  | Male   |
| 44 | 8/12/1971  | Male   |
| 44 | 2/15/1989  | Female |
| 44 | 4/14/1994  | Male   |
| 44 | 12/24/1979 | Female |
| 44 | 5/2/1966   | Female |
| 44 | 4/23/1989  | Male   |
| 44 | 12/19/1978 | Female |
| 44 | 8/7/1955   | Male   |

|    |            |        |
|----|------------|--------|
| 44 | 7/28/1980  | Female |
| 44 | 1/7/1986   | Male   |
| 44 | 1/2/1981   | Female |
| 45 | 6/27/1975  | Male   |
| 45 | 4/6/1971   | Male   |
| 45 | 5/9/1977   | Male   |
| 45 | 1/14/1972  | Male   |
| 46 | 11/29/1996 | Male   |
| 46 | 8/12/1977  | Male   |
| 46 | 9/8/1966   | Male   |
| 46 | 4/30/1969  | Female |
| 47 | 3/2/1985   | Male   |
| 47 | 12/18/1978 | Male   |
| 47 | 1/16/1994  | Male   |
| 47 | 4/9/1965   | Male   |
| 47 | 9/4/1962   | Male   |
| 47 | 3/17/1984  | Male   |
| 48 | 7/31/1968  | Male   |
| 48 | 7/31/1968  | Male   |
| 48 | 8/10/1967  | Male   |
| 48 | 6/16/1988  | Male   |
| 48 | 3/13/1987  | Male   |
| 49 | 7/9/1971   | Male   |
| 49 | 12/31/1976 | Male   |
| 49 | 2/10/1976  | Male   |
| 49 | 5/28/1968  | Male   |
| 50 | 2/9/1969   | Male   |
| 50 | 1/4/1980   | Male   |
| 50 | 10/16/1983 | Male   |
| 50 | 1/16/1978  | Male   |
| 50 | 10/3/1972  | Female |
| 50 | 2/12/1982  | Male   |
| 50 | 7/15/1982  | Male   |
| 51 | 7/15/1970  | Female |
| 51 | 1/4/1963   | Female |
| 51 | 3/24/1994  | Male   |
| 51 | 12/16/1986 | Female |
| 51 | 8/19/1971  | Male   |
| 51 | 6/1/1967   | Female |
| 52 | 1/20/1982  | Male   |
| 52 | 11/2/1988  | Female |
| 53 | 3/29/1979  | Female |
| 53 | 2/26/1982  | Female |
| 53 | 3/4/1965   | Male   |
| 53 | 4/1/1968   | Male   |
| 53 | 7/8/1950   | Male   |
| 53 | 2/6/1967   | Female |

|    |            |        |
|----|------------|--------|
| 53 | 1/7/1970   | Female |
| 53 | 1/14/1968  | Female |
| 53 | 12/20/1963 | Male   |
| 53 | 3/25/1971  | Male   |
| 53 | 2/6/1971   | Male   |
| 53 | 6/25/1972  | Male   |
| 53 | 7/16/1975  | Male   |
| 53 | 7/24/1968  | Female |
| 53 | 10/11/1968 | Male   |
| 53 | 10/28/1959 | Male   |
| 53 | 7/15/1974  | Female |
| 53 | 7/10/1965  | Male   |
| 53 | 10/1/1971  | Female |
| 53 | 1/12/1973  | Female |
| 53 | 6/1/1970   | Male   |
| 53 | 3/20/1973  | Male   |
| 54 | 8/22/1983  | Male   |
| 54 | 2/28/1984  | Female |
| 54 | 2/16/1970  | Male   |
| 54 | 1/6/1963   | Female |
| 54 | 7/24/1961  | Female |
| 54 | 8/22/1968  | Male   |
| 54 | 5/28/1967  | Male   |
| 54 | 6/23/1988  | Female |
| 54 | 4/11/1954  | Male   |
| 54 | 1/30/1969  | Male   |
| 54 | 10/25/1969 | Male   |
| 54 | 8/31/1991  | Female |
| 54 | 8/19/1967  | Male   |
| 54 | 11/15/1969 | Male   |
| 54 | 4/26/1978  | Female |
| 54 | 8/20/1972  | Male   |
| 54 | 4/24/1977  | Male   |
| 54 | 8/1/1973   | Female |
| 54 | 2/25/1981  | Female |
| 54 | 9/21/1990  | Male   |
| 54 | 11/13/1961 | Female |
| 54 | 10/13/1990 | Female |
| 54 | 6/6/1980   | Male   |
| 54 | 10/31/1967 | Female |
| 54 | 7/18/1983  | Male   |
| 54 | 10/1/1953  | Male   |
| 54 | 6/12/1983  | Female |
| 54 | 12/22/1988 | Female |
| 54 | 9/2/1961   | Female |
| 54 | 2/14/1974  | Female |
| 54 | 10/9/1968  | Male   |



|    |            |        |
|----|------------|--------|
| 55 | 7/31/1967  | Male   |
| 55 | 6/14/1973  | Male   |
| 55 | 12/1/1980  | Female |
| 55 | 12/26/1984 | Female |
| 55 | 7/10/1968  | Female |
| 55 | 12/19/1962 | Male   |
| 56 | 1/28/1977  | Male   |
| 57 | 12/21/1953 | Female |
| 57 | 1/9/1989   | Male   |
| 57 | 11/24/1983 | Female |
| 57 | 8/24/1973  | Male   |
| 57 | 3/20/1989  | Male   |
| 58 | 10/21/1975 | Male   |
| 58 | 8/13/1970  | Male   |
| 59 | 8/31/1982  | Male   |
| 59 | 4/8/1978   | Male   |
| 59 | 8/25/1958  | Female |
| 61 | 7/30/1997  | Male   |
| 61 | 1/15/1957  | Female |
| 61 | 4/20/1959  | Female |
| 61 | 8/15/1964  | Male   |
| 61 | 10/5/1977  | Male   |
| 61 | 2/18/1993  | Female |
| 61 | 2/1/1955   | Female |
| 61 | 5/23/1960  | Female |
| 61 | 4/30/1978  | Female |
| 61 | 11/15/1970 | Female |
| 61 | 2/1/1984   | Female |
| 61 | 4/22/1962  | Male   |
| 61 | 4/3/1967   | Male   |
| 61 | 7/21/1969  | Male   |
| 61 | 5/27/1958  | Male   |
| 61 | 2/25/1977  | Female |
| 61 | 11/16/1989 | Female |
| 61 | 5/18/1973  | Female |
| 61 | 10/11/1960 | Female |
| 61 | 5/15/1996  | Male   |
| 61 | 3/27/1990  | Female |
| 61 | 1/13/1970  | Male   |
| 61 | 6/9/1971   | Male   |
| 61 | 11/22/1958 | Male   |
| 61 | 6/1/1984   | Female |
| 61 | 11/23/1956 | Male   |
| 61 | 4/4/1966   | Female |
| 61 | 5/1/1975   | Male   |
| 61 | 12/31/1974 | Male   |
| 61 | 3/29/1968  | Male   |

|    |            |        |
|----|------------|--------|
| 61 | 1/3/1987   | Female |
| 61 | 7/30/1954  | Female |
| 61 | 10/27/1992 | Male   |
| 61 | 9/20/1964  | Female |
| 61 | 10/27/1956 | Female |
| 61 | 2/10/1973  | Female |
| 61 | 3/18/1955  | Female |
| 61 | 9/6/1956   | Female |
| 61 | 3/10/1988  | Female |
| 61 | 1/13/1982  | Female |
| 61 | 3/29/1963  | Male   |
| 61 | 12/24/1976 | Female |
| 61 | 9/24/1973  | Female |
| 61 | 12/2/1965  | Male   |
| 61 | 8/31/1969  | Male   |
| 61 | 8/24/1962  | Female |
| 61 | 1/17/1971  | Female |
| 61 | 12/26/1981 | Female |
| 61 | 6/6/1969   | Female |
| 61 | 1/14/1986  | Female |
| 61 | 8/12/1979  | Female |
| 61 | 4/28/1992  | Female |
| 61 | 8/9/1993   | Female |
| 61 | 10/2/1987  | Female |
| 61 | 6/10/1992  | Female |
| 61 | 8/16/1993  | Female |
| 61 | 9/16/1963  | Male   |
| 61 | 12/25/1969 | Female |
| 61 | 3/25/1983  | Female |
| 61 | 8/10/1973  | Female |
| 61 | 8/16/1984  | Female |
| 61 | 10/28/1953 | Male   |
| 61 | 8/30/1971  | Female |
| 61 | 3/12/1981  | Female |
| 61 | 8/27/1991  | Male   |
| 61 | 5/11/1959  | Female |
| 61 | 1/6/1957   | Male   |
| 61 | 7/29/1952  | Female |
| 61 | 7/27/1943  | Male   |
| 61 | 8/31/1955  | Female |
| 61 | 12/31/1966 | Female |
| 61 | 2/17/1955  | Female |
| 61 | 3/3/1968   | Female |
| 61 | 8/5/1948   | Male   |
| 61 | 10/16/1953 | Male   |
| 61 | 10/14/1949 | Female |
| 61 | 8/27/1992  | Female |

|    |            |        |
|----|------------|--------|
| 61 | 12/20/1983 | Female |
| 62 | 9/19/1954  | Male   |
| 62 | 2/11/1980  | Male   |
| 62 | 8/8/1987   | Male   |
| 62 | 8/13/1963  | Male   |
| 62 | 12/8/1968  | Male   |
| 62 | 2/2/1985   | Male   |
| 62 | 1/13/1971  | Female |
| 62 | 6/21/1985  | Male   |
| 64 | 1/25/1977  | Male   |
| 64 | 7/26/1989  | Male   |
| 65 | 11/26/1971 | Male   |
| 66 | 7/26/1963  | Male   |
| 67 | 9/19/1980  | Male   |
| 67 | 11/11/1974 | Male   |
| 67 | 7/9/1962   | Male   |
| 67 | 11/8/1978  | Male   |
| 68 | 6/14/1978  | Male   |
| 69 | 7/6/1980   | Male   |
| 69 | 1/28/1972  | Male   |
| 70 | 9/11/1970  | Male   |
| 70 | 1/17/1958  | Male   |
| 71 | 8/22/1983  | Male   |
| 71 | 4/12/1977  | Male   |
| 71 | 1/25/1986  | Male   |
| 71 | 7/10/1974  | Male   |
| 72 | 5/27/1961  | Female |
| 72 | 5/26/1993  | Male   |
| 73 | 11/6/1965  | Male   |
| 73 | 12/17/1981 | Male   |
| 73 | 10/30/1949 | Male   |
| 73 | 10/22/1953 | Male   |
| 73 | 7/25/1973  | Male   |
| 73 | 7/30/1968  | Male   |
| 73 | 7/25/1978  | Male   |
| 73 | 2/1/1958   | Female |
| 73 | 8/16/1963  | Male   |
| 73 | 6/28/1998  | Male   |
| 73 | 9/4/1971   | Male   |
| 73 | 4/25/1986  | Female |
| 73 | 9/3/1969   | Male   |
| 73 | 7/1/1970   | Male   |
| 73 | 8/3/1978   | Female |
| 73 | 4/11/1967  | Male   |
| 73 | 5/27/1984  | Male   |
| 73 | 9/1/1977   | Female |
| 73 | 9/22/1982  | Female |

|    |            |        |
|----|------------|--------|
| 73 | 8/1/1967   | Male   |
| 73 | 9/3/1973   | Male   |
| 74 | 7/6/1996   | Male   |
| 75 | 1/18/1964  | Female |
| 75 | 12/5/1977  | Female |
| 75 | 5/30/1970  | Male   |
| 75 | 12/14/1983 | Female |
| 76 | 2/20/1986  | Male   |
| 76 | 8/21/1968  | Male   |
| 76 | 5/11/1965  | Female |
| 76 | 4/8/1992   | Female |
| 76 | 1/1/1965   | Male   |
| 77 | 7/16/1964  | Male   |
| 77 | 6/14/1965  | Male   |
| 78 | 6/20/1978  | Male   |
| 78 | 12/11/1981 | Male   |
| 78 | 5/10/1978  | Male   |
| 79 | 7/6/1975   | Male   |
| 80 | 8/22/1962  | Male   |
| 80 | 11/25/1972 | Male   |
| 81 | 10/4/1987  | Male   |
| 82 | 9/11/1974  | Male   |
| 83 | 1/19/1981  | Male   |
| 83 | 1/21/1976  | Female |
| 83 | 4/11/1970  | Male   |
| 83 | 9/5/1986   | Male   |
| 83 | 3/10/1982  | Male   |
| 83 | 8/9/1968   | Male   |
| 83 | 7/12/1985  | Male   |
| 83 | 3/6/1982   | Male   |
| 83 | 10/20/1978 | Male   |
| 83 | 6/8/1977   | Male   |
| 83 | 5/23/1980  | Male   |
| 83 | 7/8/1979   | Male   |
| 83 | 5/21/1975  | Male   |
| 83 | 8/28/1973  | Male   |
| 83 | 6/20/1982  | Male   |
| 83 | 7/2/1980   | Male   |
| 83 | 5/9/1975   | Male   |
| 83 | 9/12/1974  | Male   |
| 83 | 6/6/1978   | Male   |
| 83 | 3/27/1980  | Male   |
| 83 | 4/7/1970   | Male   |
| 83 | 8/16/1972  | Male   |
| 83 | 10/6/1971  | Male   |
| 83 | 10/1/1976  | Male   |
| 83 | 4/17/1968  | Male   |

|    |            |      |
|----|------------|------|
| 83 | 4/19/1981  | Male |
| 83 | 5/19/1976  | Male |
| 83 | 5/8/1966   | Male |
| 83 | 11/26/1974 | Male |
| 83 | 11/27/1969 | Male |
| 83 | 2/28/1982  | Male |
| 83 | 7/7/1988   | Male |

### County Code Legend

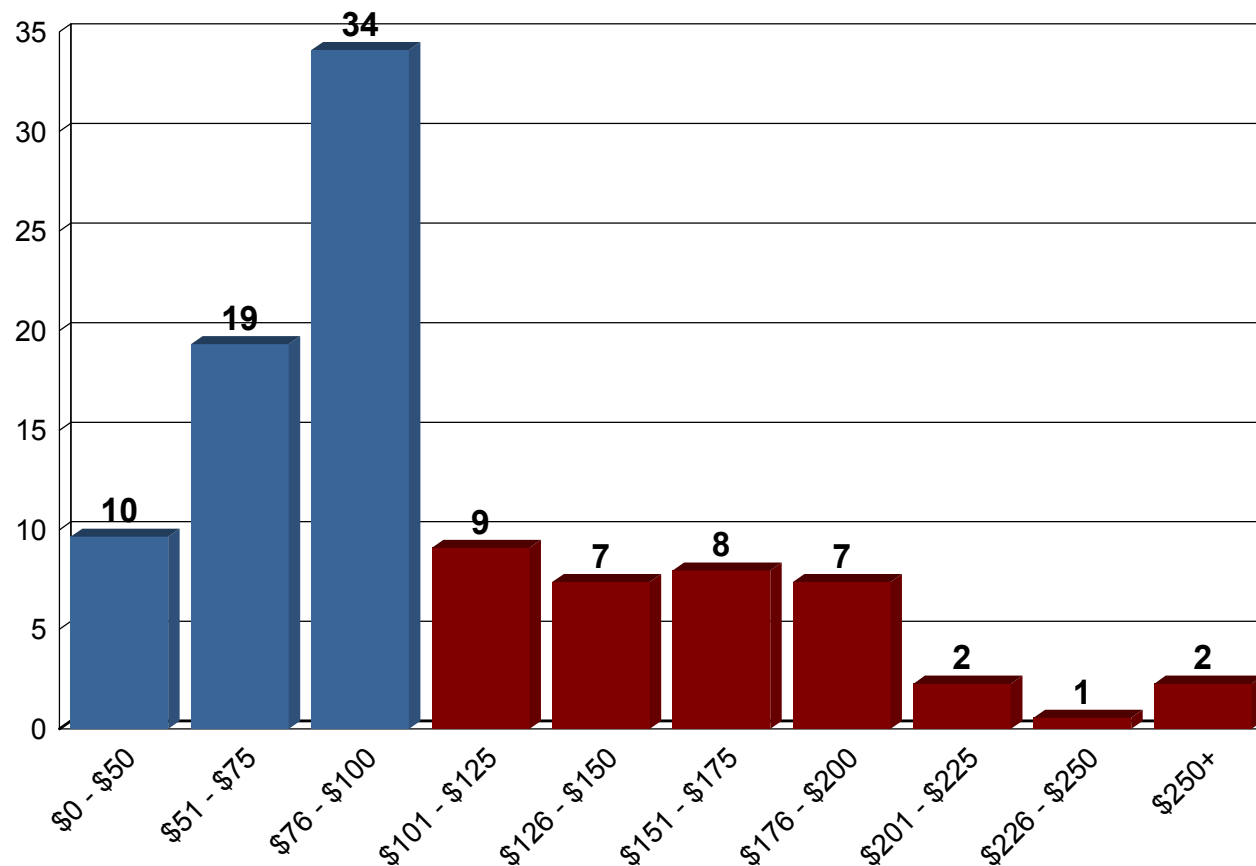
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 03 Amite 24 Harrison 44 Lowndes 65 Smith  
 04 Attala 25 Hinds 45 Madison 66 Stone  
 05 Benton 26 Holmes 46 Marion 67 Sunflower  
 06 Bolivar 27 Humphreys 47 Marshall 68 Tallahatchie  
 07 Calhoun 28 Issaquena 48 Monroe 69 Tate  
 08 Carroll 29 Itawamba 49 Montgomery 70 Tippah  
 09 Chickasaw 30 Jackson 50 Neshoba 71 Tishomingo  
 10 Choctaw 31 Jasper 51 Newton 72 Tunica  
 11 Claiborne 32 Jefferson 52 Noxubee 73 Union  
 12 Clarke 33 Jefferson 53 Oktibbeha 74 Walthall  
 13 Clay Davis 54 Panola 75 Warren  
 14 Coahoma 34 Jones 55 Pearl River 76 Washington  
 15 Copiah 35 Kemper 56 Perry 77 Wayne  
 16 Covington 36 Lafayette 57 Pike 78 Webster  
 17 DeSoto 37 Lamar 58 Pontotoc 79 Wilkinson  
 18 Forrest 38 Lauderdale 59 Prentiss 80 Winston  
 19 Franklin 39 Lawrence 60 Quitman 81 Yalobusha  
 20 George 40 Leake 61 Rankin 82 Yazoo  
 21 Greene 41 Lee 62 Scott 83 Statewide

# MISSISSIPPI DEPT OF PUBLIC SAF - \$100.00 Allowance Plans

## Frame Summary - \$100.00

Defined Date Range: 1/1/2016 to 12/31/2016

|               |               | 100.00   |
|---------------|---------------|----------|
| \$0 - \$50    | # Frames      | 17       |
|               | % Frames      | 10%      |
|               | Avg Billed    | \$37.63  |
|               | Out of Pocket | \$0.00   |
| \$51 - \$75   | # Frames      | 34       |
|               | % Frames      | 19%      |
|               | Avg Billed    | \$65.34  |
|               | Out of Pocket | \$0.00   |
| \$76 - \$100  | # Frames      | 60       |
|               | % Frames      | 34%      |
|               | Avg Billed    | \$91.80  |
|               | Out of Pocket | \$0.00   |
| \$101 - \$125 | # Frames      | 16       |
|               | % Frames      | 9%       |
|               | Avg Billed    | \$116.18 |
|               | Out of Pocket | \$16.18  |
| \$126 - \$150 | # Frames      | 13       |
|               | % Frames      | 7%       |
|               | Avg Billed    | \$141.24 |
|               | Out of Pocket | \$41.24  |
| \$151 - \$175 | # Frames      | 14       |
|               | % Frames      | 8%       |
|               | Avg Billed    | \$160.93 |
|               | Out of Pocket | \$60.93  |
| \$176 - \$200 | # Frames      | 13       |
|               | % Frames      | 7%       |
|               | Avg Billed    | \$183.92 |
|               | Out of Pocket | \$83.92  |
| \$201 - \$225 | # Frames      | 4        |
|               | % Frames      | 2%       |
|               | Avg Billed    | \$220.00 |
|               | Out of Pocket | \$120.00 |
| \$226 - \$250 | # Frames      | 1        |
|               | % Frames      | 1%       |
|               | Avg Billed    | \$250.00 |
|               | Out of Pocket | \$150.00 |
| \$250+        | # Frames      | 4        |
|               | % Frames      | 2%       |
|               | Avg Billed    | \$311.25 |
|               | Out of Pocket | \$211.25 |
| <b>Total</b>  | # Frames      | 176      |
|               | % Frames      | 100%     |
|               | Avg Billed    | \$108.43 |
|               | Out of Pocket | \$23.94  |



\$100.00

Billed = billed services paid as In-Network. Includes claims processed and paid January 2016 to December 2016.

Member Reimbursements are not included. 031160 Allowance

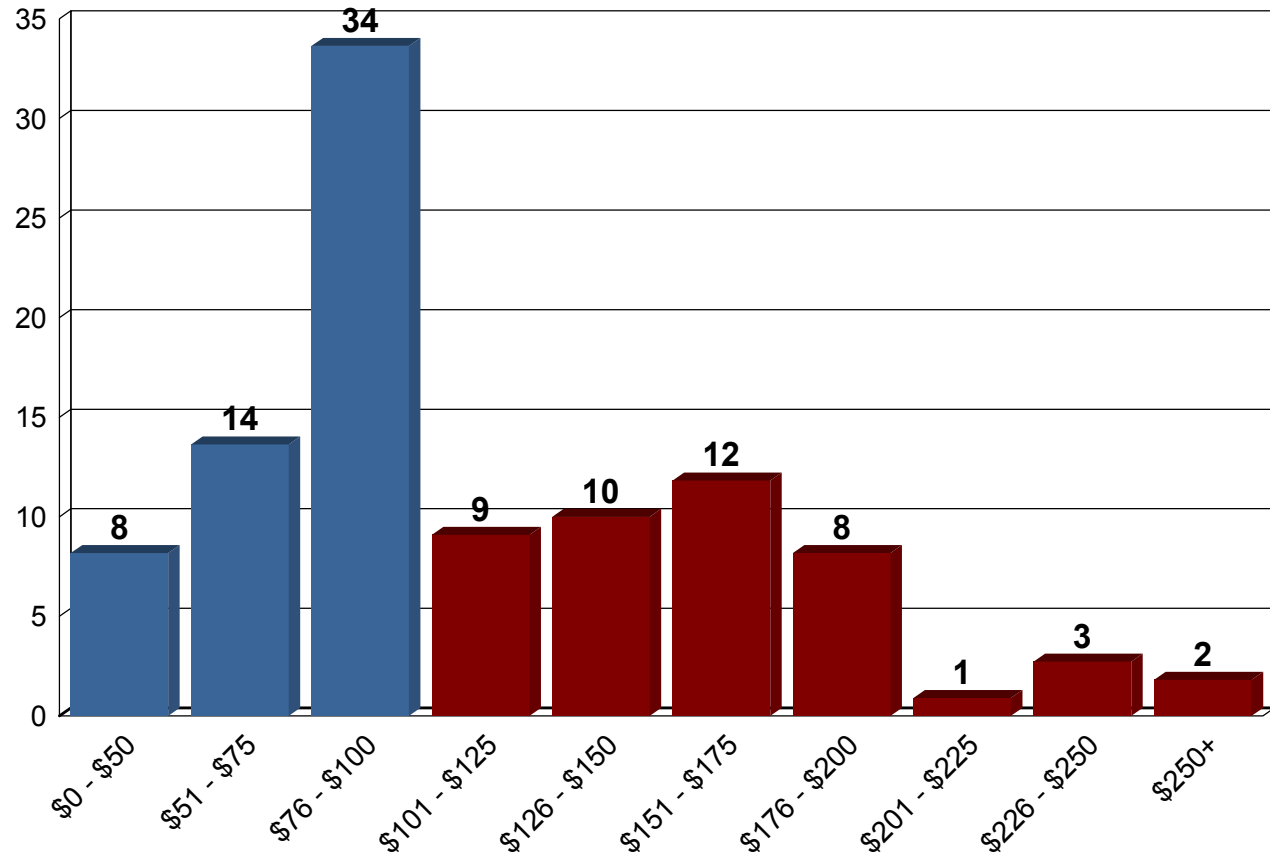
Please note that this report reflects claims for the specified group and time period. This is not an indicator of actual experience due to the timing of claim submissions, the application of contractual discounts, and applied administrative expenses. The data should not be used in assessing a specific loss ratio of a client.

# MISSISSIPPI DEPT OF PUBLIC SAF - \$100.00 Allowance Plans

## Frame Summary - \$100.00

Defined Date Range: 1/1/2017 to 12/31/2017

|               |               | 100.00   |
|---------------|---------------|----------|
| \$0 - \$50    | # Frames      | 9        |
|               | % Frames      | 8%       |
|               | Avg Billed    | \$37.31  |
|               | Out of Pocket | \$0.00   |
| \$51 - \$75   | # Frames      | 15       |
|               | % Frames      | 14%      |
|               | Avg Billed    | \$66.59  |
|               | Out of Pocket | \$0.00   |
| \$76 - \$100  | # Frames      | 37       |
|               | % Frames      | 34%      |
|               | Avg Billed    | \$92.64  |
|               | Out of Pocket | \$0.00   |
| \$101 - \$125 | # Frames      | 10       |
|               | % Frames      | 9%       |
|               | Avg Billed    | \$111.59 |
|               | Out of Pocket | \$11.59  |
| \$126 - \$150 | # Frames      | 11       |
|               | % Frames      | 10%      |
|               | Avg Billed    | \$141.35 |
|               | Out of Pocket | \$41.35  |
| \$151 - \$175 | # Frames      | 13       |
|               | % Frames      | 12%      |
|               | Avg Billed    | \$162.26 |
|               | Out of Pocket | \$62.26  |
| \$176 - \$200 | # Frames      | 9        |
|               | % Frames      | 8%       |
|               | Avg Billed    | \$190.33 |
|               | Out of Pocket | \$90.33  |
| \$201 - \$225 | # Frames      | 1        |
|               | % Frames      | 1%       |
|               | Avg Billed    | \$225.00 |
|               | Out of Pocket | \$125.00 |
| \$226 - \$250 | # Frames      | 3        |
|               | % Frames      | 3%       |
|               | Avg Billed    | \$233.33 |
|               | Out of Pocket | \$133.33 |
| \$250+        | # Frames      | 2        |
|               | % Frames      | 2%       |
|               | Avg Billed    | \$295.00 |
|               | Out of Pocket | \$195.00 |
| <b>Total</b>  | # Frames      | 110      |
|               | % Frames      | 100%     |
|               | Avg Billed    | \$116.10 |
|               | Out of Pocket | \$28.26  |



\$100.00

Billed = billed services paid as In-Network. Includes claims processed and paid January 2017 to August 2017.

Member Reimbursements are not included. 031160 Allowance

Please note that this report reflects claims for the specified group and time period. This is not an indicator of actual experience due to the timing of claim submissions, the application of contractual discounts, and applied administrative expenses. The data should not be used in assessing a specific loss ratio of a client.

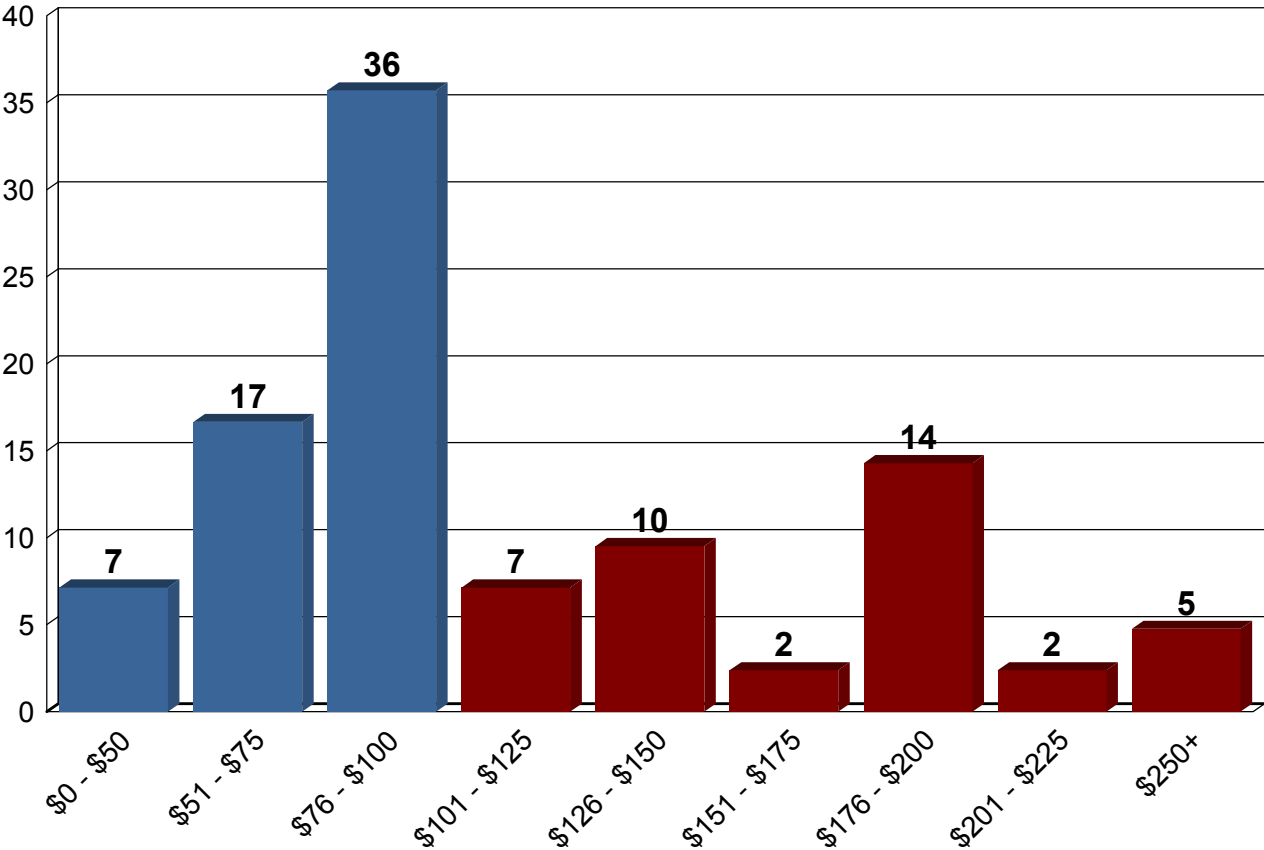
MISSISSIPPI DEPT OF PUBLIC SAF - \$100.00 Allowance Plans

Frame Summary - \$100.00

Defined Date Range: 1/1/2017 to 12/31/2017



|               |               | 100.00   |
|---------------|---------------|----------|
| \$0 - \$50    | # Frames      | 3        |
|               | % Frames      | 7%       |
|               | Avg Billed    | \$25.33  |
|               | Out of Pocket | \$0.00   |
| \$51 - \$75   | # Frames      | 7        |
|               | % Frames      | 17%      |
|               | Avg Billed    | \$65.99  |
|               | Out of Pocket | \$0.00   |
| \$76 - \$100  | # Frames      | 15       |
|               | % Frames      | 36%      |
|               | Avg Billed    | \$95.80  |
|               | Out of Pocket | \$0.00   |
| \$101 - \$125 | # Frames      | 3        |
|               | % Frames      | 7%       |
|               | Avg Billed    | \$115.67 |
|               | Out of Pocket | \$15.67  |
| \$126 - \$150 | # Frames      | 4        |
|               | % Frames      | 10%      |
|               | Avg Billed    | \$141.50 |
|               | Out of Pocket | \$41.50  |
| \$151 - \$175 | # Frames      | 1        |
|               | % Frames      | 2%       |
|               | Avg Billed    | \$159.00 |
|               | Out of Pocket | \$59.00  |
| \$176 - \$200 | # Frames      | 6        |
|               | % Frames      | 14%      |
|               | Avg Billed    | \$189.50 |
|               | Out of Pocket | \$89.50  |
| \$201 - \$225 | # Frames      | 1        |
|               | % Frames      | 2%       |
|               | Avg Billed    | \$216.00 |
|               | Out of Pocket | \$116.00 |
| \$250+        | # Frames      | 2        |
|               | % Frames      | 5%       |
|               | Avg Billed    | \$396.25 |
|               | Out of Pocket | \$296.25 |
| Total         | # Frames      | 42       |
|               | % Frames      | 100%     |
|               | Avg Billed    | \$123.63 |
|               | Out of Pocket | \$36.13  |



\$100.00  
Billed = billed services paid as In-Network. Includes claims processed and paid August 2017 to December 2017.  
Member Reimbursements are not included. 031160 Allowance

Please note that this report reflects claims for the specified group and time period. This is not an indicator of actual experience due to the timing of claim submissions, the application of contractual discounts, and applied administrative expenses. The data should not be used in assessing a specific loss ratio of a client.

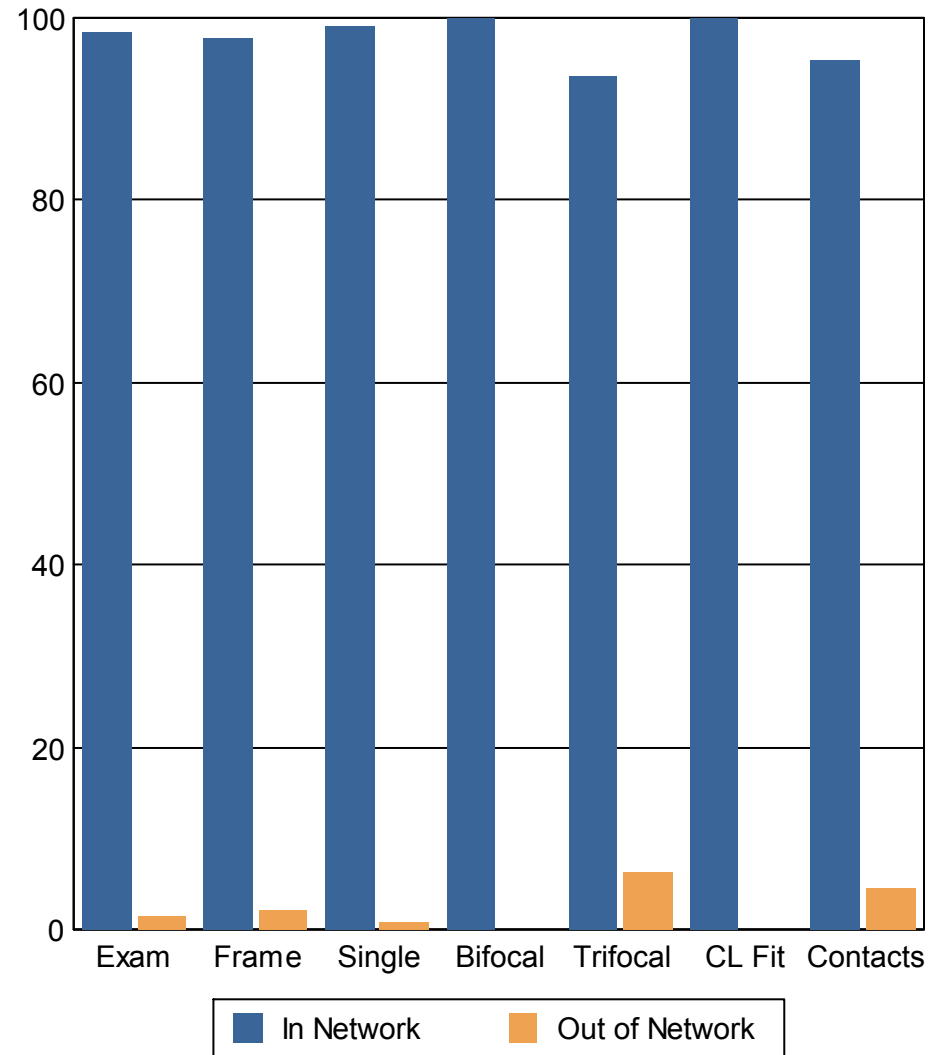


# MISSISSIPPI DEPT OF PUBLIC SAF - All Plans and Locations

## Member Utilization Report

Date Range: 1/1/2016 to 12/31/2016

|          |            | In Network | Out of Network | Total    |
|----------|------------|------------|----------------|----------|
| Exam     | # Claims   | 362        | 6              | 368      |
|          | # Members  | 351        | 6              | 356      |
|          | % Network  | 98%        | 2%             | 100%     |
|          | Avg Billed | \$121.95   | \$99.00        | \$121.61 |
|          | Avg Paid   | \$36.90    | \$42.35        | \$36.98  |
| Frame    | # Claims   | 175        | 4              | 179      |
|          | # Members  | 167        | 3              | 170      |
|          | % Network  | 98%        | 2%             | 100%     |
|          | Avg Billed | \$108.21   | \$164.50       | \$109.45 |
|          | Avg Paid   | \$28.92    | \$43.31        | \$29.24  |
| Single   | # Claims   | 105        | 1              | 106      |
|          | # Members  | 101        | 1              | 102      |
|          | % Network  | 99%        | 1%             | 100%     |
|          | Avg Billed | \$62.40    | \$50.00        | \$62.29  |
|          | Avg Paid   | \$22.77    | \$36.75        | \$22.90  |
| Bifocal  | # Claims   | 34         | 0              | 34       |
|          | # Members  | 32         | 0              | 32       |
|          | % Network  | 100%       | 0%             | 100%     |
|          | Avg Billed | \$97.19    | \$0.00         | \$97.19  |
|          | Avg Paid   | \$36.80    | \$0.00         | \$36.80  |
| Trifocal | # Claims   | 59         | 4              | 63       |
|          | # Members  | 57         | 3              | 60       |
|          | % Network  | 94%        | 6%             | 100%     |
|          | Avg Billed | \$143.72   | \$315.75       | \$154.31 |
|          | Avg Paid   | \$60.22    | \$55.13        | \$59.90  |
| CL Fit   | # Claims   | 96         | 0              | 96       |
|          | # Members  | 94         | 0              | 94       |
|          | % Network  | 100%       | 0%             | 100%     |
|          | Avg Billed | \$49.48    | \$0.00         | \$49.48  |
|          | Avg Paid   | \$4.85     | \$0.00         | \$4.85   |
| Contacts | # Claims   | 101        | 5              | 106      |
|          | # Members  | 98         | 4              | 102      |
|          | % Network  | 95%        | 5%             | 100%     |
|          | Avg Billed | \$132.26   | \$83.23        | \$130.15 |
|          | Avg Paid   | \$88.98    | \$66.10        | \$87.99  |
| Total    | # Claims   | 554        | 12             | 566      |
|          | # Members  | 389        | 10             | 396      |
|          | % Network  | 98%        | 2%             | 100%     |
|          | Avg Billed | \$107.61   | \$149.06       | \$108.43 |
|          | Avg Paid   | \$38.09    | \$50.75        | \$38.34  |



Billed = all billed services. Includes claims paid January 2016 to December 2016. Member Reimbursements are included.

031160 Combined 031160TRI

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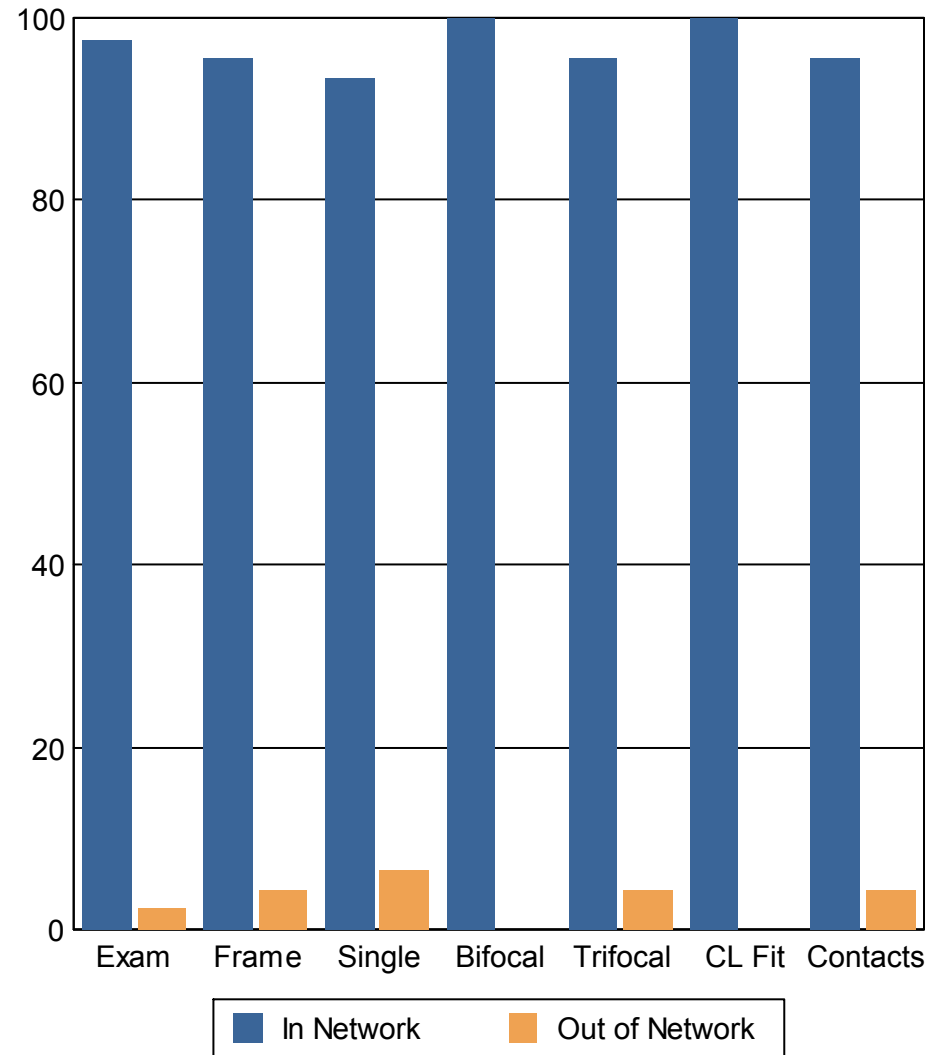
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# MISSISSIPPI DEPT OF PUBLIC SAF - All Plans and Locations

## Member Utilization Report

Date Range: 1/1/2017 to 12/31/2017

|          |            | In Network | Out of Network | Total    |
|----------|------------|------------|----------------|----------|
| Exam     | # Claims   | 234        | 6              | 240      |
|          | # Members  | 227        | 6              | 233      |
|          | % Network  | 98%        | 3%             | 100%     |
|          | Avg Billed | \$113.57   | \$110.00       | \$113.50 |
|          | Avg Paid   | \$32.35    | \$50.75        | \$32.71  |
| Frame    | # Claims   | 109        | 5              | 114      |
|          | # Members  | 107        | 5              | 111      |
|          | % Network  | 96%        | 4%             | 100%     |
|          | Avg Billed | \$116.10   | \$136.60       | \$116.99 |
|          | Avg Paid   | \$28.42    | \$34.65        | \$28.69  |
| Single   | # Claims   | 56         | 4              | 60       |
|          | # Members  | 54         | 4              | 57       |
|          | % Network  | 93%        | 7%             | 100%     |
|          | Avg Billed | \$64.42    | \$71.00        | \$64.84  |
|          | Avg Paid   | \$20.09    | \$27.56        | \$20.58  |
| Bifocal  | # Claims   | 16         | 0              | 16       |
|          | # Members  | 16         | 0              | 16       |
|          | % Network  | 100%       | 0%             | 100%     |
|          | Avg Billed | \$76.47    | \$0.00         | \$76.47  |
|          | Avg Paid   | \$38.72    | \$0.00         | \$38.72  |
| Trifocal | # Claims   | 44         | 2              | 46       |
|          | # Members  | 44         | 2              | 46       |
|          | % Network  | 96%        | 4%             | 100%     |
|          | Avg Billed | \$160.73   | \$141.33       | \$159.49 |
|          | Avg Paid   | \$61.06    | \$49.00        | \$60.29  |
| CL Fit   | # Claims   | 74         | 0              | 74       |
|          | # Members  | 72         | 0              | 72       |
|          | % Network  | 100%       | 0%             | 100%     |
|          | Avg Billed | \$56.31    | \$0.00         | \$56.31  |
|          | Avg Paid   | \$4.97     | \$0.00         | \$4.97   |
| Contacts | # Claims   | 87         | 4              | 91       |
|          | # Members  | 85         | 3              | 88       |
|          | % Network  | 96%        | 4%             | 100%     |
|          | Avg Billed | \$132.58   | \$65.50        | \$129.19 |
|          | Avg Paid   | \$91.67    | \$50.66        | \$89.60  |
| Total    | # Claims   | 376        | 14             | 390      |
|          | # Members  | 278        | 11             | 288      |
|          | % Network  | 96%        | 4%             | 100%     |
|          | Avg Billed | \$108.47   | \$103.41       | \$108.31 |
|          | Avg Paid   | \$37.79    | \$42.97        | \$37.95  |



Billed = all billed services. Includes claims paid January 2017 to August 2017. Member Reimbursements are included.

031160 Combined 031160TRI

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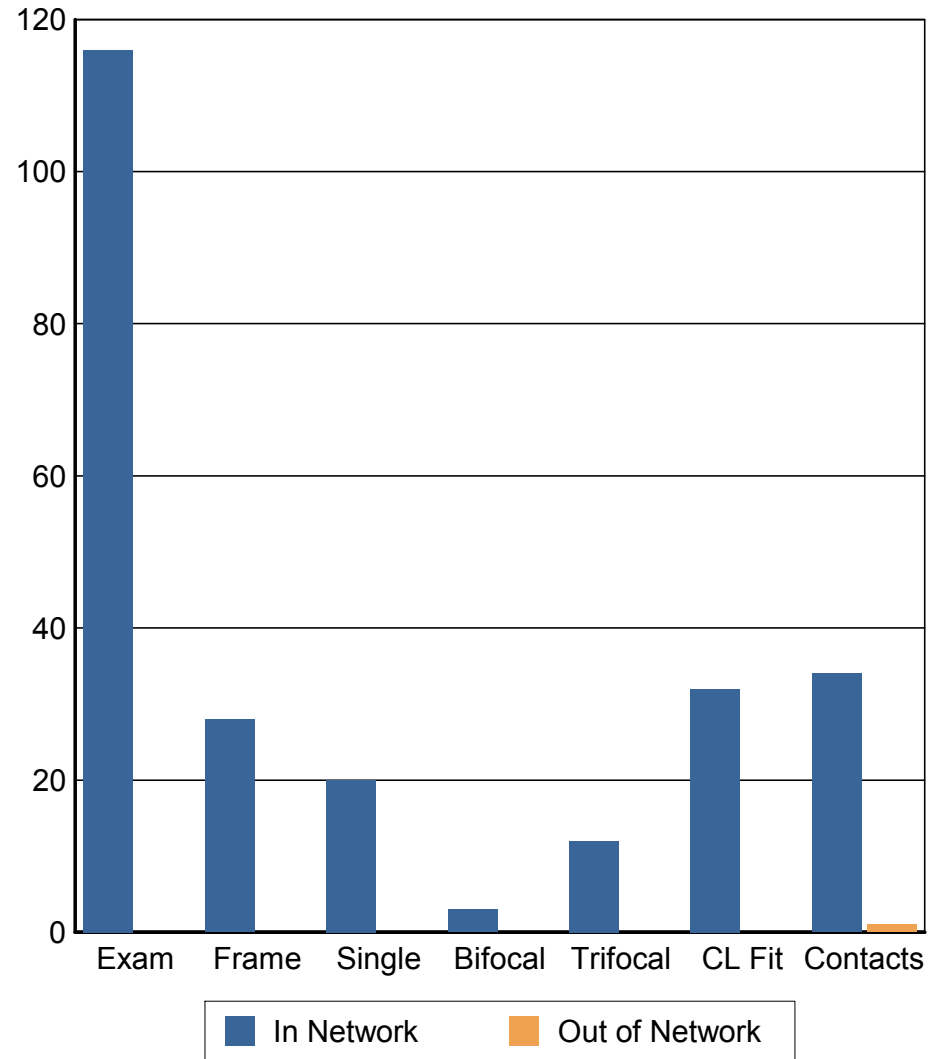
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# MISSISSIPPI DEPT OF PUBLIC SAF - All Plans and Locations

## Member Utilization Report

Date Range: 1/1/2017 to 12/31/2017

|                 |                   | In Network | Out of Network | Total    |
|-----------------|-------------------|------------|----------------|----------|
| <b>Exam</b>     | <b># Claims</b>   | 116        | 0              | 116      |
|                 | <b># Members</b>  | 116        | 0              | 116      |
|                 | <b>% Network</b>  | 100%       | 0%             | 100%     |
|                 | <b>Avg Billed</b> | \$132.80   | \$0.00         | \$132.80 |
|                 | <b>Avg Paid</b>   | \$44.88    | \$0.00         | \$44.88  |
| <b>Frame</b>    | <b># Claims</b>   | 28         | 0              | 28       |
|                 | <b># Members</b>  | 28         | 0              | 28       |
|                 | <b>% Network</b>  | 100%       | 0%             | 100%     |
|                 | <b>Avg Billed</b> | \$145.94   | \$0.00         | \$145.94 |
|                 | <b>Avg Paid</b>   | \$50.10    | \$0.00         | \$50.10  |
| <b>Single</b>   | <b># Claims</b>   | 20         | 0              | 20       |
|                 | <b># Members</b>  | 20         | 0              | 20       |
|                 | <b>% Network</b>  | 100%       | 0%             | 100%     |
|                 | <b>Avg Billed</b> | \$72.81    | \$0.00         | \$72.81  |
|                 | <b>Avg Paid</b>   | \$10.75    | \$0.00         | \$10.75  |
| <b>Bifocal</b>  | <b># Claims</b>   | 3          | 0              | 3        |
|                 | <b># Members</b>  | 3          | 0              | 3        |
|                 | <b>% Network</b>  | 100%       | 0%             | 100%     |
|                 | <b>Avg Billed</b> | \$98.00    | \$0.00         | \$98.00  |
|                 | <b>Avg Paid</b>   | \$24.50    | \$0.00         | \$24.50  |
| <b>Trifocal</b> | <b># Claims</b>   | 12         | 0              | 12       |
|                 | <b># Members</b>  | 12         | 0              | 12       |
|                 | <b>% Network</b>  | 100%       | 0%             | 100%     |
|                 | <b>Avg Billed</b> | \$222.92   | \$0.00         | \$222.92 |
|                 | <b>Avg Paid</b>   | \$48.48    | \$0.00         | \$48.48  |
| <b>CL Fit</b>   | <b># Claims</b>   | 32         | 0              | 32       |
|                 | <b># Members</b>  | 32         | 0              | 32       |
|                 | <b>% Network</b>  | 100%       | 0%             | 100%     |
|                 | <b>Avg Billed</b> | \$55.91    | \$0.00         | \$55.91  |
|                 | <b>Avg Paid</b>   | \$6.53     | \$0.00         | \$6.53   |
| <b>Contacts</b> | <b># Claims</b>   | 34         | 1              | 35       |
|                 | <b># Members</b>  | 34         | 1              | 35       |
|                 | <b>% Network</b>  | 97%        | 3%             | 100%     |
|                 | <b>Avg Billed</b> | \$156.21   | \$65.00        | \$151.14 |
|                 | <b>Avg Paid</b>   | \$103.15   | \$52.50        | \$100.33 |
| <b>Total</b>    | <b># Claims</b>   | 153        | 1              | 154      |
|                 | <b># Members</b>  | 132        | 1              | 133      |
|                 | <b>% Network</b>  | 99%        | 1%             | 100%     |
|                 | <b>Avg Billed</b> | \$126.38   | \$65.00        | \$125.89 |
|                 | <b>Avg Paid</b>   | \$45.55    | \$52.50        | \$45.61  |



Billed = all billed services. Includes claims paid August 2017 to December 2017. Member Reimbursements are included.

Combined 031160TRI

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5/8/2018 10:41.03

# TOP 35 PROVIDER REPORT - MISSISSIPPI DEPT OF PUBLIC

SAF

Date of Service from 1/1/2016 to 12/31/2016



| <u>Provider NPI</u> | <u>Provider Name</u>                    | <u>City &amp; State</u> | <u>Billed Claims</u> | <u>Paid Claims</u> | <u>% of Claims</u> | <u># of Claims</u> | <u># of Mems</u> | <u>Network</u> |
|---------------------|---|-------------------------|----------------------|--------------------|--------------------|--------------------|------------------|----------------|
| 1992888796          | WALMART                                 | VARIOUS                 | \$10,610.82          | \$7,551.17         | 15.8%              | 86                 | 63               | IN NETWORK     |
| 1861801631          | MARK ALLEN                              | FLOWOOD, MS             | \$3,589.00           | \$1,199.00         | 3.9%               | 21                 | 8                | IN NETWORK     |
| 1881884872          | PROFESSIONAL EYECARE ASSOCIATES         | RIDGELAND, MS           | \$3,838.00           | \$1,190.20         | 3.7%               | 20                 | 13               | IN NETWORK     |
| 1467423210          | DAVID CHEATHAM                          | WEST POINT, MS          | \$3,694.00           | \$788.00           | 2.9%               | 16                 | 8                | IN NETWORK     |
| 1942206149          | JACKSON EYE ASSOCIATES PLLC             | JACKSON, MS             | \$3,502.00           | \$1,271.70         | 2.9%               | 16                 | 11               | IN NETWORK     |
| 1326320896          | ENVISION EYE CARE                       | JACKSON, MS             | \$3,787.00           | \$1,007.00         | 2.8%               | 15                 | 10               | IN NETWORK     |
| 1629476684          | EYEMART EXPRESS LLC                     | JACKSON, MS             | \$2,513.61           | \$955.08           | 2.8%               | 15                 | 14               | IN NETWORK     |
| 1992011506          | MADISON PROFESSIONAL EYECARE ASSOCIATES | MADISON, MS             | \$3,373.00           | \$1,009.70         | 2.8%               | 15                 | 9                | IN NETWORK     |
| 1548692130          | OPTICAL 2000 PA                         | CLINTON, MS             | \$2,172.00           | \$692.85           | 2.2%               | 12                 | 5                | IN NETWORK     |
| 1912112780          | ANNA TAYLOR                             | BRANDON, MS             | \$2,414.00           | \$672.00           | 2.0%               | 11                 | 8                | IN NETWORK     |
| 1699843763          | JEFFREY MINOR                           | FLOWOOD, MS             | \$3,797.50           | \$1,442.50         | 2.0%               | 11                 | 6                | IN NETWORK     |
| 1649525015          | TED HARDEN OD PLLC                      | HATTIESBURG, MS         | \$2,235.00           | \$503.25           | 2.0%               | 11                 | 7                | IN NETWORK     |
| 1699921023          | TRESSIE C HALL OD                       | BROOKHAVEN, MS          | \$1,640.00           | \$856.40           | 2.0%               | 11                 | 6                | IN NETWORK     |
| 1427346733          | CRAWFORD EYE CARE                       | RIDGELAND, MS           | \$2,060.00           | \$644.50           | 1.7%               | 9                  | 3                | IN NETWORK     |
| 1871604207          | MINH DUONG                              | MERIDIAN, MS            | \$2,670.00           | \$910.00           | 1.7%               | 9                  | 7                | IN NETWORK     |
| 1164457941          | ODOMS EYE CARE PLLC                     | JACKSON, MS             | \$2,845.00           | \$822.00           | 1.7%               | 9                  | 3                | IN NETWORK     |
| 1881884872          | BRANDON PROFESSIONAL EYECARE ASSOCIATES | BRANDON, MS             | \$1,433.00           | \$456.00           | 1.5%               | 8                  | 4                | IN NETWORK     |
| 1154412534          | RAMONICA LEWIS OD                       | CLINTON, MS             | \$565.00             | \$280.00           | 1.5%               | 8                  | 7                | IN NETWORK     |
| 1275526105          | TRI COUNTY EYE CLINIC PLLC              | BILOXI, MS              | \$1,637.00           | \$603.00           | 1.5%               | 8                  | 5                | IN NETWORK     |
| 1215951314          | 20-20 EYE CARE OF GRENADA PA            | GRENADA, MS             | \$1,897.00           | \$623.50           | 1.3%               | 7                  | 7                | IN NETWORK     |
| 1669535761          | ANGELA M THOMAS OD INC                  | KOSCIUSKO, MS           | \$1,020.75           | \$387.75           | 1.3%               | 7                  | 3                | IN NETWORK     |
| 1083659684          | INSIGHT EYECARE INC                     | BATESVILLE, MS          | \$1,135.00           | \$273.00           | 1.3%               | 7                  | 5                | IN NETWORK     |
| 1952455263          | LENSCRAFTERS                            | VARIOUS                 | \$2,066.36           | \$431.00           | 1.3%               | 7                  | 7                | IN NETWORK     |
| 1962509620          | TONYA CANNON-STEWART                    | CLINTON, MS             | \$1,700.00           | \$624.00           | 1.3%               | 7                  | 6                | IN NETWORK     |
| 1962649657          | HATTIESBURG EYE CLINIC P.A.             | HATTIESBURG, MS         | \$1,075.90           | \$391.28           | 1.1%               | 6                  | 2                | IN NETWORK     |
| 1518111574          | MAGARGEE OPTOMETRY INC                  | VICKSBURG, MS           | \$572.00             | \$150.00           | 1.1%               | 6                  | 4                | IN NETWORK     |
| 1912947144          | DR KEVIN GRAFTON CLARK OD PA            | FLOWOOD, MS             | \$1,734.00           | \$518.00           | 0.9%               | 5                  | 2                | IN NETWORK     |
| 1922312388          | GLENN M COCHRAN OD, PLLC                | QUITMAN, MS             | \$1,082.50           | \$589.00           | 0.9%               | 5                  | 2                | IN NETWORK     |
| 1222222222          | GROUP HISTORY PROVIDER                  | RANCHO CORDOVA, CA      | \$829.00             | \$404.00           | 0.9%               | 5                  | 2                | IN NETWORK     |
| 1942406269          | LEONARD MAIOLATESI OD                   | GULFPORT, MS            | \$391.00             | \$209.00           | 0.9%               | 5                  | 4                | IN NETWORK     |
| 1649327545          | RIDGELAND EYECARE CENTER INC            | RIDGELAND, MS           | \$860.00             | \$319.00           | 0.9%               | 5                  | 4                | IN NETWORK     |
| 1902998040          | TINA SOREY                              | JACKSON, MS             | \$1,279.20           | \$277.00           | 0.9%               | 5                  | 4                | IN NETWORK     |
| 1033302765          | ADAM HILL                               | BOONEVILLE, MS          | \$1,230.00           | \$445.00           | 0.7%               | 4                  | 2                | IN NETWORK     |
| 1326196684          | DEWEY HANDY                             | JACKSON, MS             | \$1,530.00           | \$411.00           | 0.7%               | 4                  | 4                | IN NETWORK     |
| 1275630626          | EYE CLINIC OF EUROPA, INC               | EUPORA, MS              | \$584.60             | \$174.00           | 0.7%               | 4                  | 3                | IN NETWORK     |

# TOP 35 PROVIDER REPORT - MISSISSIPPI DEPT OF PUBLIC

SAF

Date of Service from 1/1/2017 to 12/31/2017



| <u>Provider NPI</u> | <u>Provider Name</u>                    | <u>City &amp; State</u> | <u>Billed Claims</u> | <u>Paid Claims</u> | <u>% of Claims</u> | <u># of Claims</u> | <u># of Mems</u> | <u>Network</u> |
|---------------------|---|-------------------------|----------------------|--------------------|--------------------|--------------------|------------------|----------------|
| 1992888796          | WALMART                                 | VARIOUS                 | \$10,943.24          | \$7,968.95         | 14.9%              | 84                 | 68               | IN NETWORK     |
| 1467423210          | DAVID CHEATHAM                          | WEST POINT, MS          | \$5,393.00           | \$1,501.80         | 3.6%               | 20                 | 9                | IN NETWORK     |
| 1992011506          | MADISON PROFESSIONAL EYECARE ASSOCIATES | MADISON, MS             | \$3,733.00           | \$1,189.00         | 3.2%               | 18                 | 9                | IN NETWORK     |
| 1912112780          | ANNA TAYLOR                             | BRANDON, MS             | \$4,129.00           | \$1,205.00         | 2.8%               | 16                 | 8                | IN NETWORK     |
| 1306244355          | EYEMART EXPRESS LLC                     | JACKSON, MS             | \$2,789.66           | \$856.40           | 2.8%               | 16                 | 13               | IN NETWORK     |
| 1003170036          | JACKSON EYE ASSOCIATES PLLC             | JACKSON, MS             | \$4,474.00           | \$1,145.00         | 2.8%               | 16                 | 14               | IN NETWORK     |
| 1861801631          | MARK ALLEN                              | FLOWOOD, MS             | \$2,555.00           | \$1,011.00         | 2.8%               | 16                 | 3                | IN NETWORK     |
| 1881884872          | PROFESSIONAL EYECARE ASSOCIATES         | RIDGELAND, MS           | \$3,296.00           | \$963.50           | 2.8%               | 16                 | 8                | IN NETWORK     |
| 1326320896          | ENVISION EYE CARE                       | JACKSON, MS             | \$5,402.50           | \$1,176.00         | 2.3%               | 13                 | 8                | IN NETWORK     |
| 1275526105          | TRI COUNTY EYE CLINIC PLLC              | GULFPORT, MS            | \$2,168.00           | \$711.00           | 2.1%               | 12                 | 8                | IN NETWORK     |
| 1588110878          | OPTICAL 2000 PA                         | CLINTON, MS             | \$3,667.00           | \$942.20           | 2.0%               | 11                 | 6                | IN NETWORK     |
| 1902998040          | TINA SOREY                              | JACKSON, MS             | \$1,788.00           | \$585.00           | 2.0%               | 11                 | 5                | IN NETWORK     |
| 1881884872          | BRANDON PROFESSIONAL EYECARE ASSOCIATES | BRANDON, MS             | \$3,172.00           | \$896.00           | 1.8%               | 10                 | 5                | IN NETWORK     |
| 1750571741          | CRAWFORD EYE CARE                       | RIDGELAND, MS           | \$2,692.00           | \$853.50           | 1.8%               | 10                 | 3                | IN NETWORK     |
| 1790841393          | HAL HILL JR                             | MADISON, MS             | \$1,345.00           | \$553.00           | 1.8%               | 10                 | 6                | IN NETWORK     |
| 1821274648          | United States Treasury                  | BROOKHAVEN, MS          | \$1,685.00           | \$748.00           | 1.6%               | 9                  | 5                | IN NETWORK     |
| 1891797825          | GREEN EYE INSTITUTE PA                  | HATTIESBURG, MS         | \$1,335.00           | \$635.00           | 1.4%               | 8                  | 1                | IN NETWORK     |
| 1222222222          | GROUP HISTORY PROVIDER                  | RANCHO CORDOVA, CA      | \$1,446.00           | \$669.00           | 1.4%               | 8                  | 4                | IN NETWORK     |
| 1164457941          | ODOMS EYE CARE PLLC                     | JACKSON, MS             | \$2,132.00           | \$571.00           | 1.4%               | 8                  | 6                | IN NETWORK     |
| 1073030763          | SAM'S CLUB                              | MADISON, MS             | \$1,253.28           | \$714.09           | 1.4%               | 8                  | 8                | IN NETWORK     |
| 1093167157          | 20-20 EYE CARE OF GRENADA PA            | GRENADA, MS             | \$2,185.00           | \$736.00           | 1.2%               | 7                  | 6                | IN NETWORK     |
| 1992839088          | BRIAN S CALLAHAN OD INC                 | PEARL, MS               | \$655.00             | \$321.00           | 1.2%               | 7                  | 6                | IN NETWORK     |
| 1275630626          | EYE CLINIC OF EUROPA, INC               | EUPORA, MS              | \$910.12             | \$388.00           | 1.2%               | 7                  | 3                | IN NETWORK     |
| 1649525015          | TED HARDEN OD PLLC                      | HATTIESBURG, MS         | \$1,300.00           | \$319.00           | 1.2%               | 7                  | 3                | IN NETWORK     |
| 1033302765          | ADAM HILL                               | BOONEVILLE, MS          | \$950.00             | \$393.00           | 1.1%               | 6                  | 2                | IN NETWORK     |
| 1669535761          | ANGELA M THOMAS OD INC                  | KOSCIUSKO, MS           | \$1,132.50           | \$456.00           | 1.1%               | 6                  | 3                | IN NETWORK     |
| 1326196684          | DEWEY HANDY                             | JACKSON, MS             | \$1,260.00           | \$335.00           | 1.1%               | 6                  | 5                | IN NETWORK     |
| 1154412534          | RAMONICA LEWIS OD                       | CLINTON, MS             | \$540.00             | \$240.00           | 1.1%               | 6                  | 5                | IN NETWORK     |
| 1497783864          | THE EYECARE CENTER                      | SARDIS, MS              | \$1,520.00           | \$601.00           | 1.1%               | 6                  | 3                | IN NETWORK     |
| 1184797870          | CFV INC                                 | GULFPORT, MS            | \$400.00             | \$215.00           | 0.9%               | 5                  | 5                | IN NETWORK     |
| 1083659684          | INSIGHT EYECARE INC                     | BATESVILLE, MS          | \$870.00             | \$200.00           | 0.9%               | 5                  | 4                | IN NETWORK     |
| 1518111574          | MAGARGEE OPTOMETRY INC                  | VICKSBURG, MS           | \$767.00             | \$205.00           | 0.9%               | 5                  | 5                | IN NETWORK     |
| 1124048277          | MUDDY WATER ENTERPRISES, LLC            | STARKVILLE, MS          | \$1,123.00           | \$356.00           | 0.9%               | 5                  | 3                | IN NETWORK     |
| 1649327545          | RIDGELAND EYECARE CENTER INC            | RIDGELAND, MS           | \$1,105.00           | \$257.00           | 0.9%               | 5                  | 3                | IN NETWORK     |
| 1962649657          | HATTIESBURG EYE CLINIC P.A.             | HATTIESBURG, MS         | \$693.00             | \$195.00           | 0.7%               | 4                  | 3                | IN NETWORK     |