

# INVITATION FOR BIDSOFFICE OF PROCUREMENT & CONTRACTS

## INSTRUCTIONS FOR BIDDERS

* 1. Sealed bids will be received in the Office of Procurement & Contracts, Mississippi State University, for the purchase of the items listed herein.
	2. All bids must be received in the Office of Procurement & Contracts on or before the bid opening time and date listed herein. Delivery of bids must be during normal working hours, 8:00 a.m. to 5:00 p.m. CST, except on weekends and holidays when no delivery is possible.
	3. Bidders shall submit their bids either electronically or in a sealed envelope. To submit electronically, follow the instructions below. Bids CANNOT be emailed.
		1. Sealed bids should include the bid number on the face of the envelope as well as the bidders’ name and address. Bids should be sent to: 245 Barr Avenue, 610 McArthur Hall, Mississippi State, MS 39762.
		2. At this time we only accept non-ITS bids electronically. For electronic submission of bids, go to:portal.magic.ms.gov.
		and use the RFX number on the next page as your reference number.
	4. All questions regarding this bid should be directed to the Office of Procurement & Contracts at 662-325-2550.

## TERMS AND CONDITIONS

* 1. All bids should be bid “FOB Destination”
	2. Bidders must comply with all rules, regulations, and statutes relating to purchasing in the State of Mississippi, in addition to the requirements on this form. General Bid Terms and Conditions can be found here: <https://www.procurement.msstate.edu/procurement/bids/Bid_General_Terms_May_2019_V2.pdf>
	3. Any contract resulting from this Invitation for Bid shall be in substantial compliance with Mississippi State University’s Standard Contract Addendum: <https://www.procurement.msstate.edu/contracts/standardaddendum.pdf>

### Bid Number/RFX Number: ****24-23/RFX 3160006453****Opening Date: ****March 5, 2024 at 2:00 p.m.****Description: ****Gas Chromatograph****

#### Vendor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Vendor Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Days the Offer is Firm: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Authorized Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

| **Item** | **Quantity** | **Description** | **Unit Price** | **Total Price** |
| --- | --- | --- | --- | --- |
| 1 | 1 | Gas Chromatograph |  |  |

* Gas chromatograph with dual simultaneous injection capabilities
* Flame Ionization detector
* Mass spectrometer with EI source
* Autosampler capable of liquid sample injection plus solid phase microextraction (SPME arrow)
* All necessary supplies and accessories for installation and start-up, including hardware and software for the computer, GC, MS, FID, and autosampler.
* Installation and training for all instrument parts including PAL3 autosampler.
* Most current NIST MS library with 350,000 EI spectra for over 300,000 compounds and GC methods/Retention indices library with 139,000 compounds
* Split/split less inlets to separate detectors (FID and MS)
* Appropriate UPS to protect from power fluctuations.
* PAL3 Series II RSI 120 SPME arrow autosampler with agitator and additional racks for large sample capacity
* CPU with 2 monitors
* Instrument should be compatible with hydrogen as a carrier gas to prevent disruptions due to helium shortages. The MS EI source must be optimized for hydrogen as a carrier gas and be programmable to 350 degrees C.
* Minimum 1 year expanded warranty to include all labor, parts, and travel expenses.
* User training course
* Ability to analyze pesticides at trace levels (1ug/kg) in difficult matrices.