**IN THE MATTER OF ADVERTISEMENT**

**FOR SALE OF USED COUNTY EQUIPMENT**

**THREE (3) MACK DUMP TRUCKS – ROAD DEPARTMENT**

**ORDER OF THE BOARD OF SUPERVISORS**

 THIS DAY there came on for consideration by the Board of Supervisors of Tallahatchie

County, Mississippi, a report from the Road Department of the need to advertise the sale of three (3) Mack Dump Trucks, which is no longer of use and funds can be used for purchase of additional equipment. The Road Manager recommended advertising for bids. After discussion, it was unanimously resolved that the following notice to bidders be posted in three (3) places at least ten (10) days prior to the sale and published in the Sun-Sentinel, and with the www.agencybidbank.mississippi.org, to-wit:

**NOTICE TO BIDDERS**

 Notice is hereby given that the Board of Supervisors of Tallahatchie County, Mississippi, will on the 8th day of September, 2020, at 10:00 a.m., open all sealed competitive bids received by 10:00 a.m. on Tuesday, September 8, 2020, for the sale to the highest and best bidder for cash, three (3) Mack Dump Trucks as follows: to-wit:

 **One (1) 2017 Mack Dump Truck**

 **ID/Serial # 85-73, VIN#1M2AX09C7HM033575**

 **Mileage: 120,000**

 **One (1) 2017 Mack Dump Truck**

 **ID/Serial #: 85-74, VIN#1M2AX09C0HM033576**

 **Mileage: 138,000**

 **One (1) 2017 Mack Dump Truck**

 **ID/Serial #: 85-76, VIN#1M2AX09C4HM03358**

 **Mileage: 118,400**

 Vehicles will be located at the Tallahatchie County Road Department, located at 22918 Hwy 32, Charleston, Mississippi, for inspection.

 Sealed, competitive bids must be received in the Office of the Tallahatchie County Chancery Clerk on or before 10:00 a.m. on Tuesday, September 8, 2020. Bids may be delivered to the Tallahatchie County Chancery Clerk, Post Office Box 350, Charleston, MS 38921. The items will be sold to the highest and best bidder for cash. The successful bidder will be expected to pay for items on the date of the sale. The Board reserves the right to reject any, and all bids. The property is being offered “as is” without any warranties, except for clear title.

 SO ORDERED, this the \_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_, 2020.

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 PRESIDENT

WITNESS, my signature this the \_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2020

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 CHANCERY CLERK