

**SECTION 00100  
ADVERTISEMENT FOR BID**

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Separate written sealed BIDS for a General Contract for the furnishing of all labor and materials for the construction of:

**APPLERIDGE/MORROW/ORR SEWER IMPROVEMENTS**

will be received by the Mayor and Board of Aldermen of the CITY OF BRANDON herein after called the OWNER at the office of the:

CITY CLERK, CITY OF BRANDON, BRANDON CITY HALL  
1000 MUNICIPAL DRIVE  
BRANDON, MS 39042

Until 10:00am local time on September 10, 2021 and then at said office publicly opened and read aloud for supplying all labor, equipment and materials necessary for completion of the Appleridge/Morrow/Orr Sewer Improvements project.

Bidders must be qualified under Mississippi State Law and show Certificate of Responsibility issued by the Mississippi State Board of Public Contractors.

Project includes but is not limited to the improvements to the existing sanitary sewer system including the installation of approximately 2,000' of sanitary sewer force main pipe, manholes, valve pits and cured in place pipe of existing lines all other associated work

The DRAWINGS, SPECIFICATIONS AND CONTRACT DOCUMENTS may be examined at the following locations:

1. City of Brandon, 1000 Municipal Drive, Brandon, MS 39042
2. Benchmark Engineering & Surveying, LLC, 101 Highpointe Court, Suite B, Brandon, MS 39042

Copies of the BIDDING DOCUMENTS may be obtained at BENCHMARK ENGINEERING upon payment of One Hundred Fifty Dollars (\$150) per set – none of which is refundable. No partial documents will be issued.

Bid Security in the amount of 5% of the bid must accompany each bid in accordance with the INSTRUCTIONS TO BIDDERS. Attorneys-in-fact who sign Bid Bonds, Payment Bonds or Performance Bonds must file with each bond a certified and effective dated copy of their Power of Attorney.

No prospective CONTRACTOR may withdraw his proposal within SIXTY (60) DAYS after the actual date of the opening thereof.

Each bidder shall write the Certificate of Responsibility number and Mississippi Contractors License number on the outside of the sealed envelope containing his proposal. Proposals shall be submitted in duplicate, sealed and deposited with the City Clerk prior to the hour and date designated above. Bid Number 2021-021 should be marked in the lower left corner of the envelope.

The successful bidder must comply with Section 3 of the HUD Act of 1968 and its associated regulations (24 C.F.R., Part 75). CDBG regulations governing the grant require that, to the greatest extent feasible opportunities for contracting, subcontracting, training and employment arising in

connection with this CDBG project will be extended to Section 3 businesses, Targeted Section 3 Workers and Section 3 Workers.

Minority and Woman Owned Business Enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities, equipment, material and/or supply needs.

The City of Brandon is an Equal Opportunity Employer, and hereby notifies all bidders will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, national origin, age, disability, sexual preference, marital or veteran status, or any other legally protected status in consideration for an award.

The successful bidder must comply with the Davis-Bacon Act which requires that all laborers and mechanics shall be paid at rates not less than those determined by the Department of Labor to be prevailing for the locality in which the project is located.

The City of Brandon now offers Electronic Bidding submissions. All documents may be downloaded from Central Bidding at [www.centralbidding.com](http://www.centralbidding.com). For any questions relating to the electronic process, please call Central Bidding at (225)810-4814.

The CITY OF BRANDON reserves the right to waive any information or irregularities, to accept any bid deemed to be in the best interest of the City, or to reject any or all bids.

The Contract Time is One Hundred Twenty (120) consecutive calendar days with liquidated damages being One Thousand Dollars (\$1,000) per calendar day thereafter.

\_\_\_\_\_, Butch Lee, Mayor

Advertise:       August 11, 2021  
                      August 18, 2021

**--END OF SECTION 00100--**