**NOTICE TO BIDDERS**

The Lamar County Board of Education, Lamar County, Mississippi, hereby gives Public Notice, in compliance with the requirements of Section 31-7-13 Mississippi Code of 1972, Annotated, as amended, that the Board shall receive sealed proposals for Student Chromebooks.

Bid Proposals will be accepted until 2:00pm (CST) on Tuesday, May 7, 2024, in sealed envelopes at the Office of Superintendent at 424 Martin Luther King Drive (P.O. Box 609) Purvis, MS, 39475 or by electronic submission. Submissions will be evaluated and vendors submitting acceptable offers will be invited electronically to submit price bids during the Notification of Invitation to Bid (based upon acceptance of Proposals) on Tuesday, May 14, 2024.

Bidding will be held by electronic reverse auction at 2:00pm (CST) on Tuesday, May 14, 2024. The electronic reverse auction will last thirty (30) minutes and is scheduled to end at 2:30pm (CST) on Tuesday, May 14, 2024.

Specifications and bid forms may be obtained by contacting the Office of Superintendent at (601) 794-1030 or emailing businessoffice@lamark12.org. Bidders should request such specifications and bid forms by designating the Bid Number as shown below.

Lamar County School District now offers electronic bidding. Official documents can be downloaded from Central Bidding at [www.centralbidding.com](http://www.centralbidding.com). Electronic RFPs, bids and/or reverse auction bids can be submitted at [www.centralbidding.com](http://www.centralbidding.com). For any questions related to the electronic bidding process please call Central Bidding at (225) 810-4814.

The Lamar County Board of Education reserves the right to reject any and/or all bids so received and also the right to waive irregularities not in violation of the law.

The following is hereby submitted for receipt of bids as specified herein:

 Reverse Auction 24-103 Student Chromebooks

 Witness my hand and official seal on this the \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_, 2024.

LAMAR COUNTY BOARD OF EDUCATION

BY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dr. Steven Hampton, Superintendent/Purchasing Agent

PUBLISH ON: 4/18/2024 and 4/25/2024

Emailed to Mississippi Procurement on \_\_\_\_\_\_\_\_\_\_\_\_\_