ADVERTISEMENT FOR BLEACH BIDS

SEPARATE SEALED BIDS FOR THE PURCHASE OF BLEACH FOR A POTABLE WATER TREATMENT PLANT OF 18 MGD CAPACITY WILL BE RECEIVED BY THE NORTHEAST MISSISSIPPI REGIONAL WATER SUPPLY DISTRICT, POST OFFICE BOX 111, FULTON, MS 38843 / FEDEX ADDRESS 5590 HWY 178 WEST, FULTON MS 38843, UNTIL 11 AM CENTRAL TIME, SEPTEMBER 15TH,2022, SEALED BIDS FOR BLEACH WILL BE OPENED, SEPTEMBER 15TH ,2022 AT 11 AM AND REVIEWED AT THE TREATMENT PLANT ADDRESS 5590 HWY 178 WEST, FULTON, MS 38843 PHONE 662-862-7045. THESE BIDS WILL BE SUBMITTED FOR APPROVAL AT THE MEETING OF THE DISTRICT BOARD ON SEPTEMBER 22 2022.

ALL BIDS MUST BE SUBMITTED IN A SEALED ENVELOPE ADDRESSED TO THE NORTHEAST MISSISSIPPI REGIONAL WATER SUPPLY DISTRICT. EACH SEALED ENVELOPE CONTAINING A BID MUST BE PLAINLY MARKED ON THE OUTSIDE AS "BID FOR BLEACH TO BE OPENED SEPTEMBER 15, 2022."

BID PRICES WILL BE F.O.B. TO THE NORTHEAST MISSISSIPPI REGIONAL WATER TREATMENT PLANT, 5590 HWY 178 WEST, FULTON, MS 38843. THE NORTHEAST MISSISSIPPI REGIONAL WATER SUPPLY DISTRICT RESERVES THE RIGHT TO ACCEPT ALTERNATE BIDS IN THE EVENT THE PRIMARY SUPPLIER IS UNABLE TO PROVIDE PRODUCTS AS SPECIFIED.

BLEACH MUST BE ANSI/NSF STANDARD 60 APPROVED. ALL VENDORS SHALL PROVIDE CERTIFICATE OF ANSI/NSF STANDARD 60 APPROVALS. THIS SHALL BE SUBMITTED WITH YOUR BID. THE BID SHALL BE ON A BULK BASIS AND MATERIAL SHALL MEET THE FOLLOWING SPECIFICATIONS:

SODIUM HYPOCHLORITE / 10 PERCENT

Quantities

Liquid sodium hypochlorite shall be delivered in 4500 -gallon truck load shipments. Unloading of hypochlorite shall be by a pump provided on the delivery truck and shall be placed into the appropriate 5000 gallon storage tanks onsite at the treatment plant as directed by the treatment plant staff.

Impurities

Sodium hypochlorite shall contain no soluble material or organic substances in quantities capable of producing deleterious effects on the health of those consuming water that has been treated properly with the sodium hypochlorite. Sodium hypochlorite also

must comply with the specifications listed below related to impurities.

Standard

Liquid sodium hypochlorite must meet AWWA Standard B300.

Specifications

Sodium hypochlorite shall have a minimum of 10 percent by weight NaOCl. Hypochlorite supplied shall be free of visible sediment. A 1,000 mL sample of the sodium hypochlorite supplied shall pass through a 0.8 micron filter under vacuum within five minutes. Water treatment operators will perform this test prior to accepting each delivery for unloading. Sodium hypochlorite also shall meet the contaminant concentration limits below.

An analysis report shall be submitted for each sodium hypochlorite delivery to the District. The analysis shall include the date of manufacture of the load delivered and contain the percent by weight NaOCl, specific gravity of the solution, and the estimated pounds per gallon of each of the following:

Active Chlorine Excess NaOH

Delivery

Delivery shall be within five working days after receipt of order by the District.

BLEACH TO BE BID DELIVERED TO THE PLANT SITE IN PEPPERTOWN, MISSISSIPPI. DELIVERY TIMES RECONGNIZED AT THE PLANT WILL BE MONDAY - FRIDAY, 8 AM TO 4 PM. SIZE OF ORDERS WILL BE BASED ON AVAILABLE STORAGE AT THE PLANT. ALL PRICES SHALL BE FOR BULK QUANTITIES AND

SAID PRICES SHALL REMAIN CONSTANT FOR A PERIOD OF THREE CALENDAR MONTHS, OCTOBER 1ST, 2022 THRU DECEMBER 31ST, 2022, FOLLOWING THE ACCEPTANCE OF THE BIDS. THE DISTRICT SHALL NOT RECOGNIZE ANY MODIFICATIONS TO THE PRICE OF THE CHEMICALS DURING QUARTER, INCLUDING BUT NOT LIMITED TO FUEL SURCHARGES AND OTHER CHARGES. INVOICES RECEIVED AFTER THE THIRD WEDNESDAY OF THE MONTH, WILL BE PAID THE FOLLOWING MONTH. THE DISTRICT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

ANY QUESTIONS CONCERNING THE QUANTITIES OR OTHER SPECIFICATIONS HEREIN SHOULD BE MADE TO MELVIN ORR, VEOLIA WATER NORTH AMERICA, POST OFFICE BOX 111, FULTON, MISSISSIPPI, 38843, TELEPHONE (662)-862-7045.

DONE BY THE NORTHEAST MISSISSIPPI REGIONAL WATER SUPPLY DISTRICT THIS, THE 28th, DAY OF JULY 2022.

RONNIE BELL, CHAIRMAN

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