

## **REQUEST FOR PROPOSALS**

The Town of Gunnison, Mississippi will accept sealed proposals from qualified firms to provide **Land Surveying Services** for the Town's 2019 Home Investment Partnerships Program (HOME) Grant Project (1231-M19-SG-280-203).

The selected offerors must have proven ability to effectively implement the roles and responsibilities related to the HOME – Homeowner Rehabilitation/Reconstruction Program.

**SURVEYOR (LAND/PARCEL SURVEYING):** The land surveyor will conduct the necessary field inspections for locating, establishing or reestablishing the boundaries and/or corners of homeowner housing lots in accordance with licensed surveying practices. The contract for these services will be on a per parcel basis. Three (3) land parcels are included in the land surveying service.

This solicitation is being offered in accordance with state requirements governing procurement of professional services. Accordingly, the Town of Gunnison reserves the right to negotiate an agreement based on fair and reasonable compensation for the scope of work and services proposed.

Proposals will be rated according to the following criteria: scope of work (10 points), qualifications (40 points), experience (40 points) and performance capacity (10 points).

Proposals are requested in accordance with 24 CFR Part 85 “Common Rule” and any other applicable state and federal rule or regulation. Section 3 regulations shall be adhered to under this HOME procurement of professional services. The Town shall adhere to policies set forth by the Fair Housing Act which protects citizens from housing discrimination on the basis of race, color, gender, national origin, religion, familial status or disability. The Town reserves the right to reject any and all proposals and to waive any irregularities in the proposal process. Contracts will be awarded to the qualified proposer whose proposal is determined to be the most advantageous to the Town.

Proposals must be sealed and labeled and must be delivered to the Town of Gunnison, Attn: Mayor and Board of Aldermen, P.O. Box 278, Gunnison, MS 38746 on or before 11:00 A.M., Tuesday, October 11, 2022. At this time the proposals will be opened and taken under advisement for grading by the Mayor and Board of Aldermen.