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**City of Brandon**

**PUBLIC WORKS DEPARTMENT**

**1000 Municipal Drive, Brandon, MS**

**601-824-4579**

**NOTICE OF REVERSE AUCTION BIDDING**

Per the Mississippi Office of the State Auditor, the City of Brandon will receive bids for;

Road Striping Commodity for FY21

Sewer Pipe Commodity for FY12

C900 Water Pipe Commodity for FY21

Concrete Pipe Commodity for FY21

Storm Drain Pipe for FY21

Chlorine/Fluoride for FY21

Hydrated Lime for FY21

Rip Rap/Limestone Rock for FY21

through a reverse auction in the following manner:

**REVERSE AUCTION INFORMATION**

Bid Specifications and Procedures may be obtained by contacting the City Clerk’s Office located at 1000 Municipal Drive, Brandon, Mississippi or calling 601-825-5021; or visit [www.centralbidding.com](http://www.centralbidding.com).

**Unpriced vendor proposals will be accepted until 10:00AM on Friday, August 14, 2020, by electronic bid submission or may be delivered to the City Clerk’s Office (specifications and procedures can be downloaded at** [**www.centralbidding.com**](http://www.centralbidding.com) **or by contacting the City Clerk’s Office).**  All vendors must comply with the specifications provided. The City of Brandon reserves the right to amend the specifications, as necessary. **Submissions will be evaluated and vendors submitting acceptable specification checklist will be invited to submit priced bids via reverse auction.**

**Qualified bidders will be invited to participate in a reverse auction, which will be held on Friday, August 21, 2020 beginning at 10:00AM**. Electronic bids and/or reverse auction bids can be submitted at [www.centralbidding.com](http://www.centralbidding.com) or may be delivered to the City Clerk’s Office at 1000 Municipal Drive, Brandon, MS with the bid #2020-009 noted in the lower left hand corner of the sealed envelope. Any questions relating to the electronic process, please call Central Bidding at 225-810-4814.

The City reserves the right to reject any or all bids, to accept any bid deemed to be in the best interest of the City, and to waive informalities.

By: Butch Lee, Mayor

By: Angela Bean, City Clerk

Publication dates:

July 29, 2020

August 5, 2020