574 Parway Street Coldwater, Mississippi 38618

Phone: (662) 562-5861

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http://tcsd.k12.ms.us

March 19, 2019

Bid proposals for "PEST CONTRACT FOR CLASSROOM FACILITIES-2019-2020", as listed on the attached sheet will be received in the Business Office of the Central Building of the Tate County School District located at 574 Parkway Street, Coldwater Mississippi until 10:00 A.M. on Tuesday, April 2, 2019.

For mailed bids, the following address should be used:

Tate County School District

Attn: Sandy Patton, Business Administrator

574 Parkway Street

Coldwater, MS 38618

Bid envelopes should be sealed and clearly marked "BID FOR PEST CONTRACT FOR CLASSROOM FACILITIES-2019-2020".

Sincerely,

Sandy Patton

School Business Administrator

PROPOSAL

Board of Trustees		
Tate County School District		
574 Parkway Street		
Coldwater, MS 38618		
Gentlemen:		
and deliver items and provide service	cations outlined on the attached sheets, nes according to your specifications and instrictions and con	ructions at the indicated
Sheets. We/I understand that a com	al, Conditions/Specifications (general and de pany officer's signature is required on each ed incomplete and therefore rejected. Also,	form and unless this has
FIRM:	BY:	_
ADDRESS:	TITLE:	_
STATE:	TELEPHONE:	-
DATE:		

CONDITIONS/SPECIFICATION

The Board of Trustees of the Tate County School District, Coldwater, Mississippi, will receive sealed bids in the Business Office of the Central Office Building on **Tuesday, April 2, 2019, until 10:00 a.m.** The Board of Trustees reserves the following rights:

- 1. To appoint or authorize a person or persons to evaluate bids, act, and make decisions on matters pertaining to bids.
- 2. To reject any and/or all bids of any group thereof and waive any informalities.
- 3. To adjust quantities of supplies involved under any item in accordance with the unit price submitted as part of the proposal.

The above bids will be opened in the Business Office, 574 Parkway Street, Coldwater, Mississippi, on <u>Tuesday</u>, <u>April 2</u>, <u>2019 at 10:00 a.m.</u>. All bids shall be submitted to this address on or before the above time and date. Envelopes containing bides shall be plainly marked "BID ON PEST CONTRACT FOR CLASSROOM FACILITIES-2019-2020." Any notations appearing on the outside of envelopes containing the sealed bids that are intended to amend the bids in any manner will not be considered.

No bids may be withdrawn for a period of thirty (30) days following the scheduled opening date.

Suppliers must be licensed to do business in the State of Mississippi. Non-resident and resident bidders shall attach written notice to this bid when preference statutes apply in the letter of public contract. A non-resident bidder domiciled in a state having laws granting preference to local contractors shall be awarded Mississippi contracts only on the same basis as the non-resident bidder's state awards contracts to Mississippi contractors. If non-resident bidders state grants preference where the bidder is domiciled, the non-resident bidders shall cite the statute and attach the following: (1) the address written by the bidder on the form furnished by the school district is the domicile of the bidder, (2) the absence of an attached written notice of preference verifies the bidder has no preference

statutes, and (3) an attached notice to bid must be assessed by the school district prior to awarding a public contract.

PRICES

Bid prices, unless otherwise specified, shall be **NET** including transportation and handling charges fully prepaid by <u>vendor</u> to Tate County School District, Senatobia, Mississippi. Cash discounts will be considered and time will be counted from date of acceptance. Prices must be shown on the attached Bid Summary Sheet supplied for this purpose. All bids must be FIRM PRICES, free of any escalator clauses. Prices must include all taxes. Tate County School District will furnish tax-exemption certificates for State and Federal taxes where applicable.

Warranties and guarantees normally supplied with this type service shall be included in the prices and explained on the bid form along with a complete description of quantity discounts and limitations or conditions that may apply. If sufficient space is not provided on the bid form, a separate sheet should be attached.

BILLING

Invoices are to be furnished in triplicate for each month serviced. The cut off on the invoice must be made to include the week ending closest to the end of the month. Records must be maintained and subject to the review of the Tate County School District.

The successful bidder shall report and cancel <u>in writing with 30 days notice if services provided</u> in this bid cannot be delivered.

ROYALTIES AND PATENTS

The contractor shall pay all royalties and license fees. The contractor shall defend all suits or claims for infringement of any patent rights and shall hold the Tate County School District harmless from such loss on account thereof.

INSURANCE REQUIREMENTS

The following insurance requirements must be met or the bid will be considered incomplete and therefore rejected.

- (a) Commercial General Liability Combined Single Limit in an amount of \$1,000,000.00 per occurrence with \$2,000,000.00 aggregate;
- (b) Commercial Auto Liability Combined Single Limit in an amount of \$1,000,000.00:
- (c) Workers' Compensation and Employer's Liability Insurance:
 Workers' Compensation Limits: Statutory-State of Mississippi. Policy
 Shall include a waiver of subrogation in favor of Tate County School
 District.
- (d) Employers' Liability: \$100,000.00 Each Accident; 500,000.00

 Disease Policy Limit; \$100,000.00 Disease Each Employee;
- (e) The Tate County School District shall be named as an additional insuredOn the General Liability Policy and Automobile Policy;
- (f) Proof of coverage must be placed on file with the school district by theContractor and kept current throughout the term of this Contract.

Current insurance certificates must be attached to the proposal or else the bid will be rejected.

GENERAL CONDITIONS

A listing of all pesticides and chemicals which will be used by the successful contractor must be submitted with this proposal. Changes may be made only after being duly authorized. All pesticides and chemicals must meet or exceed OSHA requirements and commonly recognized safety requirements including any compliance requirements of state and federal statutes.

CONTRACTOR EMPLOYEES. Contractor shall perform the following duties:

- (a) Contractor shall use reasonable efforts to employ only persons skilled in the performance of pest control services;
- (b) Contractor shall screen each employee by requiring reasonably satisfactory character references before hiring;
- (c) Contractor shall furnish each employee with a form of identification showing the name of the employee and clearly showing that he is an employee of the Contractor;
- (d) Contractor shall direct its employees to be neatly attired during the performance of the services hereunder;
- (e) Contractor shall insure no smoking, interactions with students, foul language, yelling or fighting will be permitted on the Tate County School District properties;
- (f) Contractor shall comply with and inform its employees of safety and health requirements necessary to comply with the 1970 Williams-Steiger Occupational Safety and Health Act (OSHA);
- (g) Contractor shall comply with the Immigration Reform and Control Act of 1986 and any other state laws concerning Immigration;
- (h) Contractor must maintain a license to do business in the State Of Mississippi;
- (i) Contractor will be responsible for bodily injury and/or property damage caused as a result of services provided.

DAMAGE CAUSED BY SUCCESSFUL BIDDER

The Tate County School District will hold the successful bidder responsible for damage caused to the buildings, fences, and other structures or assets of the Tate County School District under all conditions.

Specification for Pest Contract for Classroom Facilities

Bid will be accepted until 10:00 A.M. Monday, April 2, 2019, and will be opened at that time.

(1) Please bid a firm price if the contract will be for treatment <u>4</u> times in the school term of 2019 and 2020 as listed below:

July 2019 on or about the 24th of the month

October 2019 on or about the 24th of the month

December 2019 on or about the 24th of the month

April 2020 on or about the 24th of the month

(2) Please bid a firm price if the contract will be for treatment monthly beginning July 1, 2019 thru June 30, 2020 on or about the 24th of the month.

All treatment should be done within 5 working days of date.

Contract should include the service of all facilities listed below. Contract should include the control of all pests and indoor and outdoor treatment of rodents. Areas to be treated are around exterior of foundation, all exterior doors, all hallways, restrooms, offices, teacher workrooms, and teacher lounges.

Facilities are to include:

- 1. Coldwater High School wing 1, wing 2, wing 3, gym facility
- 2. Senatobia-Tate County Vo-tech all 3 classroom buildings
- 3. Bus shop
- 4. Central Office
- 5. Strayhorn High School class room building
- 6. Strayhorn Elementary 5 classroom buildings, 3 mobile units, gym facility
- 7. Independence High School new classroom building, gym facility
- 8. East Tate Elementary 7 classroom buildings, gym facility

Vendors interested in bidding on this contract are encouraged to view these facilities; However, they are required to set up an appointment with the principal at his/her convenience.

For questions contact Jerome Martin at (662)209-7005.

BID SUMMARY SHEET

Firm Price for Monthly Pest Control Services fo	or Classroom Facilitites: \$
Specify any and all taxes and fees not specified	d in above price:
Firm Price for Quarterly Pest Control Services f	or Classroom Facilitites: \$
Specify any and all taxes and fees not specified	d in above price:
The above prices are firm for the period begins	ning July 1, 2019 through June 30, 2020.
By submitting this bid, I hereby agree that my included in this packet and the amounts inclu	company can meet all specifications and conditions ded are firm prices.
FIRM	
BY	
TITLE	
PHONE #	