



Business office  
574 Parkway Street  
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[www.tatecountyschools.org](http://www.tatecountyschools.org)

COLDWATER • EAST TATE • INDEPENDENCE • STRAYHORN

April 12, 2023

## NOTICE TO BIDDERS

The Tate County School District will receive bids for "Booster Heater, Electric" in the following manner:

**Un-priced** bid proposals will be accepted until 10:00 am CST on Tuesday, May 2, 2023, in sealed envelopes at the Tate County School District Central Office, 574 Parkway Street, Coldwater, MS, or by electronic bid submission. Submissions will be evaluated and vendors submitting acceptable offers will be invited to submit priced bids. Electronic bids and/or reverse auction bids can be submitted at [www.centralbidding.com](http://www.centralbidding.com). For any questions relating to the electronic bidding process, please contact Central Bidding at 225-810-4814.

Bidding will be held by electronic reverse auction on Thursday, May 11, 2023 from 12:00 pm to 12:30 pm CST unless extended by anti bid-sniping.

Specifications are on file at the Central Office. To receive a copy of the specifications please contact the Business Manager by email: [ameredith@tcsdms.org](mailto:ameredith@tcsdms.org). Specifications may also be downloaded at [www.centralbidding.com](http://www.centralbidding.com), for a fee. All bids must comply with the specifications provided. The Tate County School District reserves the right to amend the specifications, as necessary, and agrees to notify all having requested bid packets.

The contract will be awarded to the lowest responsible bidder. The Tate County School District reserves the right to waive any informalities and to reject any or all bids.

Tate County School District  
Attn: Amanda Meredith, Director of Food Service  
574 Parkway Street  
Coldwater, MS 38618

To be published: April 12, 2023  
April 19, 2023

## BID NOTICE

TO: PROSPECTIVE BIDDER

FROM: AMANDA MEREDITH  
TATE COUNTY SCHOOL DISTRICT  
574 PARKWAY STREET  
COLDWATER, MS 38618  
662-562-5861

ISSUE DATE: APRIL 12, 2023

### REQUEST FOR BIDS/REVERSE AUCTION

#### UNPRICED BID PROPOSALS

DATE: TUESDAY MAY 2, 2023  
TIME: 10:00 a.m., CST  
LOCATION: TATE COUNTY SCHOOL DISTRICT  
574 PARKWAY STREET  
COLDWATER, MS 38618

#### BID OPENING

DATE: THURSDAY MAY 11, 2023  
TIME: 12:00 p.m. to 12:30 p.m., CST  
LOCATION: TATE COUNTY SCHOOL  
574 PARKWAY STREET  
COLDWATER, MS 38618

#### BID ITEMS

ITEM DESCRIPTION: BOOSTER HEATER, ELECTRIC

#### PROCUREMENT SCHEDULE:

|  |                                   |
|--|-----------------------------------|
| Public Notice to Newspaper             | April 5, 2023                     |
| Newspaper Run Dates                    | April 12 & 19, 2023               |
| Release of Bid                         | April 12, 2023                    |
| Unpriced Bid Proposals                 | Tuesday May 2 @ 10:00 a.m., CST   |
| Bid Deadline/Open for Approved Vendors | Thursday May 11 @ 12:00 p.m., CST |
| Approval by Board                      | Tuesday June 13, 2023             |

Un-Priced Proposals will be received by the Tate County School District, 574 Parkway Street, Coldwater, MS 38618 or electronically at [www.centralbidding.com](http://www.centralbidding.com), at the date and time specified on the BID NOTICE. Neither dating of the un-priced proposal form, nor placing it in the mail by this date will meet legal requirements. All un-priced proposals must be received at the Board of Education or electronically at [www.centralbidding.com](http://www.centralbidding.com) on or before the date and time specified in the Procurement Schedule. The Tate County School District reserves the right to reject any and/or all un-priced proposals received and to waive any and all informalities.

1. If submitting a paper un-priced proposal, it shall be typed. Any changes that are made must be initialed. No changes shall be allowed after the un-priced proposals are opened. The Tate County School District shall not be responsible for any errors or omissions. Un-priced proposals may be hand delivered, mailed or submitted electronically. Paper un-priced proposals must be submitted in a sealed 8" x 10" or larger envelope. Please label outside envelope or shipping box as follows or the bid may be rejected:  
**Attn: Amanda Meredith**  
**Booster Heater, Electric**  
**May 2, 2023**  
**Name of company or person submitting bid**
2. Any un-priced proposals received after the opening date or time shall be refused and marked "Late Un-Priced Proposal" and returned to the bidder unopened. For this purpose the official time for the un-priced proposal opening shall be based upon the time as indicated by the Central Office.
3. Un-Priced Proposals may be modified or withdrawn by written notice from the Bidder, if received by the Central Office prior to the date and time set forth in the BID NOTICE. **In order to modify an un-priced proposal, the bidder must submit a new un-priced proposal with the words "Modified Un-Priced Proposal" shown in the lower left corner of the sealed envelope or shipping box.** The original un-priced proposal remains the property of the Tate County School District. Telephone modifications or withdrawals will not be accepted. If a bidder withdraws an un-priced proposal, all documents shall remain the property of Tate County School District.
4. All items contained in this un-priced proposal are to be per specifications unless otherwise specified.
5. Paper un-priced proposals shall be submitted on the supplied un-priced proposal form, electronic un-priced proposals shall be submitted online at [www.centralbidding.com](http://www.centralbidding.com). Should the bidder's response not be submitted on the supplied un-priced proposal form, the District reserves the right to reject the bid.

### **Qualification of Bidders:**

Un-Priced Proposals will be evaluated and vendors submitting acceptable specifications will be invited to participate in the Electronic Reverse Auction. The Tate County School District reserves the right to extend the auction date if necessary to complete the pre-qualification process.

### **Method of Bidding:**

Bids from approved vendors will only be accepted by bidding in this Electronic Reverse Auction Bid Event that has a date and time of starting Thursday May 11, 2023 at 12:00 p.m. CST. Bids will be accepted on per a unit basis and bids will only be accepted in an Electronic Process hosted by Central Bidding and the Supplier must complete the free registration at: <https://www.centraauctionhouse.com/registration.php> to participate in this Electronic Reverse Auction Bid Process. For any questions relating to the electronic submittals and/or bidding process, please call Central Bidding at 225-810-4814.

## **ADDITIONAL INSTRUCTIONS:**

### **ACCOUNTING PRACTICES:**

The Tate County School District requires that Purchase Orders be issued before any items are ordered or delivered. The Tate County School District shall not be responsible for any products delivered without an approved Purchase Order, and/or without a signed acknowledgement of receipt by a District employee at time of delivery.

The awarded vendor shall provide accurate, readable, and timely reports, such as invoices, credits, and statements as requested by the District.

### **BUDGETARY CONSTRAINTS:**

The District reserves the right to reduce or increase the quantity or retract any item from the bid without any obligations or penalty based upon availability of funds.

### **GOVERNING LAW:**

This agreement shall be governed by and construed in accordance with the laws of the State of Mississippi and venue for the resolution of any dispute shall be Tate County, Mississippi. Bidder expressly agrees that under no circumstances shall the District be obligated to pay attorney fees or the cost of legal action to Bidder.

### **W-9 Form:**

The Tate County School District requires the attached W-9 Form to be completed and included in your bid submission.

### **INSURANCE REQUIREMENTS:**

The Tate County School District requires a current copy of Liability and Workman's Compensation Insurance be included in your bid submission.

I/We propose to furnish and deliver the items on the un-priced proposal form according to your specifications. I/We further agree not to request permission to withdraw our bid after the bids have been opened.

This bid consist of the (A) BID NOTICE (B) BID INSTRUCTIONS, (C) SPECIFICATIONS AND UN-PRICED PROPOSAL FORM.

I/We, the undersigned, do hereby understand and accept the following instructions under which this un-priced proposal is being submitted.

|                     |                |
|---------------------|----------------|
| _____               | _____          |
| (Company Name)      | (Signature)    |
| _____               | _____          |
| (Address)           | (Name – typed) |
| _____               | _____          |
| (Federal ID Number) | (Title)        |
| _____               | _____          |
| (Telephone)         | (Date)         |
| _____               | _____          |
| (Email)             | (Fax)          |

Did you include the completed W-9 Form? Yes \_\_\_\_\_ No \_\_\_\_\_

## RETURN THIS COMPLETED FORM WITH YOUR UN-PRICED PROPOSAL

If applicable, please acknowledge acceptance of addenda issued by checking below:

Addendum 1 \_\_\_\_\_

Addendum 2 \_\_\_\_\_

Addendum 3 \_\_\_\_\_

Addendum 4 \_\_\_\_\_

## Required Specifications

Number of Booster Heater, Electric - 1

Bid will expire May 11, 2024

Compact Booster Heater, electric, 6 gallon storage capacity, electric operation, stainless steel front panel, powder-coated silver-gray hammertone body, 6" plastic non-adjustable legs, Castone® lined tank, 36.0kW, NSF, cULus, Made in USA

| Qty | Spec   |
|-----|--|
| 1   | NOTE: Sale of this product must comply with Hatco's Minimum Resale Price Policy; consult order acknowledgement for details |
| 1   | Includes 24/7 parts & service assistance   |
| 1   | One year parts & labor warranty, ten year warranty on Castone tank, standard   |
| 1   | 208v/60/3-ph, 100.0 amps   |

# Required Specifications

## Booster Heater, Electric Un-Priced Proposal Form

| √ MEETS | √ EXCEEDS | √ ALTERNATE | SPECIFICATION  |
|---------|-----------|-------------|--|
|         |           |             | 1 – Compact Booster Heater, electric   |
|         |           |             | 1 – 6 gallon storage capacity  |
|         |           |             | 1 – Electric operation   |
|         |           |             | 1 – Stainless steel front panel, powder-coated silver-gray hammertone body   |
|         |           |             | 1 – 6" plastic non-adjustable legs   |
|         |           |             | 1 – Castone® lined tank, 36.0kW, NSF, cULus  |
|         |           |             | 1 – Sale of this product must comply with Hatco's Minimum Resale Price Policy  |
|         |           |             | 1 – Includes 24/7 parts & service assistance   |
|         |           |             | 1 – One year parts & labor warranty, ten year warranty on Castone tank, standard   |
|         |           |             | 1 – 208v/60/3-ph, 100.0 amps   |
|         |           |             | Bid valid until May 11, 2024.  |
|         |           |             | Vendor agrees to accept purchase orders.   |
|         |           |             | Vendor agrees to accept Net-45 days.   |
|         |           |             | Vendor has trained personnel within 250 miles of Tate County to address warranty issues.                                   |
|         |           |             | All equipment will be delivered to the school needing the equipment and set in place, ready for hook up by TCSD employees. |
|         |           |             | Shipping cost should be included in the bid price.   |
|         |           |             | Warranty begins on the first day of installation and extends through the time frame listed on the                          |

|  |  |  |  |                           |
|--|--|--|--|---------------------------|
|  |  |  |  | equipment specifications. |
|--|--|--|--|---------------------------|

VENDORS SHOULD CHECK ALL THAT THEY AGREE TO. FAILURE TO DO SO MAY ELIMINATE VENDORS FROM BEING ABLE TO BID ON ITEMS.