**ADVERTISEMENT FOR BIDS**

**FROM:**

# THE OWNER (HEREINAFTER REFERRED TO AS OWNER ):

* + 1. City of Brandon Address:

1000 Municipal Drive

Brandon, MS 39042

# AND THE ARCHITECT (HEREINAFTER REFERRED TO AS ARCHITECT):

Wier Boerner Allin Architecture Address:

2727 Old Canton Road Suite 200

Jackson, MS 39216

# DATE: DECEMBER 06, 2017

* 1. **TO: POTENTIAL BIDDERS**
		1. Your firm is invited to submit an offer under seal to Owner for procurement and installation of equipment at a facility located at:

Boyce Thompson Drive Brandon, MS 39042

Bids must be submitted to the City Clerk’s Office at 1000 Municipal Drive, Brandon, MS before 2:00 pm local standard time on the 27th day of December, 2017 with bid number 2017-031 in the lower left-hand corner of the envelope for:

* + 1. Project: Brandon Amphitheater ‐ Audio Visual Equipment Package
		2. Project Description: Work includes providing and installing audio visual equipment for Brandon Amphitheater, located on Boyce Thompson Drive, in Brandon, MS.
		3. Bid documents may be obtained at [http://planroom.jaxblue.com.com.](http://planroom.jaxblue.com.com/) All interested bidders are required to have a valid email address for registration and ordering. Printing costs shall be the responsibility of the bidder.
		4. Bidders will be required to provide Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount.
		5. Refer to other bidding requirements described in Document 00.2113 ‐ Instructions to Bidders and Document 00.3100 ‐ Available Project Information.
		6. Submit your offer on the Bid Form provided. Bidders may supplement this form as appropriate.
		7. Your offer will be required to be submitted under a condition of irrevocability for a period of 60 days after submission.
		8. The Owner reserves the right to accept or reject any or all bids and waive any informalities.

# SIGNATURE

* + 1. For: City of Brandon
		2. By: Butch Lee, Mayor
		3. Attest: Angela Bean, City Clerk

# DATES OF PUBLICATION:

* + 1. 1st advertisement: December 06, 2017
		2. 2nd advertisement: December 13, 2017