**REQUEST FOR SEALED BIDS FROM QUALIFIED HOUSING CONTRACTORS**

The City of Port Gibson will at 5 P.M. on February 27, 2023 open sealed bids from qualified **residential** building contractors on behalf of three (3) homeowners in Port Gibson, MS.

 This project is funded by the Mississippi Home Corporation through a HOME Investment Partnership Grant. All bidders are required to submit a “Residential Builders License “, proof of insurance, and a completed Contractor’s certification form **prior** to bidding. The certification form is available from the Grant Administrator (Lynette Smith 601-446-6044 or lwest@swmpdd.com).

 The bid should include two (2) reconstructions of stick homes, and the rehabilitation of one (1) stick home all located in Port Gibson, Mississippi. All units must be constructed according to Mississippi Home Corporation’s HOME regulations and all local building codes. Construction of homes must be completed within **120 working days**. Contract will be on a fixed price basis and will be awarded to the lowest and the best bidder. **Bidders must comply with Section 3, of the HUD ACT of 1968.**

**A mandatory pre-bid conference will be held at City Hall-Board of Aldermen room, 1005 College St., Port Gibson, MS on Friday, February 10, 2023 at 9:30 a.m. and ONLY those in attendance will be allowed to bid. Bid packets will be handed out at the pre-bid conference. A property walkthrough will follow.**

 **All bids must be submitted to the City of Port Gibson no later than Monday, February 27 at 4:00 p.m.** Bids should be sealed and delivered to City of Port Gibson, **ATTN: 2020 HOME Construction**, 1005 College St., Port Gibson, MS 39150.

**ENVELOPE SHOULD BE MARKED: BID FOR HOUSING CONSTRUCTION AND HAVE MISSISSIPPI CONTRACTOR’S LICENSE NUMBER ON THE OUTSIDE OF ENVELOPE.**

City of Port Gibson reserves the right to reject any and all bids.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

PLEASE RUN TWO (2) CONSECUTIVE WEEKS IN THE LEGAL SECTION OF YOUR PAPER ON

January 26, 2023 & February 2, 2023.