RANKIN COUNTY BOARD OF SUPERVISORS RANKIN COUNTY, MISSISSIPPI MILL CREEK BANK PROTECTION AT WOODLANDS GREEN PLACE

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Mill Creek Bank Protection at Woodlands Green Place project will be received by the Rankin County Board of Supervisors at their board room located at 211 East Government Street, Suite A, Brandon, MS 39042 or electronically at www.engserviceplans.com until 10:00 AM local standard time on January 17, 2020 at which time and place the Bids will be publicly opened and read aloud. Bids not received by the indicated time will not be opened.

The Project consists of grading and armoring a 150-feet section of Mill Creek near the end of Woodlands Green Place.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis.

Copies of the Plans, Specifications, and other Bidding Documents are on file and open for public inspection at the office of the Engineer, Engineering Service, at 115 Aerosmith Drive, Richland, Mississippi, 39218. A complete set of Bidding Documents are available through Plan House Printing. Those interested in viewing or obtaining documents or submitting an electronic bid are required to register for an account at www.engserviceplans.com. Registration requires a valid email address. Bid Documents may be obtained upon payment of \$100.00 (which is non-refundable) and must be purchased through the website or by phone. Call Plan House Printing at (662)407-0193 regarding questions about registration or placing orders.

Bidders will be required to provide Bid security according to the requirements in Document 00 21 13 - Instructions to Bidders.

Refer to other Bidding requirements described in Document 00 21 13 - Instructions to Bidders.

Your Bid will be required to be submitted under a condition of irrevocability for a period of 60 days after submission.

Owner reserves the right to waive irregularities and to accept or reject any or all Bids.

Owner: Rankin County Board of Supervisors

By: Bob Morrow

Title: President

Date: 12/16/2019

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