

**ADVERTISEMENT FOR BIDS**  
**RANKIN COUNTY BOARD OF SUPERVISORS**  
**PROJECT NAME**  
**BRANDON, MISSISSIPPI**

The Rankin County Board of Supervisors will receive competitive bids for the construction of the Gunter Road Improvements Phase I. Owner will receive Bids at their board room located at **211 East Government Street, Suite A, Brandon, MS 39042** and electronically at **www.engserviceplans.com** until **April 20, 2022 10:00 a.m.** local time. At that time the Bids received will be publicly opened and read. The Project includes the following Work:

**Project will include asphalt removal, excess excavation, borrow excavation, asphalt paving, RCP drainage structures, traffic control, etc.**

Information and Bidding Documents for the Project can be found at the following website: [www.engserviceplans.com](http://www.engserviceplans.com). Bidding Documents may be viewed and purchased from the designated website. The website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Printed copies of the Bidding Documents may be obtained by paying a non-refundable deposit for each set.

The Issuing Office for the Bidding Documents is:

**Engineering Service**  
**115 Aero Smith Drive**  
**Richland, MS 39218**

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. to 5:00 p.m.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**This Advertisement is issued by:**

Owner: **Rankin County Board of Supervisors**  
By: **Daniel Cross**  
Title: **President**  
Date: **Published 3/16/2022 and 3/23/2022**