

ADVERTISEMENT FOR BIDS
RANKIN COUNTY BOARD OF SUPERVISORS
Gunter Road Improvements Phase II
BRANDON, MISSISSIPPI

The Rankin County Board of Supervisors will receive competitive bids for the construction of the Gunter Road Improvements Phase II. Owner will receive Bids at their board room located at 211 East Government Street, Suite A, Brandon, MS 39042 and electronically at www.engserviceplans.com until **June 6, 2023, at 10:00 a.m.** local time. At that time the Bids received will be publicly opened and read. The Project includes the following Work:

The project will include the widening and reconstruction of approximately 5800 feet of the existing Gunter Road. The project will include utility relocation, excavation, crushed stone, drainage pipe, and asphalt paving.

Information and Bidding Documents for the Project can be found at the following website: www.engserviceplans.com. Bidding Documents may be viewed and purchased from the designated website. The website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Printed copies of the Bidding Documents may be obtained by paying a non-refundable deposit for each set.

The Issuing Office for the Bidding Documents is:

**Engineering Service
115 Aero Smith Drive
Richland, MS 39218**

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. to 5:00 p.m.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

Owner: **Rankin County Board of Supervisors**

By: **Brad Calhoun**

Title: **President**

Date: **Published 5/03/23 and 5/10/23**