## **ADVERTISEMENT FOR BIDS**

## CITY OF RICHLAND, MISSISSIPPI RANKIN COUNTY, MS 2024 STORM SEWER REHAB & INVESTIGATION

Bids for the construction of <u>2024 Storm Sewer Rehab & Investigation</u> will be received by **the City of Richland** at Richland City Hall located at **380 Scarborough Street**, **Richland**, **MS 39218 or electronically at www.engserviceplans.com** until <u>10:00 a.m.</u> local time on <u>January 5</u>, <u>2024</u>, at which time the Bids received will be publicly opened and read.

The Project includes the following Work: **Removing and replacing existing storm sewer pipe**, rehabilitating existing storm sewer with cured-in-place pipe liners, and cleaning/CCTVing existing storm sewer pipe.

Information and Bidding Documents for the Project can be found at the following website: <a href="www.engserviceplans.com">www.engserviceplans.com</a>. Bidding Documents may be viewed, purchased, and submitted electronically via the designated website. The website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Printed copies of the Bidding Documents may be obtained by paying a non-refundable deposit for each set.

The Issuing Office for the Bidding Documents is:

Engineering Service 115 Aero Smith Drive Richland, MS 39218

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. to 5:00 p.m.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

## This Advertisement is issued by:

Owner: City of Richland, MS

By: **Pat Sullivan** Title: **Mayor** 

Date: 11/22/2023 and 11/29/2023

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