



## ADVERTISEMENT FOR BIDS

### **JASPER COUNTY BOARD OF SUPERVISORS**

Sealed bids will be received by the Jasper County Board of Supervisors at the Jasper County Courthouse in Bay Springs, Mississippi until **10:00 a.m. on the 16th day of November, 2020** and shortly thereafter opened and read aloud.

### **CONSTRUCTION OF STRINGER VOLUNTEER FIRE STATION**

Principal items of work include construction of an approximate 105' x 50' metal building, 6" reinforced concrete slab, standing seam metal roof, including four (4) truck bays with overhead doors; meeting room, offices, restrooms and other support space.

### **BASIS OF AWARD:**

The award, if made, will be made to the lowest qualified bidder on the basis of the lump sum and any combination of alternates. Contract shall be awarded based on availability of local funds. The work to be done is generally as shown on the plans. The Jasper County Board of Supervisors hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement all minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

### **SECTION 3 - HOUSING AND URBAN DEVELOPMENT ACT OF 1968:**

This project is funded by the HUD Community Development Block Grant Program and is a Section 3 covered activity as defined by the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) (Section 3). Contractors and subcontractors are encouraged to provide to the greatest extent feasible, training, employment and contracting opportunities generated by the expenditure of this assistance to low-and very-low income persons and business concerns owned by low-and very-low income persons or which employ low-and very-low income persons.

**SPECIFICATIONS** are on file in the Office of the Project Engineer, in Meridian, Mississippi.

**PLANS AND BID FORMS** may be obtained through the office of **ENGINEERING PLUS, INC.** located at **1724-B 23RD AVENUE, MERIDIAN, MS 39301** upon payment of \$ **100.00** for each set of contract documents, which is **non-refundable**.

Certified check or bid bond for five (5%) percent of the total bid, made payable to the **Jasper County Board of Supervisors** must accompany each proposal as required by State Law. Bidders are hereby notified that any proposal accompanied by letters qualifying in any manner the condition under which the proposal is tendered will be considered an irregular bid and such proposal will not be considered in making the award. The Jasper County Board of Supervisors reserves the right to accept or reject any and/or all bids to waive informalities.

Curtis Gray, Sr., President  
Jasper County Board of Supervisors

10/14/2020  
10/21/2020