**New Albany School District**

**2018 Digital Learning Initiative**

**Request for Proposals**

**Subject:**

Requests for Quotations/Proposals for digital devices and accessories for New Albany School District.

**Purpose:**

Proposals are being sought by The New Albany School District for the purpose of evaluating various solutions to provide digital devices and resources in accordance with New Albany School Districts Digital Learning Initiative.

**Background:**

New Albany School District has developed a new and exciting Digital Learning Initiative, focused on enhancing academic learning through new technology resources. This 1:1 Digital Learning Initiative is on the leading- edge in our state and serves as a model for other School Districts throughout the Southeast. Our technology philosophy is based on a holistic approach where personalized, digital learning and technology skills are infused throughout the daily teaching and learning process.

As part of this initiative, all teachers and certified staff were issued state-of-the-art laptop computers and tablets for school and home. Teachers will use issued technology in conjunction pre-installed software programs and applications throughout the curriculum. Teachers will also utilize issued technology to enhance communication, collaboration, organization and production in all classes and subject areas. Students at New Albany School District will be issued state-of-the-art tablets for home and school use. Tablets will be used by students on a daily basis in the classroom environment to enhance and extend learning opportunities. Both students and teachers will utilize a learning management system to create a digital learning environment for instructional, assessment, and communication opportunities.

**General Requirements:**

The New Albany School District is seeking quotations for complete solutions to implement a digital 1:1 at each of the following school sites:

* New Albany High School
* New Albany Middle School
* New Albany Elementary School
* New Albany South Tippah Union County Alternative School
* No bids may be withdrawn after the scheduled closing time for the receipt of bids for a period of 90 days. The owner reserves the right to reject any or all bids and to waive informalities.
* All bids must have “Bid for Digital Devices and Accessories” written on the exterior of the sealed envelope.

**Terms used throughout this RFP**

New Albany School District
1:1 – One to one computing (one device for every one student)

**Directions for Bidding:**

Envelopes containing bids must be sealed, marked “Bids for Digital Devices and Accessories – 1/26/18” and addressed to:

Mailing Address:
Robert Garrett, Director of Technology - New Albany School District 301 Highway 15 N New Albany, MS 38652

Physical Address:
Robert Garrett, Director of Technology - New Albany School District 301 Highway 15 N New Albany, MS 38652

***Do Not Fax or Email Proposals*.** Proposals will be received by The District at the address shown above until 4:00 PM CST, January 26***,*** 2018. Proposals must be mailed to the address above in time for delivery before the closing date or hand delivered.

**Schedule of Events:**

**Event**

Release of RFP – 12/18/2017
Deadline for Submission of Proposals 1/26/2018 by 4PM

Opening of Proposals (NASD Central Office) – 1/29/2018

**Inquiries**

**Date(s)**

12-18-2017 - 01-26-2018 04:00 PM CST

All correspondence and inquires regarding this RFP must be done via Email: rgarrett@nasd.ms

If a vendor does not receive a response within 48 hours, it is the responsibility of the vendor to call Robert Garrett at 662-316-7895 and confirm that the email message was received.

**Basis of Award:**

1. Overall quality of proposal.
2. Vendor’s qualifications, knowledge, experience, past work and

functionality of previous 1:1 installations.

1. References of at least three installations of similar size,

complexity, infrastructure design and installation method as proposed.

1. Compatibility with existing infrastructure and technology plan.
2. Price of proposal.

***The New Albany School District reserves the right to reject all or none, and the right to award by line item.***

**I. General Conditions**

The following are the General Conditions for the work to be performed as outlined in the Detailed Specifications.

**1. Scope of Work, Professional Development, and Technical Specifications:**

1. Must provide (2,138) iPad 32GB - Space Grey with 3-Year Apple Care+ (Part Number: (MP2F2LL/A).
2. Must provide (180) MacBook Air 13-inch: 1.8GHz dual-core Intel Core i5, 128GB (Part Number: MQD32LL/A) – (No AppleCare)
3. Must provide (7) MacBook Air 13-inch: 1.8GHz dual-core Intel Core i5, 256GB Part Number (MQD42LL/A) – (No AppleCare)
4. Must Provide (9) 13-inch MacBook Pro: 2.3GHz dual-core i5, 256GB - Space Gray Part Number (MPXT2LL/A) – (No AppleCare)
5. Must Provide (2) - Mac mini: 2.6GHz dual-core Intel Core i5 with 256GB solid state Hard Drive (NO APPLECARE) – Part Number (MGEN2LL/A)
6. Must provide (2) PROMISE Pegasus2 R4 8TB (4 by 2TB) Thunderbolt 2 RAID System
7. Must provide (2138) factory services- USA – Asset tagging
8. Must provide (174) Apple TV (4th generation) 32GB Part Number(MR912LL/A) (No Applecare)
9. Must provide (2138) JAMF CASPER 9 IOS EDU+3YR MNT 250-9-USA
10. Must provide (196) JAMF CASPER 9 EDU+3YR MNT 250-999-USA
11. Must provide warrantees and professional services for all equipment.
12. Pricing must be good for up to 90 days.
13. **(2) Remote Technical Services (up to 4 hours) Part Number: D4708LL/A**
14. **APS Custom Architecture and Integration Services Fixed Price Part Number: D3652LL/A**
15. **AppleCare OS Support - Select Part Number: D6602ZM/A**
16. **Apple Professional Learning Apple Academy Part Number: D5993LL/B**
17. **(196) APS CUSTOM IPAD SETUP INT SVCS-USA Part Number: D6160LL/A**
18. (2138) **APS CUSTOM IPAD SETUP INT SVCS-USA Part Number: D6160LL/A**
19. (196) **APS CUSTOM MAC DEPLOYMENT INT SVCS-USA**  **Part Number: D6156LL/A**
20. (2138) - iPad Cases Logitech CREATE Backlit Keyboard Case for 9.7-inch iPad Pro – Black
21. (196) - Incase 13" Hardshell Case for Macbook air
22. (500) - Lightning to USB Camera Adapter’s
23. Must provide a Tax-exempt dollar out lease.
24. 4 equal payments. Devices delivered in March, 2018. Payments begin July of 2018 and continue for 3 years after in July 2019, July 2020, and July 2021.

***Service providers/vendors may respond to this proposal by individual item.***

**3. Prices:**

Bids, unless otherwise specified, shall be net, including transportation and handling charges fully paid by the vendor. All prices must: (1) be shown clearly, (2) be firm prices and free of any escalator, and (3) include all applicable taxes. The New Albany School District will furnish a tax exemption letter for State and Federal taxes where applicable.

**QUOTE SUBMISSION FORM**

Company Name of Service Provider \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Corporate Headquarters Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_

Service Provider Contact Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Service Provider Contact Phone Number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Service Provider Contact Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please include in the quote the product, model number, product description, quantity and unit pricing for all equipment or materials needed.**

**In addition to pricing information, please include the following information:**

* Description of the Service Provider’s capacity to provide support including:

o names,
o position titles, and
o locations of technical support staff, sales staff, professional

development staff and management staff (i.e.: John Smith,

Director of Sales – Jackson, MS)

* Description of warranty information for all proposed products
* 3 References for similar installations as described in the specifications.