ADVERTISEMENT MEMORANDUM

TO: Mississippi State Department of Health

570 East Woodrow Wilson, Suite U-232

Jackson, MS 39215

ATTN: Harry Gong, PE, (601-576-7518)

Fax:

E-Mail: harry.gong@msdh.ms.gov

FROM: Heflin Engineering

DATE: February 2, 2022

RE: Drinking Water Construction Project

DWI-L690012-01-0 MBE/WBE Solicitation

Attached you will find an advertisement that will be/has been sent to <u>Tate Record</u> for printing on <u>February 2 & 9, 2022</u>. Additionally, we have included a bid schedule/description of our project. Please immediately inform all MBE/WBE firms that have the potential to participate as prime contractors, subcontractors, or suppliers for our project. Please direct any questions that you may have to <u>Heflin Engineering</u> at <u>601-824-7569</u>.

Attachments

NOTE: Upload to the Agency Bid Bank at the Mississippi Development Authority website (https://mscpc.com)

SEE HDWI75, PAGE 3— ADVERTISEMENT FOR BIDS

ADVERTISEMENT FOR BIDS

<u>Senatobia Lake Estates, Inc.</u> (Owner) P.O. Box 436, Senatobia, MS 38668 (Address)

Separate Sealed Bids for the Construction of <u>water system improvements including water lines, meters, and appurtenant items for Senatobia Lake Estates in Tate County, Mississippi will be received by <u>Senatobia Lake Estates, Inc.</u> herein called the "Owner" at the office of <u>Tate County Board of Supervisors, Attn: Cole Massie, 910 EF Hale Jr Drive, Senatobia, MS 38668</u> until <u>10:00 am</u> local time on <u>March 4, 2022</u>, and then at said office publicly opened and read aloud.</u>

The PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS may be examined at the following locations:

- 1. <u>Heflin Engineering, 1700 W Government St, Building A, Suite J, Brandon, MS 39042, 601-824-7569</u> (Consulting Engineer's Office)
- 2. MSDH/DWSRF 570 E Woodrow Wilson Jackson MS (Call Harry Gong 601-576-7518)

The BID SCHEDULE may be examined at the following locations:

A. Mississippi Procurement Technical Assistance Program (MPTAP)

Mississippi Development Authority, Minority & Small Business Development

Woolfolk Building

501 North West Street, Suite B 01

Jackson, MS 39201

Contact: Secret Luckett, 601-359-2700

B. Northwest Mississippi Contract Procurement Center
7075 Golden Oaks Loop W., Suite 12
Southaven, MS 38671
Contact: James Staton, 662-349-2379

Copies of the Plans, Specifications, and other Bidding Documents may be obtained from the office of the Engineer, Heflin Engineering, 1700 West Government Street, Building "A", Suite "J", Brandon, Mississippi, (P.O. Box 47, Brandon, Mississippi 39043-0047), upon payment of \$100 for each set, which is NON-REFUNDABLE.

Bid security in the form of a Bid Bond, certified check or cashier's check in an amount equal to five percent (5%) of the Bid shall be furnished by each Bidder as required by the Contract Documents.

Minority and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities and equipment, material and/or supply needs.

This contract is funded in whole or in part by funds as is established in the Safe Drinking Water Act's State Revolving Loan Funds (42 U.S.C. 300j-12); therefore, this project must comply with the American Iron and Steel requirements of the Act.

Any contract or contracts awarded under this invitation for bids are expected to be funded in whole or in part by anticipated funds from the Drinking Water Systems Improvements Revolving Loan Fund (DWSIRLF) Loan Program from the State of Mississippi. Neither the State of Mississippi, the Local Governments and Rural Water Systems Improvements Board, nor any of their employees is or will be a party to this invitation for bids or any resulting or

related contracts. This procurement will be subject to all applicable sections of the Mississippi Code of 1972, Annoted, as they apply to local governments, in accordance with Appendix D of the DWSIRLF Program Regulations.

The work to be performed under this contract is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended 12 U.S.C. 1701u (Section 3). CDBG regulations governing the grant require that, to the greatest extent feasible, opportunities for contracting, subcontracting, training and employment arising in connection with this CDBG project will be extended to Section 3 businesses and Section 3 residents.

Senatobia Lake Estates, Inc. is an Equal Opportunity Employer, and hereby notifies all bidders will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, national origin, age, disability, sexual preference, marital or veteran status, or any other legally protected status in consideration for an award.

Senatobia Lake Estates, Inc. reserves the right to reject any and all Bids and to waive any and all informalities, and reserves the right to hold all Bids for examination for a period not to exceed sixty (60) days and to award Contract to the lowest and best Bid complying with the Plans and Specifications within said time.

SENATOBIA LAKE ESTATES, INC

John Lanford, Board President

February 2 & 9, 2022

BID SCHEDULE

<u>BID</u>

SENATOBIA LAKE ESTATES WATER SYSTEM IMPROVEMENTS

ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	EXTENSION
1	2" PVC Pipe, SDR-26	LF	4,200		
2	4" PVC Pipe, SDR-26	LF	25,000		
3	6" PVC Pipe, SDR-26	LF	7,100		
4	4" HDPE, Directional Bore	LF	200		
5	6" HDPE, Directional Bore	LF	800		
6	2" Uncased Driveway Bore	LF	60		
7	4" Uncased Driveway Bore	LF	400		
8	6" Uncased Driveway Bore	LF	120		
9	4" PVC Casing, B&J	LF	280		
10	8" PVC Casing, B&J	LF	1,000		
11	10" PVC Casing, B&J	LF	50		
12	8" PVC Casing, Open Cut	LF	150		
13	10" Steel Casing, B&J	LF	220		
14	1.5" Bloffoff Valve	EA	10		
15	2" Gate Valve	EA	2		
16	4" Gate Valve	EA	18		
17	6" Gate Valve	EA	1		
18	Fire Hydrant Assembly	EA	1		
19	3/4" PE Service Line	LF	600		
20	3/4" PE Service Line, Bored	LF	900		
21	Tie-Ins	EA	1		
22	Water Service Assembly	EA	52		
23	Disconnect Existing Water Well	EA	2		
24	Master Meter Station	LS	1		
	,	•		TOTAL BID	

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