

ADVERTISEMENT FOR BIDS

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TOWN OF SYLVARENA, MISSISSIPPI

SEALED proposals will be received by the Town of Sylvarena at the office of the engineer, Heflin Engineering, 1700 W Government Street, Building "A", Suite "J", Brandon, Mississippi 39042 until 10:00 AM, local time, June 17, 2022; at which time and place, the Bids will be publicly opened and read aloud. Any bids received after the closing time will be returned unopened.

The work shall consist of a 1/4-mile asphalt walking trail and related items at Town Park.

Copies of the Plans, Specifications, and other Bidding Documents are on file at the office of the Engineer, Heflin Engineering, 1700 West Government Street, Building "A", Suite "J", Brandon, Mississippi, (P.O. Box 47, Brandon, Mississippi 39043-0047). Copies may be obtained at the office of the Engineer upon payment of \$100.00 for each set, which is **NON-REFUNDABLE**.

Bid security in the form of a Bid Bond, certified check or cashier's check in an amount equal to five percent (5%) of the Bid shall be furnished by each Bidder as required by the Contract Documents.

This project is being funded with assistance of the Federal Highway Administration's Recreational Trails Program administered by the Mississippi Department of Wildlife, Fisheries & Parks.

The Town of Sylvarena is an Equal Opportunity Employer, and hereby notifies all bidders will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, national origin, age, disability, sexual preference, marital or veteran status, or any other legally protected status in consideration for an award.

The Town of Sylvarena reserves the right to reject any and all Bids and to waive any and all informalities, and reserves the right to hold all Bids for examination for a period not to exceed sixty (60) days and to award the Contract to the lowest and best Bid complying with the Plans and Specifications within said time.

TOWN OF SYLVARENA

Rhonda Warren, Town Clerk

May 18 & 25, 2022