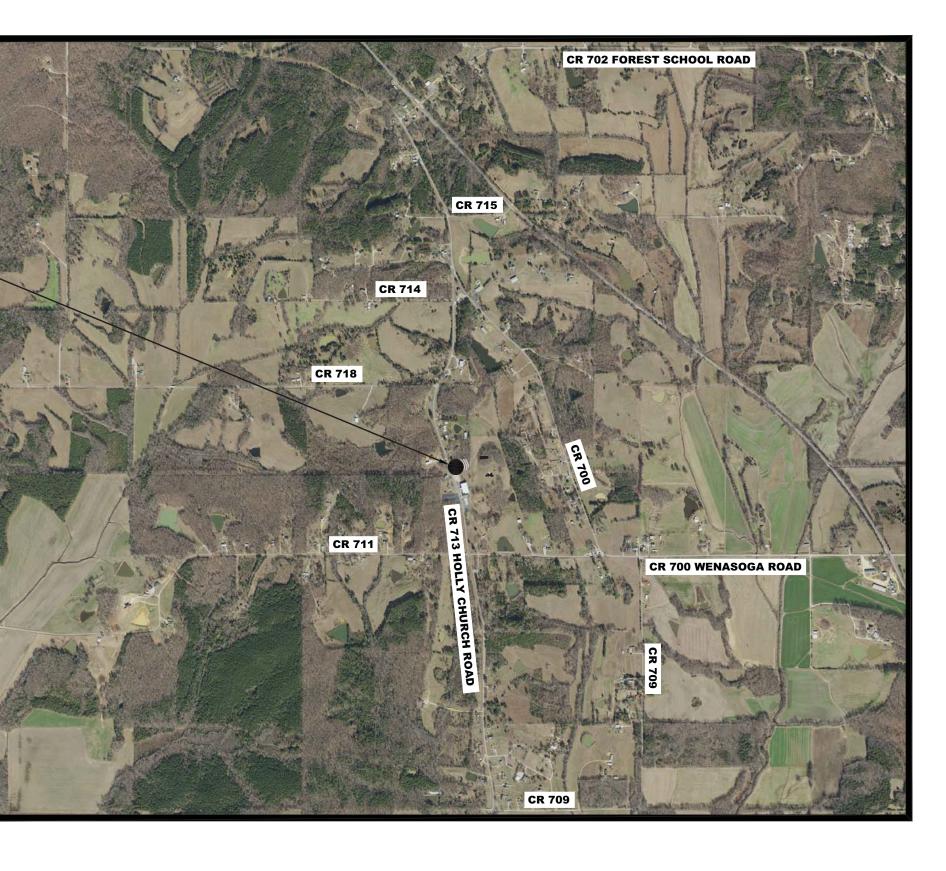
# KOSSUTH WATER ASSOCIATION WATER SYSTEM IMPROVEMENTS WENASOGA AREA **CDBG PROJECT # 1136-19-225-PF-01**

PROPOSED WELL SITE

|       | SHEET INDEX               |
|-------|---------------------------|
| C-0.0 | COVER SHEET               |
| C-1.0 | WELL SITE PLAN            |
| C-2.0 | WELL GRADING PLAN         |
| D-1.0 | CHEMICAL BUILDING DETAILS |
| D-2.0 | WELL DETAILS              |
| D-3.0 | MISCELLANEOUS DETAILS     |
| D-4.0 | MISCELLANEOUS DETAILS     |
|       |                           |

|        |       |        | <u>LEGEN</u> | <u>D</u>                           |
|--------|-------|--------|--------------|------------------------------------|
| — W —  | W     | W      | — W —        | EXISTING WATER LINE                |
|        |       |        | Μ            | EXISTING VALVE                     |
|        |       |        | FH           | EXISTING FIRE HYDRANT              |
| S      | — s — | S      | S            | EXISTING SEWER LINE                |
| — FM — | FM    | — FM — | — FM —       | EXISTING FORCE MAIN                |
| — G —  | — G — | — G —  | — G —        | EXISTING GAS LINE                  |
| — FO — | FD    | — FO — | — FD ——      | EXISTING FIBER OPTIC LINE          |
| OHE    | OHE   | DHE    | — OHE——      | EXISTING OVERHEAD ELECTRIC LINE    |
| — UGE— | UGE   | UGE    | — UGE——      | EXISTING UNDERGROUND ELECTRIC LINE |
|        |       |        |              | EXISTING PROPERTY LINE             |
|        |       |        |              | EXISTING EASEMENT                  |
|        |       |        | M            | PROPOSED VALVE                     |
|        |       |        | ₽<br>FH      | PROPOSED FIRE HYDRANT ASSEMBLY     |
| — w —  | — w — | — w —  | — W —        | PROPOSED WATER LINE                |
|        |       |        |              | PROPOSED EASEMENT                  |





VICINITY MAP

1"=1,500'

OWNER:

**KOSSUTH WATER ASSOCIATION 10 COUNTY ROAD 613 CORINTH, MS 38634** 

# **MUNICIPAL OFFICIALS**

## **ALDERMAN**

### **TOWN CLERK** RANDY HOLT

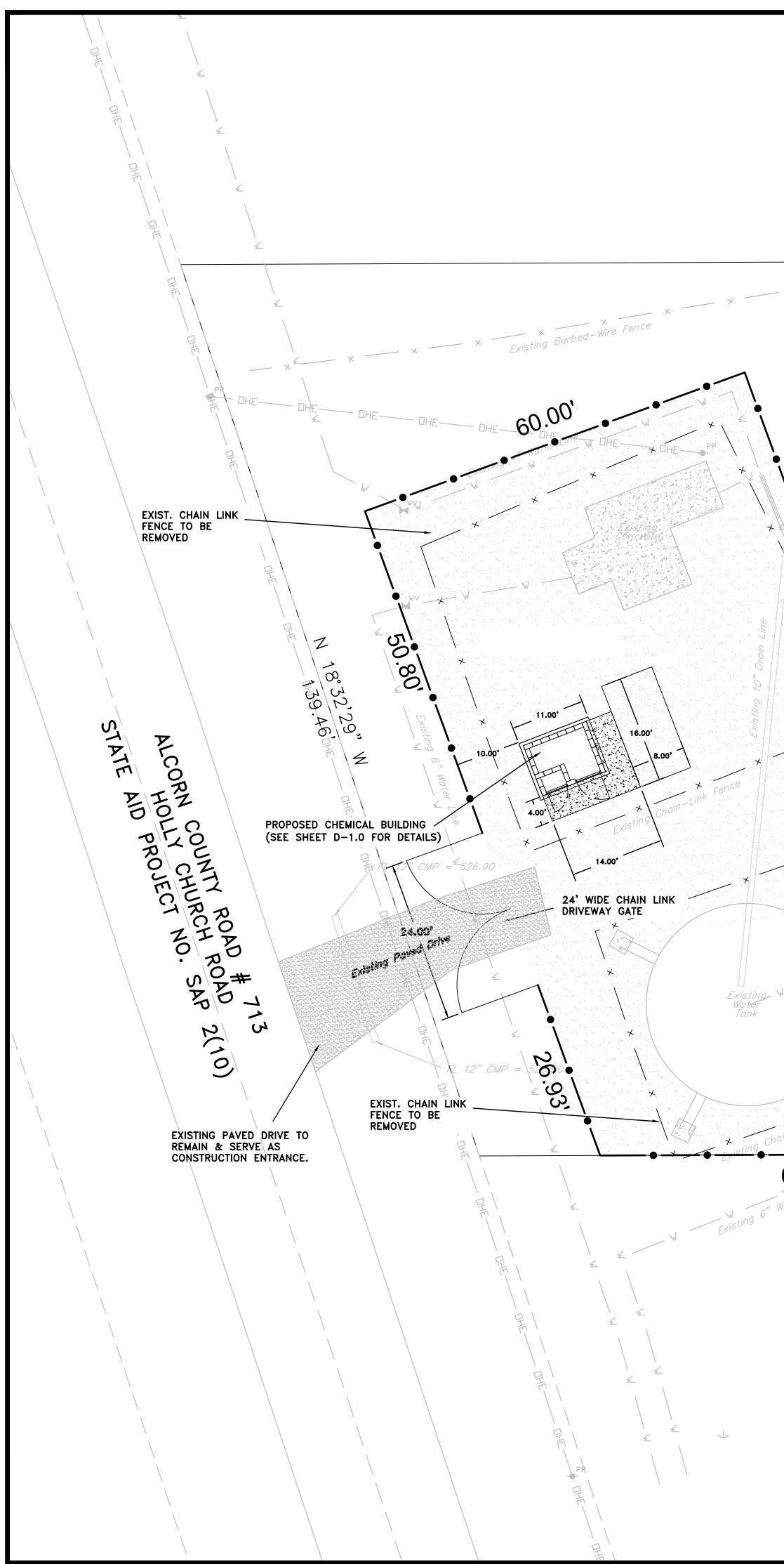
## **TOWN ATTORNEY** NICK BAIN



ANY CONFLICTS OCCUR WITH THE PLANS OR SPECIFICATIONS."

ARE DISCOVERED AFTER PLAN APPROVAL. THE LOCAL CODES SHALL GOVERN, IF

| ATION<br>DENTS<br>25-PF-01  | SCALE:<br>1"=1,500'<br>ISSUE DATE:<br>APRIL 22, 2020<br>N :9V AIGUS<br>N :9V AIGUS<br>ISB: 200<br>N :9V AIGUS<br>N :9V AIGUS |
|---|---|
| <b>MUNICIPAL OFFICIALS</b>  |   |
| MAYOR<br>DONALD PACE  |   |
| ALDERMAN<br>JAMES ALLEN<br>DUSTY ESSARY<br>STEVE JONES<br>PAUL ROLISON<br>BILLY WHITE   | - WENASOGA AREA<br>225-PF-01  |
| TOWN CLERK<br>RANDY HOLT  | ATION<br>MENTS<br>6-19-   |
| TOWN ATTORNEY<br>NICK BAIN  | ATER ASSOCI<br>EM IMPROVE<br>ECT NO. 113<br>ET  |
| AND<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PLS-02850<br>PL | PROJECT TITLE:<br>KOSSUTH W/<br>WATER SYST<br>WATER SYST<br>CDBG PROJE<br>SHEET TITLE:<br>COVER SHE   |
| S. MARK WARD<br>MS PE - 14249, MS PLS - 02850   | <u>project no.</u><br>KWA–19003   |
| "REVIEW DF THESE PLANS IS LIMITED TO GENERAL COMPLIANCE WITH LOCAL CODES AND<br>REGULATIONS AND DOES NOT WARRANT THE ENGINEER'S DESIGN OR RELIEVE THE<br>CONTRACTOR OF ANY REQUIREMENTS, EVEN IF ERRORS, OMISSIONS, OR ANY INADEQUACIES   | <u>SHEET NO.</u>  |



304.34 SITE SPECIFIC NOTES: / FL 10" PVC =523.39 **DISPOSAL OF ALL CONSTRUCTION DEBRIS AND RUBBISH GENERATED FROM PROJECT CONSTRUCTION. OR BURYING SHALL BE ALLOWED.** 6 L.F. OF 6" C900 PVC DR18 WATER MAIN TIE TO EXISTING 6" WATER MAIN W/ 1-6" TEE & 3-6" VALVES PROPOSED WELL (SEE DETAIL SHEET D-2.0 & WELL DATA SHEET GENERAL NOTES FOR DETAILS 0.86 Acres ်လ Existing Fire Hydrant to be THAT MIGHT ARISE. removed and re-located by others. 325 L.F. OF NEW 6' TALL CHAIN LINK FENCE (See WITH THE CURRENT CODES. Sheet D-3.0 for details) TO BEGINNING WORK.

OF FINAL GRADING.

- THE TECHNICAL SPECIFICATIONS.
- CONDITION.

- ACCEPTED.

**GRASSING IS REQUIRED ON ALL DISTURBED AREAS ON** SITE. GRASSING METHODS SHALL BE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATIONS. PERMANENT **VEGETATIVE COVER MUST BE ESTABLISHED TO THE** SATISFACTION OF THE ENGINEER BEFORE THE PROJECT WILL BE ACCEPTED.



Know what's below. Call before you di

Holly Baptist Church Property (D.B. 157, Pg. 366)

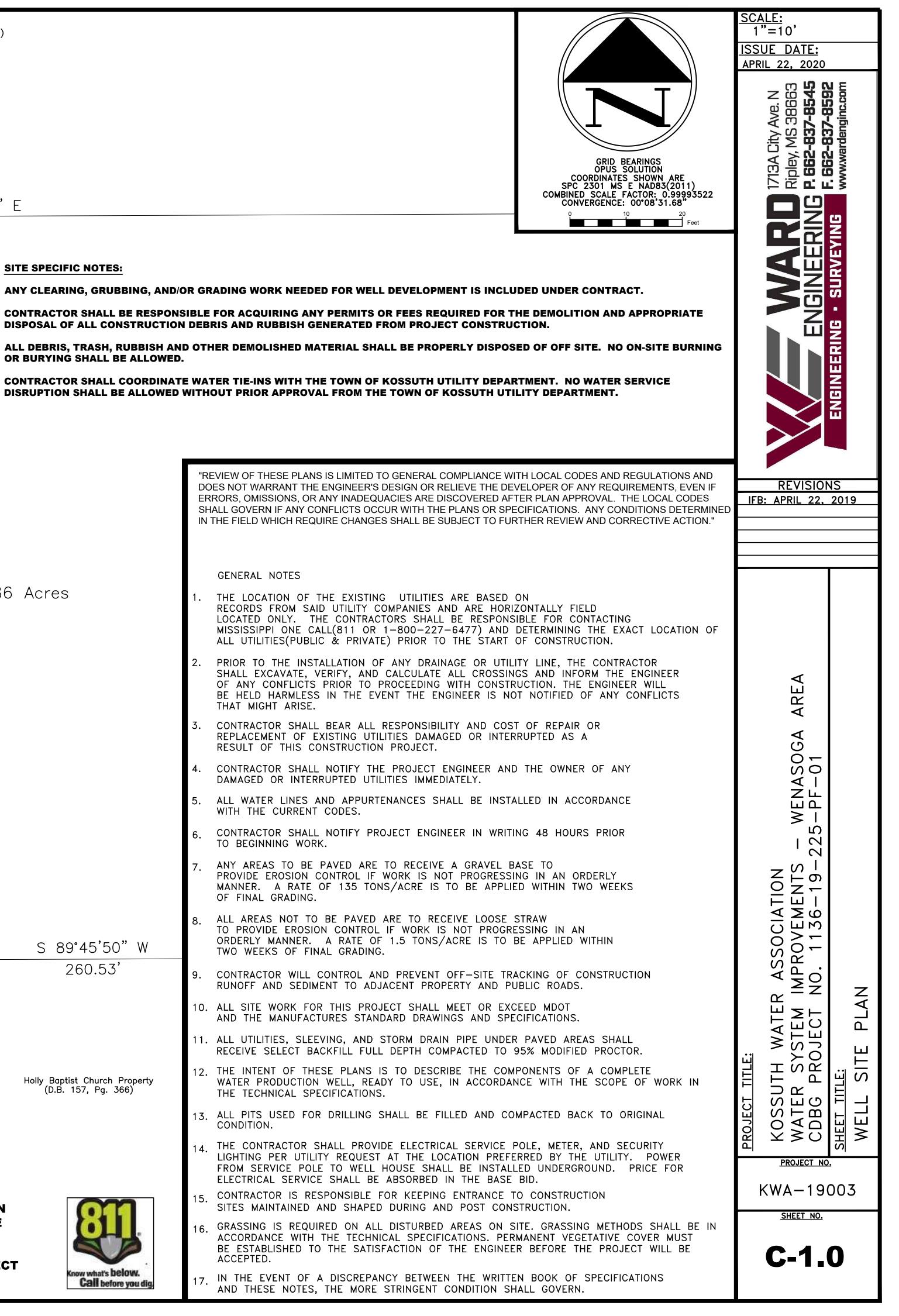
S 89°45'50" W

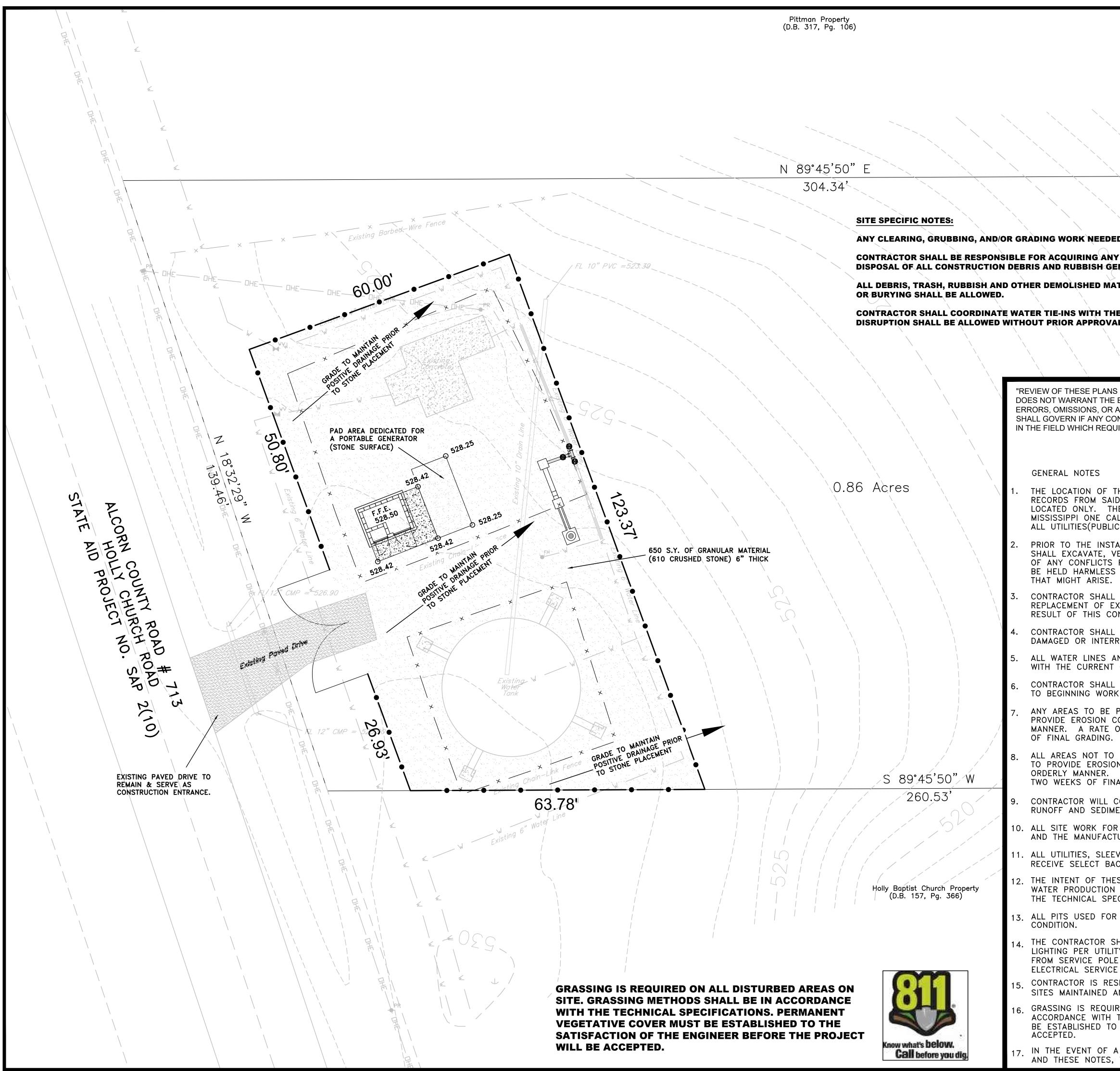
260.53'

Pittman Property (D.B. 317, Pg. 106)

N 89°45'50" E

63.78

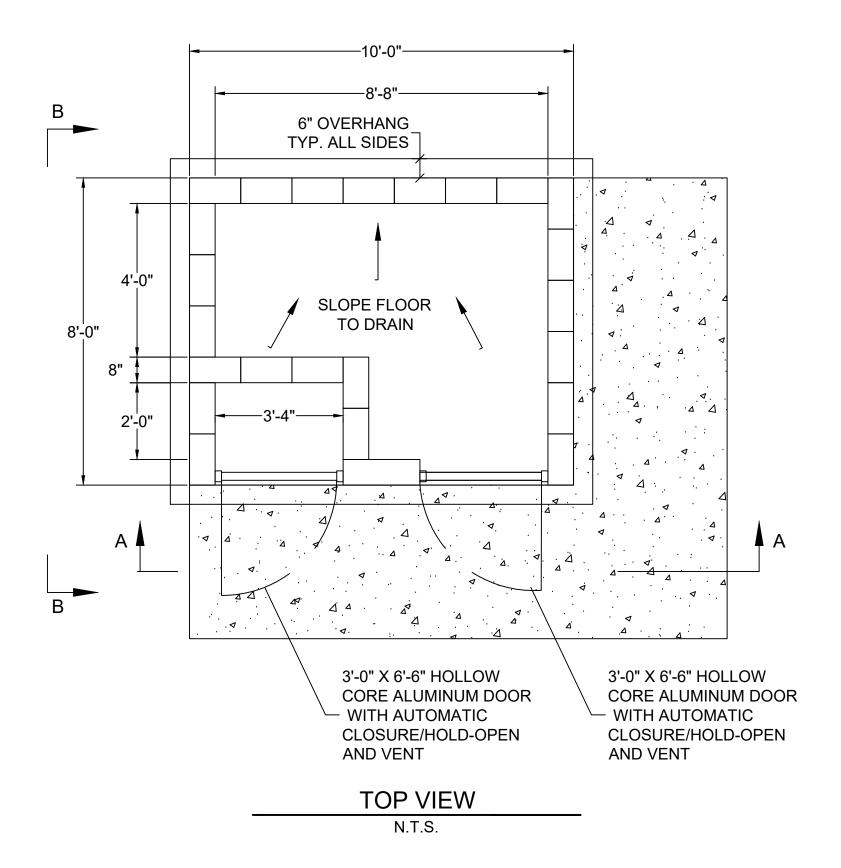


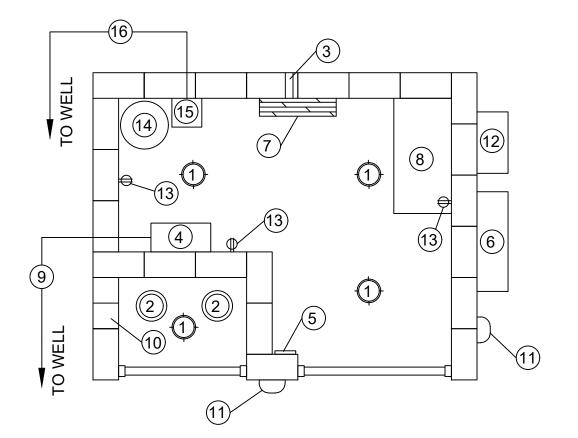


|  | APR      | APRIL 22, 2020                    |                        |  |
|--|----------|-----------------------------------|------------------------|--|
| ED FOR WELL DEVELOPMENT IS INCLUDED UNDER CONTRACT.<br>Y PERMITS OR FEES REQUIRED FOR THE DEMOLITION AND APPROPRIATE<br>ENERATED FROM PROJECT CONSTRUCTION.<br>ATTERIAL SHALL BE PROPERLY DISPOSED OF OFF SITE. NO ON-SITE BURNING<br>HE TOWN OF KOSSUTH UTILITY DEPARTMENT. NO WATER SERVICE<br>AL FROM THE TOWN OF KOSSUTH UTILITY DEPARTMENT. |          | F GG2-B37-B545                    | Irdeng                 |  |
|  |          |                                   |                        |  |
| S IS LIMITED TO GENERAL COMPLIANCE WITH LOCAL CODES AND REGULATIONS AND  |          |                                   |                        |  |
| E ENGINEER'S DESIGN OR RELIEVE THE DEVELOPER OF ANY REQUIREMENTS, EVEN IF<br>ANY INADEQUACIES ARE DISCOVERED AFTER PLAN APPROVAL. THE LOCAL CODES<br>ONFLICTS OCCUR WITH THE PLANS OR SPECIFICATIONS. ANY CONDITIONS DETERMINED  | IFE      | REVISION<br>B: APRIL 22,          |                        |  |
| JIRE CHANGES SHALL BE SUBJECT TO FURTHER REVIEW AND CORRECTIVE ACTION."  |          |                                   |                        |  |
|  |          |                                   |                        |  |
| THE EXISTING UTILITIES ARE BASED ON  |          |                                   |                        |  |
| D UTILITY COMPANIES AND ARE HORIZONTALLY FIELD<br>HE CONTRACTORS SHALL BE RESPONSIBLE FOR CONTACTING<br>ALL(811 OR 1-800-227-6477) AND DETERMINING THE EXACT LOCATION OF<br>C & PRIVATE) PRIOR TO THE START OF CONSTRUCTION.   |          |                                   |                        |  |
| ALLATION OF ANY DRAINAGE OR UTILITY LINE, THE CONTRACTOR<br>/ERIFY, AND CALCULATE ALL CROSSINGS AND INFORM THE ENGINEER<br>PRIOR TO PROCEEDING WITH CONSTRUCTION. THE ENGINEER WILL<br>5 IN THE EVENT THE ENGINEER IS NOT NOTIFIED OF ANY CONFLICTS  |          | AREA                              |                        |  |
| BEAR ALL RESPONSIBILITY AND COST OF REPAIR OR<br>XISTING UTILITIES DAMAGED OR INTERRUPTED AS A<br>DNSTRUCTION PROJECT.   |          | GA                                |                        |  |
| NOTIFY THE PROJECT ENGINEER AND THE OWNER OF ANY RUPTED UTILITIES IMMEDIATELY.   |          | AS0<br>-01                        |                        |  |
| AND APPURTENANCES SHALL BE INSTALLED IN ACCORDANCE<br>CODES.   |          | ЪЛ                                |                        |  |
| . NOTIFY PROJECT ENGINEER IN WRITING 48 HOURS PRIOR<br>K.  |          | - W<br>225-                       |                        |  |
| PAVED ARE TO RECEIVE A GRAVEL BASE TO<br>CONTROL IF WORK IS NOT PROGRESSING IN AN ORDERLY<br>OF 135 TONS/ACRE IS TO BE APPLIED WITHIN TWO WEEKS  |          | TION<br>ENTS<br>-19-2             | PLAN                   |  |
| BE PAVED ARE TO RECEIVE LOOSE STRAW<br>ON CONTROL IF WORK IS NOT PROGRESSING IN AN<br>A RATE OF 1.5 TONS/ACRE IS TO BE APPLIED WITHIN<br>IAL GRADING.  |          | SOCIA<br>ROVEM<br>1136            | GRADING                |  |
| CONTROL AND PREVENT OFF-SITE TRACKING OF CONSTRUCTION<br>IENT TO ADJACENT PROPERTY AND PUBLIC ROADS.   |          | AS<br>IMPF<br>NO.                 | GRA                    |  |
| R THIS PROJECT SHALL MEET OR EXCEED MDOT<br>TURES STANDARD DRAWINGS AND SPECIFICATIONS.  |          | ╘┙ᠵ⊢                              |                        |  |
| VING, AND STORM DRAIN PIPE UNDER PAVED AREAS SHALL<br>CKFILL FULL DEPTH COMPACTED TO 95% MODIFIED PROCTOR.   | .•:      | WAT<br>YSTEI<br>OJEC              | TANK                   |  |
| ESE PLANS IS TO DESCRIBE THE COMPONENTS OF A COMPLETE<br>WELL, READY TO USE, IN ACCORDANCE WITH THE SCOPE OF WORK IN<br>ECIFICATIONS.  | . TITLE: | UTH<br>R S)<br>PR(                | L &                    |  |
| R DRILLING SHALL BE FILLED AND COMPACTED BACK TO ORIGINAL  | PROJECT  | KOSS<br>WATE<br>CDBG              | <u>SHEET T</u><br>WELL |  |
| SHALL PROVIDE ELECTRICAL SERVICE POLE, METER, AND SECURITY<br>TY REQUEST AT THE LOCATION PREFERRED BY THE UTILITY. POWER<br>E TO WELL HOUSE SHALL BE INSTALLED UNDERGROUND. PRICE FOR<br>E SHALL BE ABSORBED IN THE BASE BID.  |          | <u>PROJECT NO</u><br>KWA-190      | <u>.</u>               |  |
| SPONSIBLE FOR KEEPING ENTRANCE TO CONSTRUCTION<br>AND SHAPED DURING AND POST CONSTRUCTION.   |          | К VV А — Т 90<br><u>SHEET NO.</u> | 000                    |  |
| RED ON ALL DISTURBED AREAS ON SITE. GRASSING METHODS SHALL BE IN<br>THE TECHNICAL SPECIFICATIONS. PERMANENT VEGETATIVE COVER MUST<br>THE SATISFACTION OF THE ENGINEER BEFORE THE PROJECT WILL BE   |          | <b>C-2</b> .                      | 0                      |  |
| A DISCREPANCY BETWEEN THE WRITTEN BOOK OF SPECIFICATIONS<br>THE MORE STRINGENT CONDITION SHALL GOVERN.   |          |                                   |                        |  |

<u>SCALE:</u> 1"=10'

ISSUE DATE:





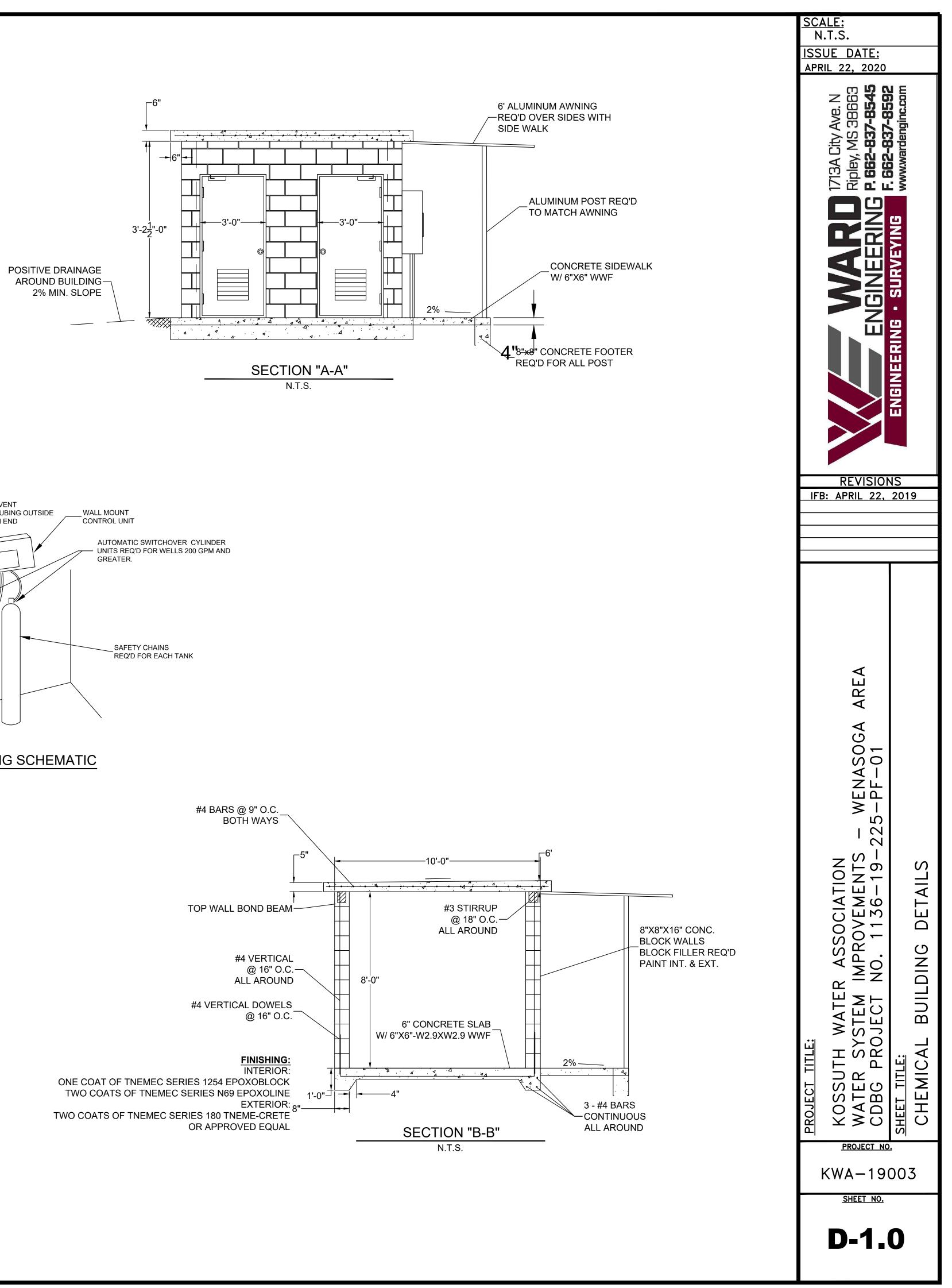
BUILDING INTERIOR DETAILS N.T.S.

- (1) GAS PROOF LIGHTING
- 2 CHLORINE TANK
- (3) 2"X4" SCREENED FLOOR DRAIN
- (4) CHLORINE BOOSTER PUMP
- 5 LIGHT SWITCH
- 6 CONTROL PANEL
- 7 HEATER UNIT
- (8) 18"X36" SHELF
- (9) 1" SCH 80 PVC
- (10) 8"X8" VENT FAN
- (1) 11" WALL LIGHT WITH PHOTO CELL ATLAS WL11 SERIES OR APPROVED EQUAL
- (12) WALL MOUNTED 200A DOUBLE THROW TRANSFER SWITCH W/ LEVITON COLOR CODED CAMLOKS W/ GENERATOR PLUG
- (13) 115V RECEPTACLE (TYP.)
- (14) PHOSPHATE TANK
- (15) CHEMICAL FEED PUMP
- (16) 1/2" SCH 80 PVC

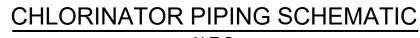
NOTES:

PRECISE PLACEMENT OF PIPING & EQUIPMENT SHALL BE FIELD DETERMINED AND APPROVED BY OWNER/ENGINEER.

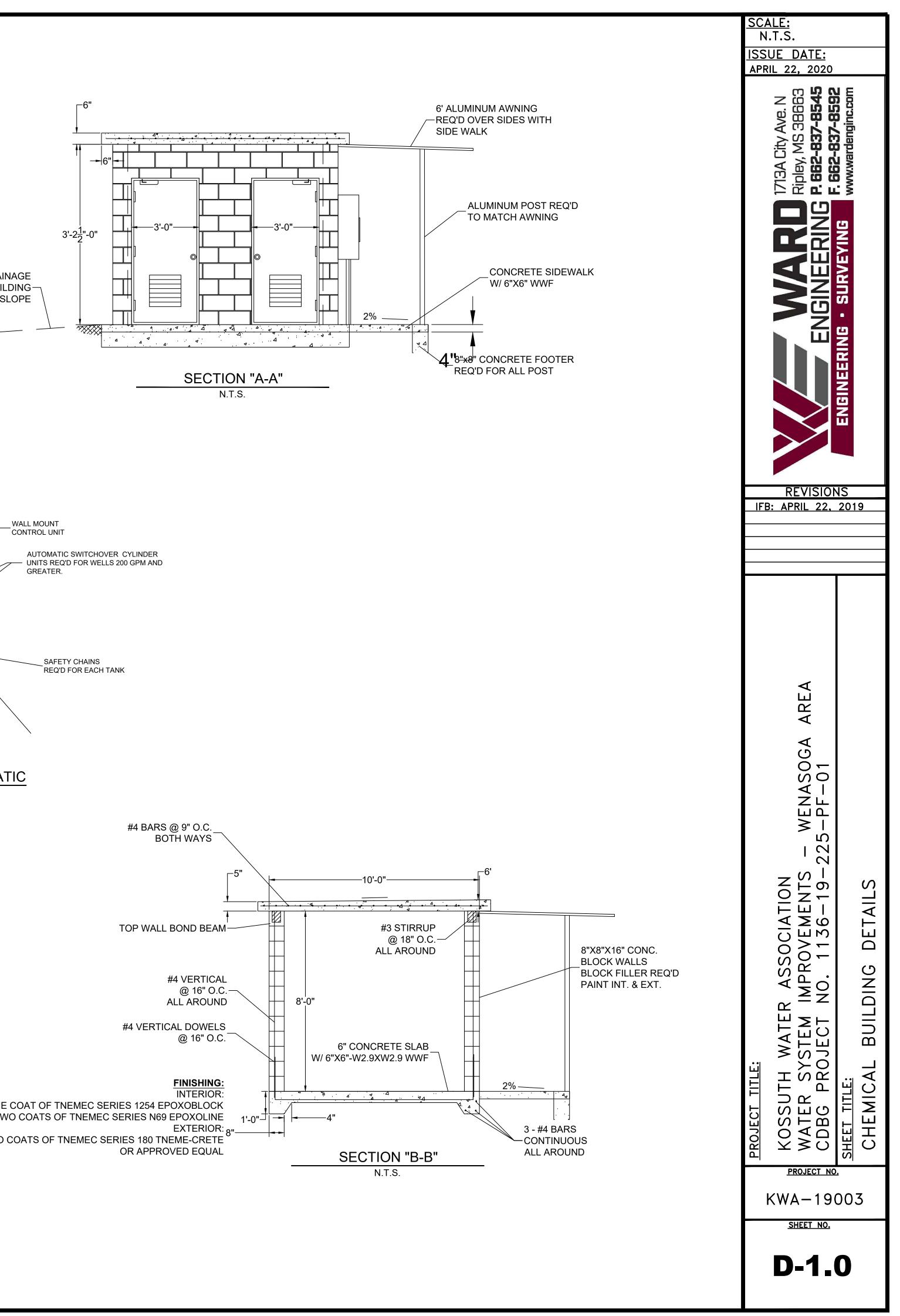
ALL CHEMICAL PUMPS TO BE CONTROLLED BY THE WELL STARTER.

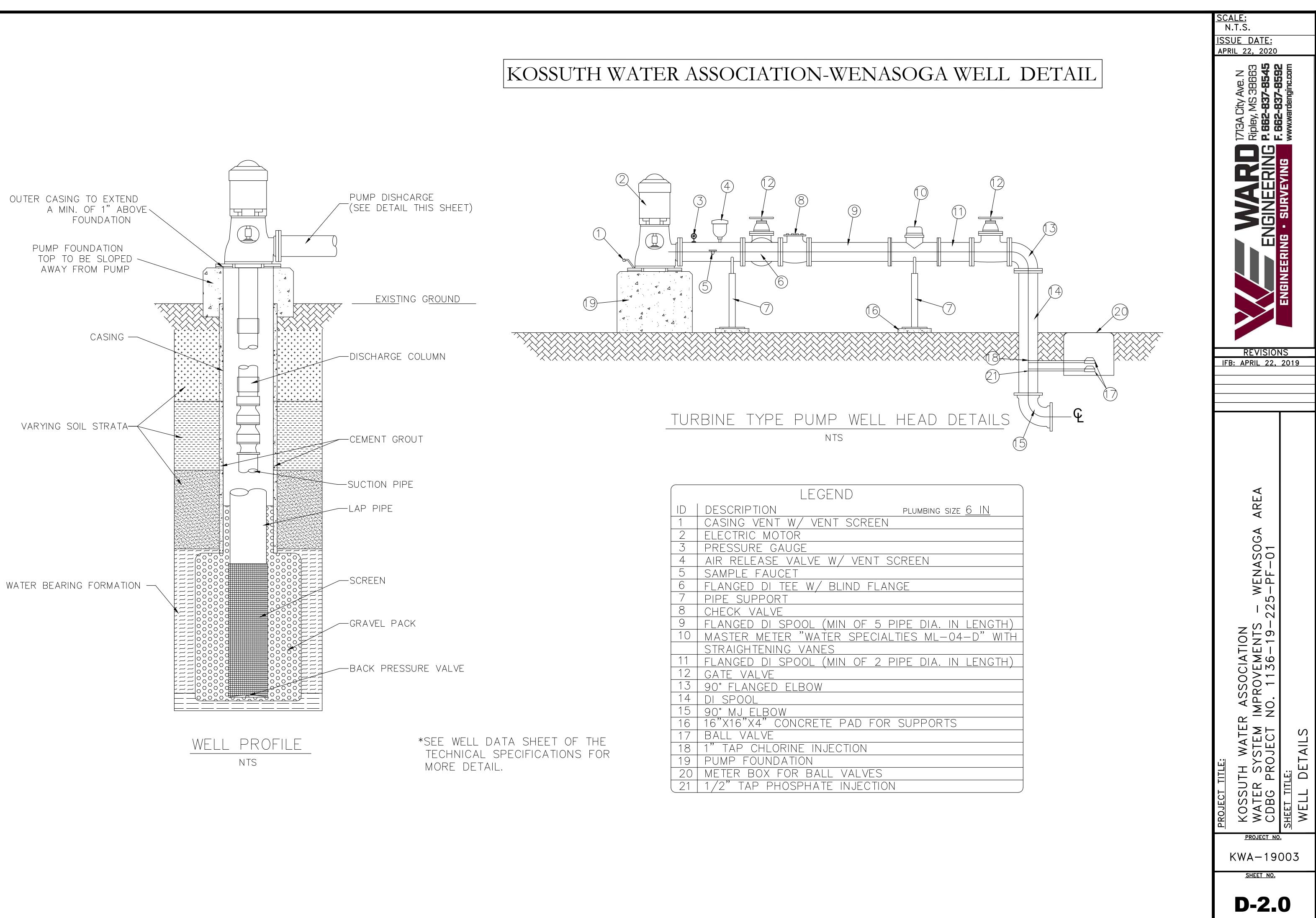


SPRING PRESSURE SCREENED VENT -RUN VENT TUBING OUTSIDE RELIEF VALVE TURN DOWN END 0-200 PSI PRESSURE GAGE 3/4" PVC GATE VALVE BOOSTER PUMP--PVC CHECK VALVE STRAINER-TO INJECTOR PUMP SUCTION LINE--INJECTOF



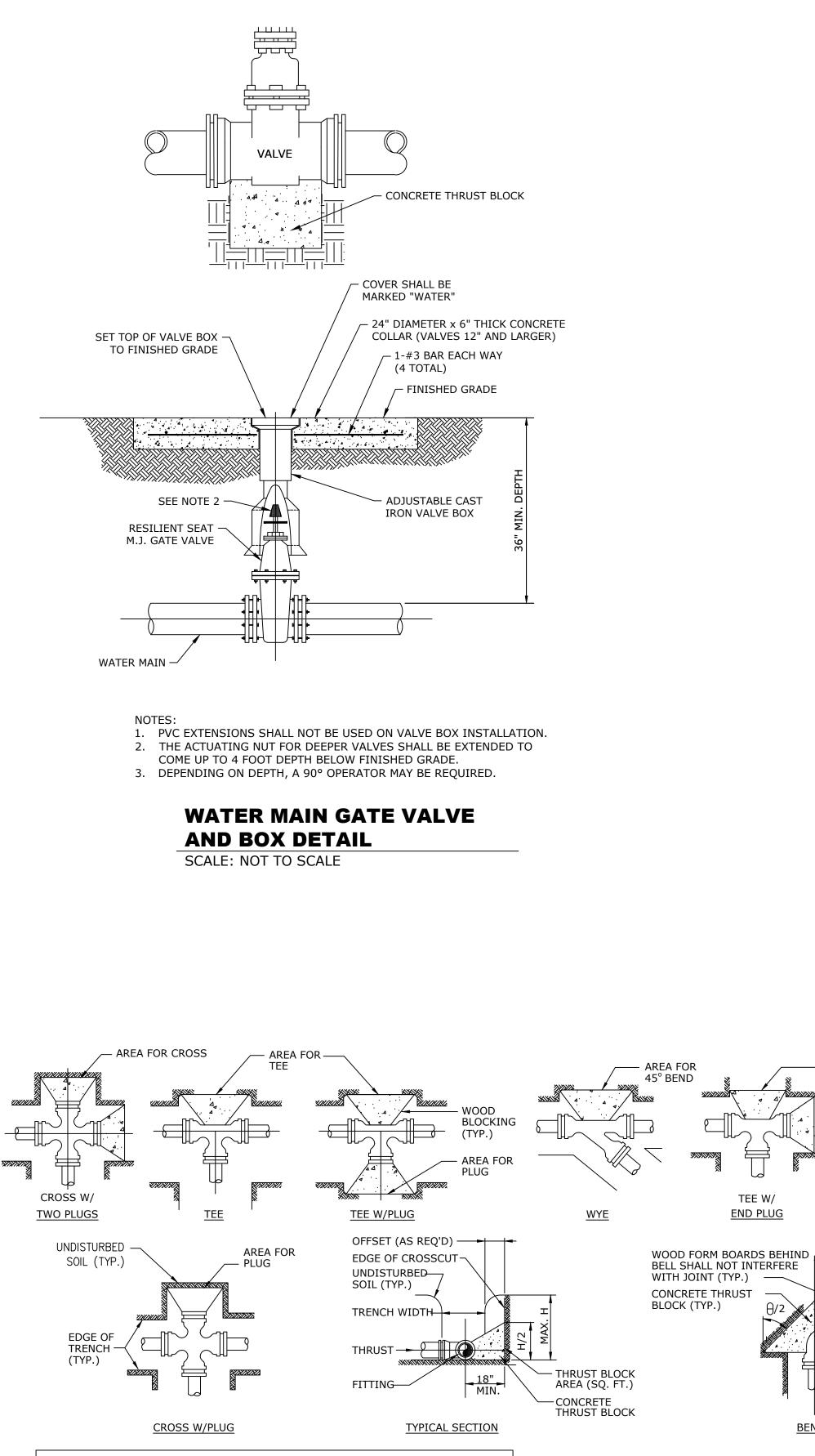
N.T.S.







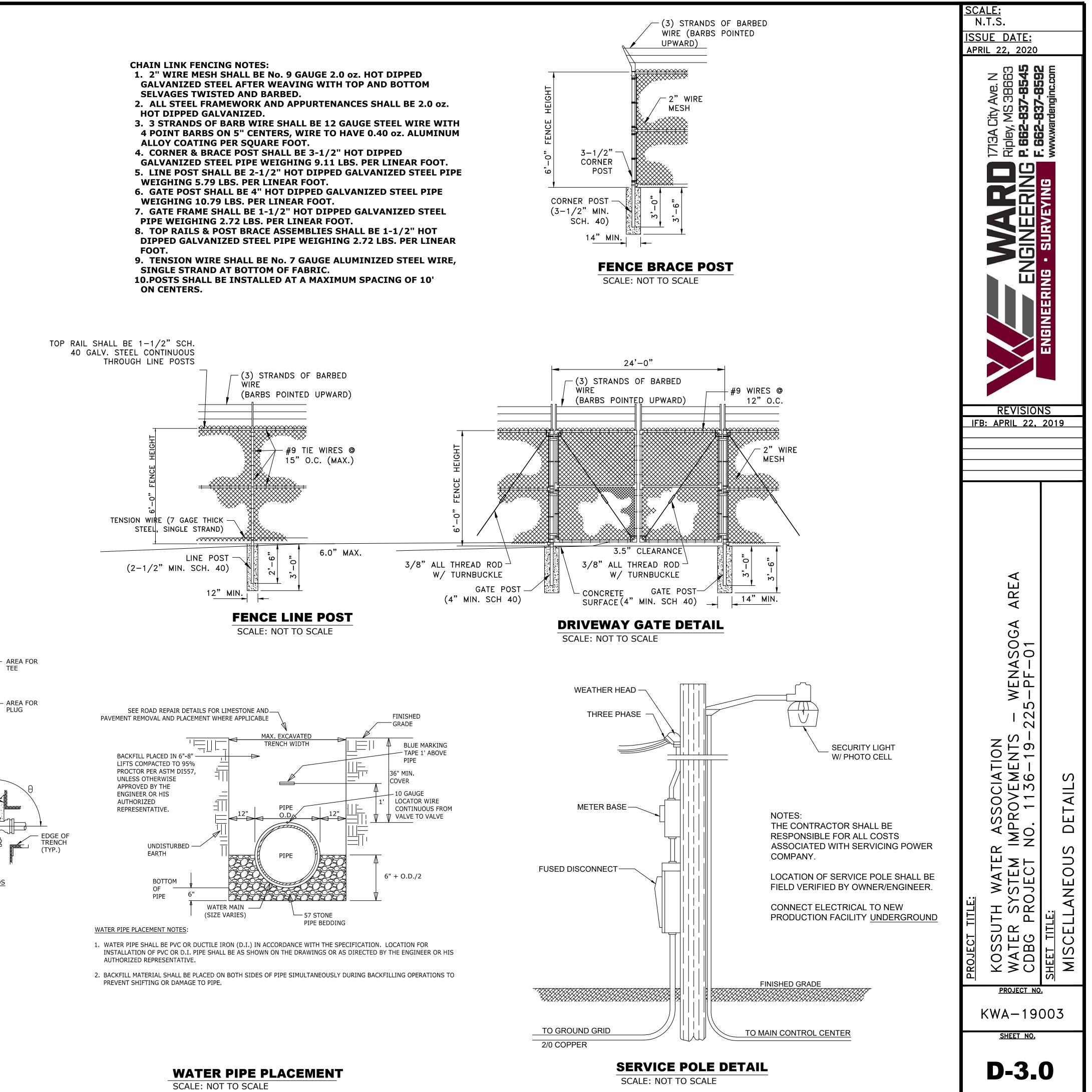
|    | LEGEND                          |
|----|---------------------------------|
| ID | DESCRIPTION PLU                 |
| 1  | CASING VENT W/ VENT SCREEN      |
| 2  | ELECTRIC MOTOR                  |
| 3  | PRESSURE GAUGE                  |
| 4  | AIR RELEASE VALVE W/ VENT SCREE |
| 5  | SAMPLE FAUCET                   |
| 6  | FLANGED DI TEE W/ BLIND FLANGE  |
| 7  | PIPE SUPPORT                    |
| 8  | CHECK VALVE                     |
| 9  | FLANGED DI SPOOL (MIN OF 5 PIPE |
| 10 | MASTER METER "WATER SPECIALTIES |
|    | STRAIGHTENING VANES             |
| 11 | FLANGED DI SPOOL (MIN OF 2 PIPE |
| 12 | GATE VALVE                      |
| 13 | 90° FLANGED ELBOW               |
| 14 | DI SPOOL                        |
| 15 | 90° MJ ELBOW                    |
| 16 | 16 X16 X4 CONCRETE PAD FOR SUP  |
| 1/ | BALL VALVE                      |
| 18 | 1" TAP CHLORINE INJECTION       |
| 19 | PUMP FOUNDATION                 |
| 20 | METER BOX FOR BALL VALVES       |
| 21 | 1/2" TAP PHOSPHATE INJECTION    |

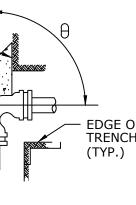


|                          | SCHEDULE FOR THRUST BLOCK AREAS |                       |                           |                           |                          |                  |                |                          |
|--------------------------|---------------------------------|-----------------------|---------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|
| PIPE<br>SIZE<br>(INCHES) | 90<br>BEND<br>(SQ FT)           | 45<br>BEND<br>(SQ FT) | 22-1/2<br>BEND<br>(SQ FT) | 11-1/4<br>BEND<br>(SQ FT) | TEE &<br>PLUG<br>(SQ FT) | CROSS<br>(SQ FT) | WYE<br>(SQ FT) | DESIGN<br>PRESS<br>(PSI) |
| 4                        |                                 |                       |                           |                           |                          |                  |                | 100<br>150               |
| 6                        | 3.5 5.3                         | 1.9 2.9               | 1.0 1.5                   | 1.0                       | 2.5 3.7                  | 5.3              | 2.9            | 100<br>150               |
| 8                        | 6.1<br>9.1                      | 3.3 4.9               | 1.7 2.5                   | 1.0 1.3                   | 4.3 6.4                  | 9.1              | 4.9            | 100<br>150               |
| 10                       | 9.1 13.7                        | 4.9 7.4               | 2.5 3.8                   | 1.3 1.9                   | 6.5<br>9.7               | 13.7             | 7.4            | 100<br>150               |
| 12                       | 12.9<br>19.4                    | 7.0 10.5              | 3.6 5.3                   | 1.8 2.7                   | 9.1 13.7                 | 19.4             | 10.5           | 100<br>150               |
| 16                       | 21.0                            | 11.4                  | 5.8                       | 2.9                       | 14.9                     |                  |                | 100<br>150               |
| 18                       |                                 |                       |                           |                           |                          |                  |                | 100<br>150               |
| 20                       | 34.5                            | 18.7                  | 9.5                       | 4.8                       | 24.4                     |                  |                | 100<br>150               |
| 24                       |                                 |                       |                           |                           |                          |                  | $\nearrow$     | 100<br>150               |

THRUST BLOCK DETAIL

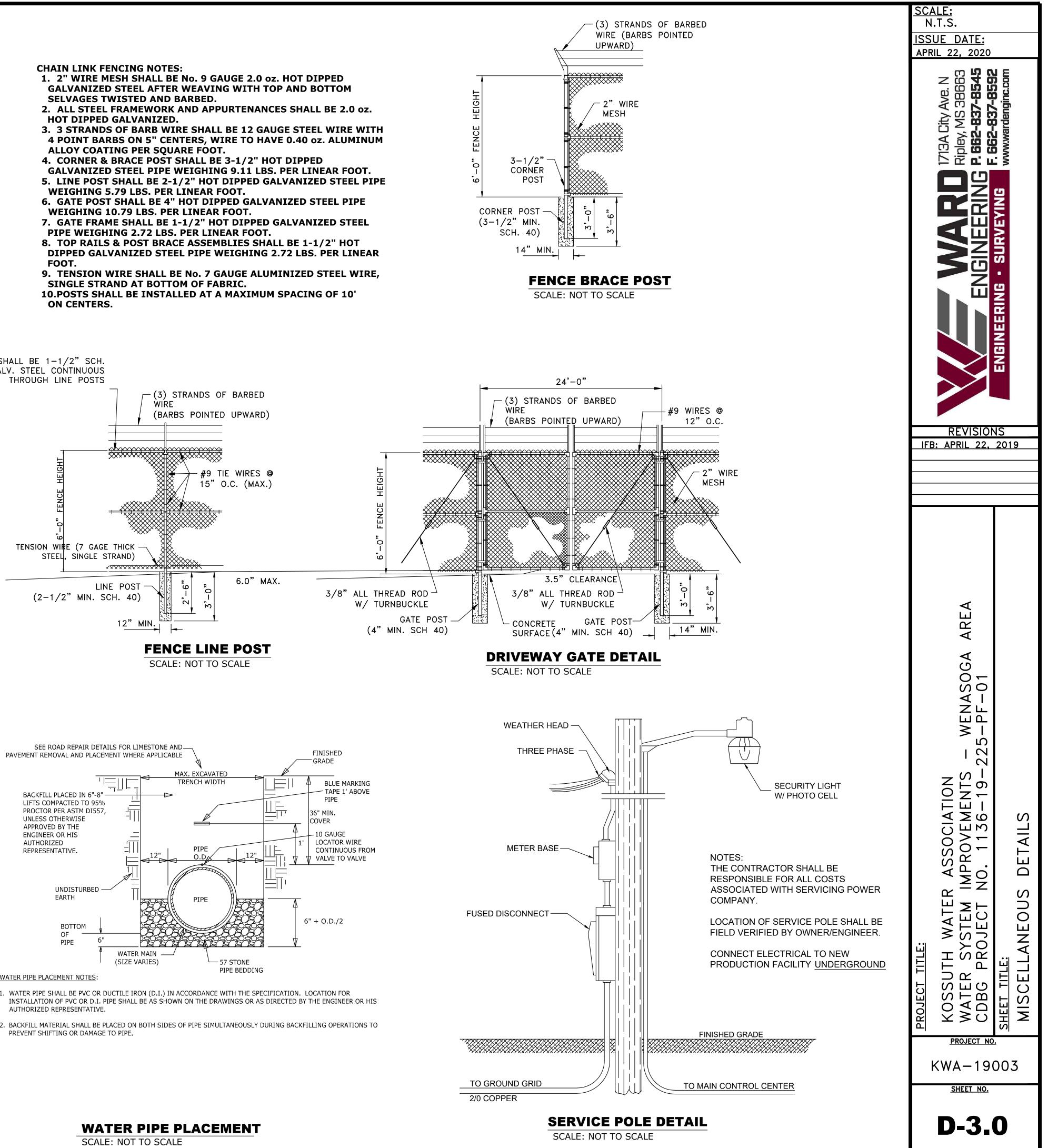
SCALE: NOT TO SCALE

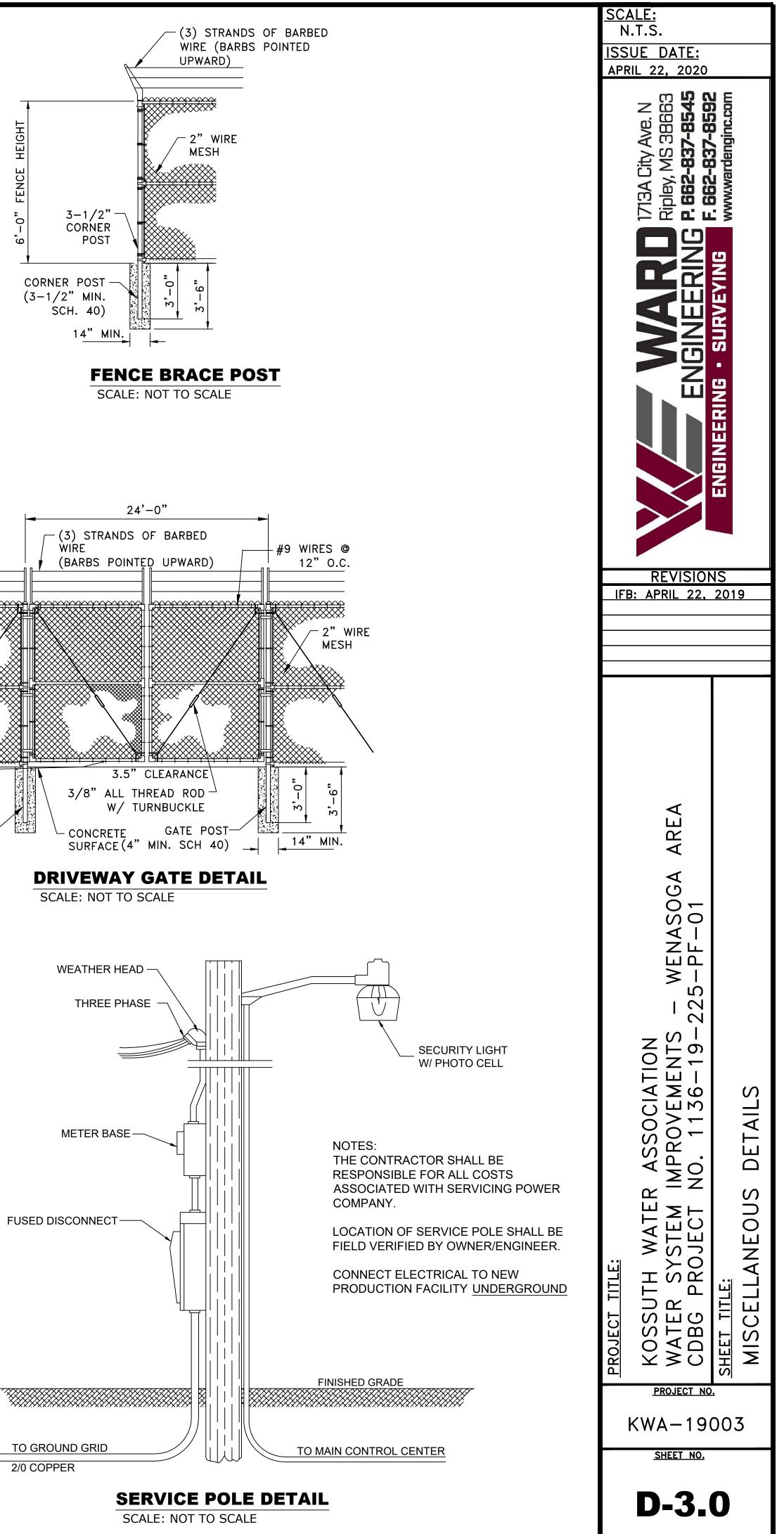


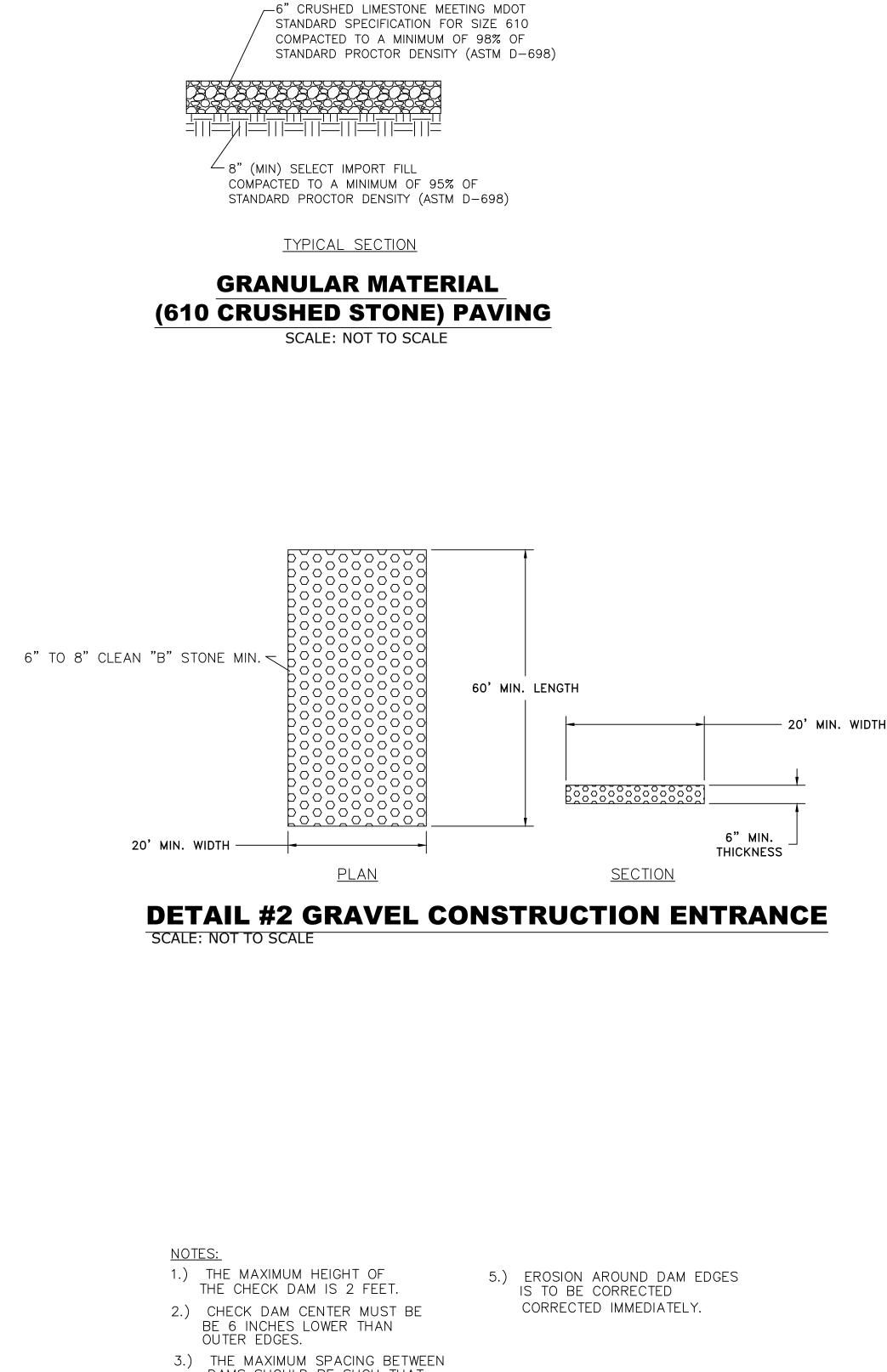


BENDS

TEE







- DAMS SHOULD BE SUCH THAT THE TOE OF THE UPSTREAM DAM IS AT THE SAME AT THE SAME ELEVATION AS THE TOP OF THE DOWNSTREAM DAM. 4.) ACCUMULATED SEDIMENT IS TO BE REMOVED FROM BEHIND
- CHECKDAMS WHEN IT REACHES ONE HALF THE DAM HEIGHT.
  - CROSS SECTION -RIP RAP RIP RAP -<u>SECTION</u>

RIP RAP -

**DETAIL #1 CHECK DAM** SCALE: NOT TO SCALE

