# OFFICE OF STATE AID ROAD CONSTRUCTION

P.O. BOX 1850 JACKSON, MISSISSIPPI 39215-1850

Harry Lee James, P.E. State Aid Engineer Telephone (601)359-7150 www.msstateaidroads.us

412 Woodrow Wilson Avenue Jackson, Mississippi 39216 Fax (601)359-7141 mail@osarc.ms.gov

July 12, 2018

Board of Supervisors Forrest County c/o Chancery Clerk Hattiesburg, MS 39403

Gentlemen:

RE:

DEPARTMENT OF ECONOMIC COMMUNITY DEVELOPMENT

PROJECT NO. DECD-0018(34)BO

**FORREST COUNTY** 

The Plans and specifications for the above numbered project have been reviewed and are herewith approved. You are, therefore, authorized to advertise this project for bids. The work to be done under this project consists of **Reconstruction**.

The date for opening these bids has been set for Thursday, August 9, 2018 at 10:00 a.m. in the City Hall at Hattiesburg.

In accordance with the Provisions of Section 31-7-13, Mississippi Code of 1972 as amended by House Bills numbered 901 and 1306 of the 1991 regular Legislative Session, the advertisement for receipt of bids on this project must be made once each week for two (2) consecutive weeks in a regular newspaper published in your county and, further, that the date as published for the bid opening shall not be less than fifteen (15) working days after the last published notice. The date, as set above, should be no sooner than the <u>sixteenth</u> working day after the last advertisement appears in the newspaper.

We are returning herewith an approved copy of the Plans and Proposal Documents to be filed by your Clerk when advertisement is begun.

Sincerely,

Harry Lee James, P. E. State Aid Engineer

Edyn Hollins

By: Evelyn Hollins

Administrative Assistant

pc: Nicholas M. Connolly, Co. Eng./Project Eng.

Supervisor District(s) 2

Lonnie Taylor, P.E. F.H.W.A., **00-01** (*if Federal*)

System Consultants Associates

McGraw Hill Construction Dodge

MS Procurement Technical Assistance Program Associated General Contractors of Mississippi, Inc.

M.R.B.A.

Project File

# OFFICE OF STATE AID ROAD CONSTRUCTION MISSISSIPPI DEPARTMENT OF TRANSPORTATION AND

#### THE CITY OF HATTIESBURG

#### SECTION 900

## NOTICE TO CONTRACTORS:

Sealed bids will be received by the City of Hattiesburg, Mississippi at the Hattiesburg City Hall, until on the day of , and shortly thereafter publicly opened for the construction of 0.146 miles of RECONSTRUCTION on the 31 ST AVENUE AND ALLEY being known as Project No. DECD-0018(34)BO in the City of Hattiesburg, Mississippi.

## PRINCIPAL ITEMS OF WORK ARE APPROXIMATELY AS FOLLOWS:

| ITEM   | QUANTITY  | UNIT       |
|--|-----------|------------|
| ROADWAY ITEMS:   |           |            |
| MOBILIZATION   | LUMP SUM  | LS         |
| CLEARING AND GRUBBING                                  | LUMP SUM  | LS         |
| REMOVAL OF OBSTRUCTIONS                                | LUMP SUM  | LS         |
| REMOVAL OF INLETS, ALL SIZES                           | 9.000     | UN         |
| REMOVAL OF CURBS, ALL TYPES                            | 405.000   | ${f LF}$   |
| REMOVAL OF ASPHALT PAVEMENT,                           | 829.000   | SY         |
| ALL DEPTHS   |           |            |
| REMOVAL OF CONCRETE PAVEMENT AND SIDEWALKS, ALL DEPTHS | 276.000   | SY         |
| REMOVAL OF PIPE (ALL SIZES)                            | 494.000   | LF         |
| UNCLASSIFIED EXCAVATION (FM)                           | 43.000    | CY         |
| BORROW EXCAVATION (F.M.E.)                             | 4.000     | CY         |
| (CONTRACTOR FURNISHED) (CLASS B7-6)                    |           |            |
| STRUCTURE EXCAVATION                                   | 974.000   | CY         |
| CRUSHED STONE SIZE 610 (FM)                            | 236.000   | CY         |
| HOT MIX ASPHALT, MT, 9.5-MM                            | 343.000   | TON        |
| MIXTURE  |           |            |
| HOT MIX ASPHALT, MT. 25-MM MIXTURE, TRENCH WIDENING    | 271.000   | TON        |
| COLD MILLING OF BITUMINOUS                             | 676.000   | SY         |
| PAVEMENT, ALL DEPTHS                                   | 070.000   | 51         |
| ASPHALT FOR TACK COAT,                                 | 791.000   | GAL        |
| EA-1   | 731.000   | OPEL       |
| ASPHALT FOR PRIME COAT                                 | 245.000   | GAL        |
| EA-1   | 243.000   | CALI       |
| CLASS "B" STRUCTURAL CONCRETE, MINOR STRUCTURES        | 52.000    | CY         |
| REINFORCING STEEL                                      | 7 200 000 | I B        |
| 15" REINFORCED CONCRETE PIPE,                          | 7,298.000 | LB         |
| CLASS III  | 24.000    | ${f LF}$   |
| 22" X 13" REINFORCED CONCRETE                          | 60 000    | T 172      |
| 22 A 13 REINFORCED CONCRETE                            | 60.000    | $_{ m LF}$ |

| ARCH PIPE, CLASS III  |                     |          |
|---|---------------------|----------|
| 29" X 18" REINFORCED CONCRETE                                     | 17.000              | LF       |
| ARCH PIPE, CLASS III  |                     |          |
| 44" X 27" REINFORCED CONCRETE                                     | 103.000             | LF       |
| ARCH PIPE, CLASS III  |                     |          |
| 58" X 36" REINFORCED CONCRETE                                     | 459.000             | LF       |
| ARCH PIPE, CLASS III  |                     |          |
| 15" BRANCH CONNECTION INTO 58"X36"                                | 1.000               | EA       |
| RCAP  | 267                 |          |
| 22"X13" BRANCH CONNECTION INTO 58"x                               | 1.000               | EA       |
| 36" RCAP  |                     |          |
| CASTINGS  | 455.000             | LB       |
| GRATINGS  | 1,515.000           | LB       |
| CONCRETE CURB, TYPE HEADER  | 153.000             | LF       |
| COMBINATION CONCRETE  | 1,858.000           | LF       |
| CURB AND GUTTER, TYPE I MODIFIED                                  | 4 000               |          |
| ADJUSTMENT OF MANHOLES CONCRETE ISLAND PAVEMENT                   | 4.000<br>13.000     | UN<br>SY |
| MAINTENANCE OF TRAFFIC  | LUMP SUM            | LS       |
| ADDITIONAL CONSTRUCTION SIGNS                                     | 0.000               | SF       |
| 4" WIDE THERMOPLASTIC TRAFFIC                                     | 0.011               | MI       |
| STRIPE (CONTINUOUS WHITE) (90 MIL)                                | 0.011               | 1711     |
| 4" WIDE THERMOPLASTIC TRAFFIC                                     | 0.052               | MI       |
| STRIPE (CONTINUOUS YELLOW)  | 3332                |          |
| (90 MIL)  |                     |          |
| THERMOPLASTIC LEGEND  | 664.000             | SF       |
| (WHITE) (120 MIL)   |                     |          |
| REFLECTORIZED TRAFFIC WARNING SIGN                                | 4.000               | EA       |
| (ENCAPSULATED LENS)   |                     |          |
| REFLECTORIZED TRAFFIC REGULATORY                                  | 2.000               | EA       |
| SIGN (ENCAPSULATED LENS)  |                     |          |
|   |                     |          |
| EROSION CONTROL ITEMS:  |                     |          |
| TEMPORARY SILT FENCE  | 500.000             | LF       |
| (TYPE V) (AOS 0.21-0.43)  | 300.000             |          |
| (   | 15                  |          |
| LANDSCAPING ITEMS:  |                     |          |
|   |                     |          |
| TOPSOIL FOR PLANT HOLES, CONTRACTOR                               | 190.000             | CY       |
| FURNISHED   |                     |          |
| STANDARD GROUND PREPARATION                                       | 725.000             | SY       |
| SOLID SODDING, TIFWAY 419   | 725.000             | SY       |
| HYBRID BERMUDA  |                     |          |
| WATERING  | 70.000              | KGL      |
| SHRUB PLANTING, DWARF YUPON HOLLY                                 | 4.000               | EA       |
| SHRUB PLANTING, PARSON JUNIPER SHRUB PLANTING, SUPER BLUE LIRIOPE | 27.000              | EA       |
| TREE PLANTING, KV PURPLE PLUM                                     | 1,053.000<br>14.000 | EA<br>EA |
| TREE PLANTING, LIVE OAK   | 8.000               | EA       |
| TIME THURSTING, TITAL OUT   | 0.000               | EA       |

| TREE PLANTING, SIOUX CREPE MYRTLE              | 20.000    | EA  |
|--|-----------|-----|
| BED PREPARATION                                | 2,400.000 | SF  |
| FERTILIZER FOR WOODY PLANT MATERIAL            | 1.000     | K   |
| TABLET, 10 GRAM                                |           |     |
| FERTILIZER FOR WOODY PLANT MATERIAL            | 2.000     | K   |
| TABLET, 21 GRAM                                |           |     |
| TREE BARK MULCH                                | 18.000    | CY  |
| PINE STRAW MULCH, BALE                         | 75.000    | BA  |
| REMOVE AND RELOCATE POP-UP                     | 30.000    | EA  |
| SPRINKLER HEAD                                 |           |     |
| CONCRETE SIDEWALK                              | 216.000   | SY  |
| WITHOUT REINFORCEMENT                          |           |     |
|  |           |     |
| LIGHTING ITEMS:                                |           |     |
| IBIDED ODOLDO DODANON CEDONER ANGLO            | 245 000   |     |
| UNDERGROUND BRANCH CIRCUIT, AWG10, 3 CONDUCTOR | 345.000   | LF  |
| UNDERGROUND BRANCH CIRCUIT, AWG10,             | 160.000   | LF  |
| 3 CONDUCTOR (JACK OR BORE)                     | 160.000   | TIE |
| LIGHTING ASSEMBLY, LOW MAST,                   | 4.000     | EA  |
| 22-6-2-250 PER PLANS                           | 4.000     | EA  |
| POLE FOUNDATION, 24" DIAMETER                  | 3.760     | CY  |
|  | 3.700     | CI  |

# NOTICE TO CONTRACTORS:

CONTRACT TIME:

180 Working Days

#### BASIS OF AWARD

The award, if made, will be made to the lowest qualified bidder on the basis of published quantities.

The City hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprise will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

PLANS AND SPECIFICATIONS are on file in the Office of the City Clerk of the City of Hattiesburg, the Consulting Engineer's office and the Office of the State Aid Engineer, 412 E. Woodrow Wilson Avenue, Jackson, Mississippi. This project shall be constructed in acccordance with the latest edition of the Mississippi Standard Specifications for State Aid Road and Bridge Construction.

PLANS AND PROPOSALS may be secured from the Consulting Engineer for the City of Hattiesburg Mississippi. The Cost is one hundred dollars (\$100.00) for plans and one hundred dollars (\$100.00) for the proposal, non-refundable

Certified check or bid bond for five percent (5%) of the total bid, made payable to the City of Hattiesburg and the State of Mississippi must accompany each proposal.

Bidders are hereby notified that any proposal accompanied by letters qualifying in any manner the condition under which the proposal is tendered will be considered an irregular bid and such proposal will not be considered in making the award.

Toby Barker, Mayor City of Hattiesburg