



MISSISSIPPI STATE DEPARTMENT OF HEALTH

Bureau of Public Water Supply

SOLICITATION: Invitation for Bid (IFB)

SOLICITATION NUMBER: RFx # 3160006490

DESCRIPTION: Technical Assistance to Public Water Systems for the Completion of their Service Line Inventory

ISSUE DATE: **Friday, March 1, 2024**

BID COORDINATOR: Jennifer Dotson
570 E. Woodrow Wilson Ave.
Jackson, MS 39216-4538
Telephone: 601.576.7627
Email: jennifer.dotson@msdh.ms.gov

BID DUE DATE AND TIME: **Tuesday, April 2, 2024**
10:00 AM CT

OPENING DATE AND TIME: **Tuesday, April 2, 2024**
10:30 AM CT

GENERAL INSTRUCTIONS

Section 1 –Purpose

The Safe Drinking Water Act’s (SDWA) new Lead and Copper Rule Revisions (LCRR) is requiring that all community and non-transient, non-community public water supplies develop a service line inventory for all individual service connections that the system uses to provide water to its customers. These inventories will be used to identify service lines that can be classified at a minimum as lead, non-lead, galvanized needing replacement, galvanized or unknown.

The Mississippi State Department of Health, Bureau of Public Water Supply (hereinafter “MSDH”, “Agency”) has issued this solicitation for sealed bids from qualified providers to provide technical assistance and reporting services for the purposes of assisting the state’s public water systems in the generation of the individual inventories required under the LCRR.

Explanation of Need

The lead and copper rule revisions require community and non-transient, non-community water systems to submit a service line inventory (SLI) to MSDH. Each water system must submit the data for every service connection. Systems of all sizes will have to identify all their individual service connections and the type of material that they include.

In Mississippi, approximately 1,091 water systems will be required to submit an initial SLI to MSDH. *The statutory deadline for the completion of these inventories is October 16, 2024.*

Section 2 – Timeline

| | |
|---|-------------------------------------|
| Invitation for Bid (IFB) Issued: | Friday, March 1, 2024 |
| Second Ad: | Friday, March 8, 2024 |
| Questions and Requests for Clarification: | Wednesday, March 13, 2024 |
| Anticipated Posting of Written Answers to Questions | Friday, March 22, 2024 |
| Sealed Bid Package Submission: | Tuesday, April 2, 2024, 10:00 AM CT |
| Bid Opening: | Tuesday, April 2, 2024, 10:30 AM CT |
| Anticipated Posting of Notice of Intent to Award | Friday, April 5, 2024 |

Note: MSDH reserves the right to adjust this timeline as it deems necessary. MSDH may post Answers to Questions or the Notice of Intent to Award on dates other than those stated above without amendment of the solicitation. MSDH may also change the dates of the initial contract term without amendment to the solicitation.

Section 3 – Contact and Questions/Requests for Clarification

3.1 Bidders must carefully review this solicitation, the contract, risk management provisions, and all attachments for defects, questionable, or objectionable material. Following review, vendors may have questions to clarify or interpret the IFB to submit the best bid possible. To accommodate the questions

and requests for clarifications, vendors shall submit any such question via email by the deadline reflected in Section 2. All questions and requests for clarifications must be directed by email to:

Jennifer Dotson, Bid Coordinator
E-mail: jennifer.dotson@msdh.ms.gov

3.2 Vendors should enter “**IFB RFx # 3160006490 - Questions**” as the subject for the email. Question submittals must include a reference to the applicable IFB section and be submitted in the format shown below:

| | IFB Section, Page Number | Vendor Question/Request for Clarification |
|----|---------------------------------|--|
| 1. | | |

3.3 Official responses will be provided only for questions submitted as described above and only to clarify information already included in the IFB. The identity of the organization submitting the question(s) will not be revealed. All questions and answers will be published on the Mississippi Contract/Procurement Opportunity Search Portal website and the Agency's website as an amendment to the IFB by the date and time reflected in Section 2.

3.4 The Agency will not be bound by any verbal or written information that is not contained within this IFB unless formally noticed and issued by the bid coordinator as an IFB amendment. Bidders are cautioned that any statements made by Agency personnel that materially change any portion of the bid shall not be relied upon unless subsequently ratified by a formal written amendment to the bid.

3.5 All vendor communications regarding this IFB must be directed to the Bid Coordinator. Unauthorized contact, regarding the IFB, with other employees of the Agency may result in the vendor being disqualified, and the vendor may also be suspended or disbarred from the State.

3.6 Acknowledgement of Amendments: Should an amendment to the IFB be issued, it will be posted on the Mississippi Contract/Procurement Opportunity Search Portal website and the Agency's website in a manner that all bidders will be able to view. Further, bidders must acknowledge receipt of any amendment to the solicitation by signing and returning the amendment with the bid package, by identifying the amendment number and date in the space provided for this purpose on the bid form, or by letter. The acknowledgment should be received by the Agency by the time, date, and at the place specified for receipt of bids. It is the bidder's sole responsibility to monitor the websites for any updates or amendments to the IFB.

3.7 Bidder must provide a signed Acknowledgement of IFB Amendment(s), Questions and Answer document(s), if any were issued/posted on the Mississippi Contract/Procurement Opportunity Search Portal website and the Agency's website. www.HealthyMS.com.

3.8 The IFB is comprised of the base IFB document, any attachments, any amendments issued prior to the submission deadline, and any other documents released before contract award.

Section 4 – Scope of Work

Contractor or contractors shall perform and complete in a timely and satisfactory manner support services to aid in the completion of individual service line inventories for the state’s individual public water supplies in accordance with current guidance provided by the EPA and the State Primacy Agency. MSDH reserves the right to award multiple contracts based on the bids submitted to provide the most cost-effective means of providing these needed services.

4.1 The Contractor or contractors shall:

- 4.1.1** Provide technical assistance to public water systems in the completion of their service line inventories (lead service lines included) to satisfy the requirements of the Safe Drinking Water Act’s Lead and Copper Rule Revisions.
- 4.1.2** Use materials developed by the Bureau of Public Water Supply and Environmental Protection Agency to complete service line inventories for both community and non-transient, non-community public water systems within the three defined population groups of 0 -750 population, 751 – 5000 population, and greater than 5,000 population.
- 4.1.3** Utilize a list of public water systems identified as requesting assistance provided by MSDH and assist in the completion of those service line inventories.
- 4.1.4** Once known, communicate to the identified systems to arrange a meeting with system officials to inform them of assistance that will be offered based on their request. If necessary, the contractor(s) will explain the purpose of the service line inventories and why it’s necessary for compliance with the Lead and Copper Rule.
- 4.1.5** Mobilize to the selected system and commence with the plan of developing an inventory of the system’s service lines.
- 4.1.6** Upon development of a system’s service line inventory, alert MSDH to any lead service lines that have been identified and the quantity thereof warranting replacement.
- 4.1.7** Provide results of the inventory utilizing materials developed by MSDH and make any recommendations of replacement to system officials and Program Staff of the Drinking Water SRF.

4.2 Reporting

- 4.2.1** Provide the assisted water system with the completed inventory spreadsheet as developed by MSDH to be uploaded to the agency’s public water system data portal.
- 4.2.2** Provide to the assisted water system a list of identified lead service lines and galvanized service lines influenced by lead for use in any capitalization plan that would initiate removal of those lines.

4.2.3 Email each invoice to bil-lr.drinkingwater@msdh.ms.gov with attached reported batches of completed system inventories. Monthly invoicing is preferred.

4.2.4 Email (or mail) completed inventory results to each PWS.

4.3 Contractors shall also:

4.3.1 Exercise precautions always for the protection of persons (including employees) and property. The project shall always be properly supervised and adequately manned by an experienced crew of appropriate size. All work shall be accomplished by skilled workers familiar with and trained to do this type of work. Workers shall be qualified to operate and/or use the equipment necessary to accomplish this work. The Contractor shall be responsible for the supervision and direction of the work performed by its personnel. The Contractor shall be responsible for instructing its personnel in all safety measures. All equipment used by the Contractor shall always be maintained in safe operating condition and be free from defects or wear that may in any way constitute a hazard to any person or persons on state property. All incidents involving Agency property or personnel shall be reported to the designated Agency contact immediately upon occurrence

4.3.2 Abide by all State, Federal, and/or Agency policies, procedures, ordinances, and/or laws pertaining to MSDH's operation at all times, including but not limited to the items listed above. Deviations from these policies by the Contractor or its personnel will not be tolerated and will be considered grounds for contract termination.

4.3.3 Perform all services provided in the contract between the bidder/Vendor and the Contracting Agency in accordance with customary and reasonable industry standards as well as in strict conformance to all laws, statutes, and ordinances and the applicable rules, regulations, methods and procedures of all government boards, bureaus, offices, and other agents. The Contractor shall be responsible for the complete performance of all work; for the methods, means, and equipment used; and for furnishing all materials, tools, apparatus, and property of every description used in connection therewith. No statement within this IFB shall negate compliance with any applicable governing regulation. The absence of detailed specifications or the omission of detailed descriptions shall be recognized as meaning that only the best commercial practices are to prevail, and that only first quality materials and workmanship are to be used.

4.3.4 Administer and maintain all employment and payroll records, payroll processing, and payment of payroll checks and taxes, including the deductions required by state, federal, and local laws such as social security and withholding taxes for their business and employees.

4.3.5 Make all unemployment compensation contributions as required by federal and state law(s) and process claims as required for their business and employees.

Section 5 - Basis for Award

5.1 Award(s) will be made upon written notice to the lowest responsible and responsive bidder(s) whose bid meets the requirements and criteria as set forth herein. All bids will be reviewed first to determine whether a vendor is responsive, responsible, and/or acceptable. Bids are not assigned a point percentage and/or score but are instead simply recorded as PASS or FAIL. Bids with errors that do not alter the substance of the bid can be accepted, and the Agency Chief Procurement Officer may allow the bidder to correct the problem prior to review if the irregularities are insignificant mistakes that can be waived or corrected without prejudice to other bidders.

5.1.1. Responsive Bidder

Bidder must submit a proposal which conforms in all material respects to this RFP, as determined by MSDH.

Nonconforming Terms and Conditions: A proposal response that includes terms and conditions that do not conform to the terms and conditions in the proposal document is subject to rejection as non-responsive. The MSDH reserves the right to permit the Offeror to withdraw nonconforming terms and conditions from its proposal response prior to a determination by the MSDH of non-responsiveness based on the submission of nonconforming terms and conditions.

Conditioning Proposal Upon Other Awards: Any proposal which is conditioned upon receiving award of both the particular contract being solicited and another Mississippi contract shall be deemed non-responsive and not acceptable.

5.1.2. Responsible Bidder

Bidder must have the capability in all respects to perform fully the contract requirements and the integrity and reliability which will assure good faith performance, as determined by MSDH. At a minimum, Bidder must meet or exceed the minimum qualifications as stated in Section 6 to be deemed responsible.

5.2 The Agency has the right to waive minor defects or variations of a bid from the exact requirements of the specifications that do not affect the price, quality, quantity, delivery, or performance time of the services being procured. If insufficient information is submitted by a bidder with the bid for the Agency to properly evaluate the bid, the Agency has the right to require such additional information as it may deem necessary after the time set for receipt of bids, provided that the information requested does not change the price, quality, quantity, delivery, or performance time of the services being procured.

5.3 All bids which are determined to be responsive, responsible, and/or acceptable will continue to the price bid or cost evaluation.

5.4 Bid Evaluation Process: MSDH will review bid cost for each responsive and responsible bidder. Award will be made for each population group to the responsive, responsible bidder with the lowest total cost per system. Therefore, MSDH may award to a single bidder or make multiple awards. The number of awards is at the sole discretion of the Agency.

Section 6 – Minimum Bidder Qualifications

To be qualified to submit a bid, the vendor must meet the minimum qualifications listed below:

6.1 Prior Experience: Bidder must have experience providing technical assistance requested herein for a minimum of two (2) years. In support of this requirement, please provide the following:

A description of no more than 4 and no less than 2 programs or projects, in order of most relevant to least relevant, that demonstrate the organization's/firm's capabilities to provide services for water systems to aid in Mississippi's LSLI collection process. For each program or project, the following information should be provided:

- a. Client entity name, project location and dates during which services were performed.
- b. Clear description of overall project and services performed by your firm.
- c. Current client contact information including contact names, email addresses, and telephone numbers. MSDH reserves the right to contact the referenced client(s). (These clients may also be listed in Attachment D- References).
- d. Information that demonstrates that the Bidder has an understanding of all applicable laws and regulations pertaining to the Safe Drinking Water Act's Lead and Copper Rule and its Revisions.

6.2 Financial Stability or Solvency: MSDH cannot prepay for services rendered or goods delivered. Therefore, all invoices must be submitted in arrears. Bidder must certify that it is financially solvent and capable of providing services without prepayment. Bidder must also be prepared to provide independently audited financial statements immediately upon request. If independently audited financial statements do not exist, Bidder must state the reason and, instead submit sufficient information to enable the Agency to access the financial stability or solvency of the Bidder such as financial statements, credit ratings, a line of credit, or other financial arrangements sufficient to enable the Bidder to be capable of meeting the requirements of this IFB.

6.3 References: A minimum score of six (6) on the Reference Score Sheet (Attachment D) from reference interviews by agency staff with two (2) Bidder references {for a total minimum scoring requirement of twelve (12) points}, as well as all other requirements of this IFB.
Pass/Fail

6.4 Bidder may also be required to give a past history and references in order to satisfy the Agency in regard to the Bidder's qualifications. The Agency may make reasonable investigations deemed necessary and proper to determine the ability of the Bidder to perform the work, and the Bidder shall furnish to the Agency all information for this purpose that may be requested. The Agency reserves the right to reject any proposal if the evidence submitted by, or investigation of, the Bidder fails to satisfy the Agency that the Bidder is properly qualified to carry out the obligations of the Contract and to complete the work described therein.

Section 7 – Contract Term

The anticipated period of performance of any contract(s) resulting from this IFB is tentatively scheduled to begin upon award approval by the PPRB or about May 2, 2024, and to end June 30, 2025. The Agency reserves the right to renew the contract, at the same terms as stated herein, for up to four additional, one (1) year periods at the sole discretion of the Agency.

Section 8 – Bid Submission Requirements

8.1 Format

- Bid Cover Sheet (Attachment A)
- Vendor Questionnaire (Attachment A-1)
- Bid (Attachment B) – all pricing must be submitted on the bid. Failure to complete and/or sign the bid may result in the bidder being determined nonresponsive.
- Minimum Qualifications Certification (Attachment C) and any supporting documents
- References (Attachment D)
- Standard Certifications and Acknowledgments (Attachment F)
- Debarment Verification (Attachment G)
- Proprietary Information Form (Attachment H)
- Contract Exception Form (Attachment I)
- Signed Amendments

Failure to submit any of the above may result in the bid being rejected as non-responsive. Only responsive bis will be considered for award.

8.2 Delivery

8.2.1 All bids must be in writing. The signed original bid package, with two (2) copies of the signed original, and one (1) electronic copy of the bid package (on flash drive) in a sealed envelope or package, must be submitted to the Bid Coordinator no later than the time and date specified for receipt of bids.

8.2.2 Electronic Submission: The electronic files shall not be password protected, shall be in Portable Document Format (PDF®) or Microsoft Word and/or Microsoft Excel format, and shall be capable of being copied to other media including readable in Microsoft Word and/or Microsoft Excel. The procurement staff, not the evaluation committee, will have exclusive access to this electronic copy, which shall consist of the following:

8.2.2.1 One (1) electronic copy of the complete bid package including all attachments in the form as required herein.

8.2.2.2 One (1) PUBLIC electronic copy of the complete proposal including all attachments and referenced documents in a searchable Microsoft Office® format, preferably in Word® or PDF®, that has been redacted if the proposal contains confidential information as described below.

- 8.2.3 Public Copy of Complete Proposal/Mississippi Public Records Submission-** Any Bidder who alleges its bid package contains confidential commercial and financial information of a proprietary nature and/or trade secrets protected from disclosure under the Mississippi Public Records Act pursuant to Mississippi Code Annotated, §§ 25-61-91, et seq., 79-23-1 and or 75-26-3(d) shall submit a Public Copy as stated herein. Bidder must compete and submit Attachment H, Proprietary Information Acknowledgement.
- 8.2.4 Public Copy:** At the time the bid package is submitted, Bidder shall provide, in addition to copies required above, a full complete copy of the bid package and a second copy of the full and complete proposal with redactions in black to any information Bidder deems to be confidential commercial and financial information of a proprietary nature and/or trade secrets. Bidder must also include a statement identifying which section(s) or information has been redacted and the specific statutory authority for the exemption(s). An electronic copy of the redacted bid package and statement should be marked PUBLIC and included as a part of the electronic submission as described above.
- 8.2.5** The Public Copy of the proposal is considered a public record and is subject to release by MSDH without notice to the Bidder pursuant to Miss. Code Ann. §§ 25-61-1 *et seq.* MSDH may release the Public Copy pursuant to requests under the Mississippi Public Records Act or any other reason deemed necessary by MSDH.
- 8.2.6 Petition for Protective Order:** MSDH may not provide notice of any request for public records. Therefore, any Bidder that prefers further protection of its records (outside of, or in addition to, that option offered under Section 3.3.1) should file a petition for a protective order in the Chancery Court of Hinds County, Mississippi within twenty-one (21) calendar days following the proposal deadline. Any such petition should request an injunction under Miss. Code Ann. §§ 75-26-5(3) and 25-61-9 and request that the Court identify all information in the proposal as confidential commercial or financial information under Mississippi Code §§79-23-1 or §25-61-9, and/or trade secret under Mississippi Code §§75-26-3(d), 75-26-5(3) or 25-61-9.
- 8.2.7** The petition should also cite the following requirements of Miss. Code Ann § 25-61-9(7): “For all procurement contracts awarded by state agencies, the provisions of the contract which contain the commodities purchased or personal or professional services provided, the unit prices to be contained within the procurement contracts, the overall price to be paid, and the term of the contract shall not be deemed to be a trade secret or confidential commercial or financial information.”
- 8.2.8** Notice of any such petition being filed in the Chancery Court of Hinds County, Mississippi shall be served on MSDH in accordance with the Mississippi Rules of Civil Procedure. Bidder shall also directly provide MSDH General Counsel a copy of such notice via email within twenty-one (21) days of the proposal submission deadline. Delivery shall be made to Christin Williams, MSDH General Counsel, at Christin.Williams@msdh.ms.gov. The risk of delivery shall be borne by the Bidder.

- 8.2.9** The sealed envelope or package shall be marked with the bid opening date and time, and the number of the invitation for bids. Bids are subject to rejection unless submitted with the information included on the outside of the sealed bid envelope or package.
- 8.2.10 No Confidential Commercial Information:** If a Bidder does not submit a Public Copy, MSDH will consider the bid package submitted to be the Public Copy and subject to being released, in full, without notice to the Bidder.
- 8.2.11** Any Bidder that does not allege their bid package contains confidential commercial or financial information and/or trade secrets protected from disclosure under the Mississippi Public Records Act pursuant to Miss. Code Ann. §§ 25-61-1, et seq., 79-23-1, 75-26-3(d), and/or 75-26-5(3) shall submit a signed acknowledgement attached hereto as Attachment H, along with its proposal submission. The acknowledgement shall be signed by a person with signatory and binding authority for the Bidder.
- 8.2.12** Failure to submit either a redacted version of the Bidder's bid package or signed acknowledgement on or before the bid opening may result in the Bidder being deemed non-responsive. MSDH shall have the sole discretion to provide additional time for the Bidder to complete the requirements of Section 8.
- 8.2.13** By submitting a bid package to MSDH in response to this IFB, Bidder indicates its consent and waiver as described in this Section. Bidder acknowledges that, if the protection of confidential commercial or financial information of a proprietary nature or a trade secret is challenged by any person, business, or governmental body, then Bidder shall be responsible for intervening and justifying its protection from public disclosure in any applicable hearing or proceeding at Bidder's sole and exclusive cost.
- 8.2.14** Sealed bid packages must be mailed or hand-delivered to and labeled as follows:

IFB for the Technical Assistance to PWS for the Completion of SLI
IFB: RFx # 3160006490

Bid Submission: Tuesday, April 2, 2024, 10:00 AM CT.

Opening Date/Time: Tuesday, April 2, 2024, 10:30 AM CT

Mississippi State Department of Health

Attention: Jennifer Dotson, Bid Coordinator

570 E. Woodrow Wilson Ave.

Jackson, Mississippi 39216-4538

SEALED BID – DO NOT OPEN

- 8.2.15** All sealed bid packages *must be received by the Bid Coordinator no later than 10:00 AM CT, Tuesday, April 2, 2024*. Bid packages submitted via facsimile (fax) machine **will not** be accepted. It is suggested that if a sealed bid packages is mailed to the Agency, it should be posted in certified mail with a return receipt requested. The Agency will not be responsible for mail delays or lost mail. All risk of late arrival due to unanticipated delay

- whether delivered by hand, U.S. Postal Service, courier or other delivery service or method – is entirely on the vendor. All vendors are urged to take the possibility of delay into account when submitting a bid package.
- 8.2.16** Timely submission of the sealed bid package is the responsibility of the bidder. Sealed bid packages received after the specified time will be rejected and maintained unopened in the procurement file. A bid package received at the place designated in the solicitation for receipt of bid packages after the exact time specified for receipt will not be considered unless it has been determined by the Agency that the late receipt was due solely to mishandling by the Agency after receipt at the specified address.
- 8.2.17** The time and date of receipt will be indicated on the sealed bid package by the Agency staff. The only acceptable evidence to establish the time of receipt at the office identified for bid opening is the time and date stamp of that office on the bid wrapper or other documentary evidence of receipt used by that office.
- 8.2.18** Each page of the bid and all attachments should be identified with the name of the bidder.
- 8.2.19** Failure to submit any required Attachment will be considered cause for rejection of the bid.
- 8.2.20** Modifications or additions to any portion of the bid may be cause for rejection of the bid. The Agency reserves the right to decide, on a case-by-case basis, whether to reject a bid with modifications or additions as non-responsive.
- 8.2.21** Failure to sign the bid may result in the bid being rejected as non-responsive.
- 8.2.22** A bid response that includes terms and conditions that do not conform to the terms and conditions in the bid is subject to rejection as non-responsive. The Agency reserves the right to permit the bidder to withdraw nonconforming terms and conditions from its bid response prior to a determination by the Agency of non-responsiveness based on the submission of nonconforming terms and conditions.
- 8.2.23** As a precondition to bid acceptance, the Agency may request the bidder to withdraw or modify those portions of the bid deemed non-responsive that do not affect quality, quantity, price, or delivery of the service.
- 8.2.24** Any bidder claiming that its response contains information exempt from the Mississippi Public Records Act (Miss. Code Ann. §§ 25-61-1 *et seq.* and 79-23-1), shall segregate and mark the information as confidential and provide the specific statutory authority for the exemption.

Section 9 – Bidder Certification

The bidder agrees that submission of a signed bid form is certification that the bidder will accept an award made to it because of the submission.

Section 10 – Debarment

By submitting a bid, the bidder certifies that it is not currently debarred from submitting bids for contracts issued by any political subdivision or Agency of the State of Mississippi and that it is not an agent of a person or entity that is currently debarred from submitting bids for contracts issued by any political subdivision or Agency of the State of Mississippi.

Section 11 – Registration with Mississippi Secretary of State

By submitting a bid, the bidder certifies that it is registered to do business in the State of Mississippi as prescribed by Mississippi law and the Mississippi Secretary of State or, if not already registered, that it will do so within seven business days of being notified by the Agency that it has been selected for contract award.

Section 12 – Insurance

12.1 Each successful bidder shall, at its own expense, obtain and maintain insurance, bond, or other surety which shall include the following types and coverage limits:

12.1.1 Workers Compensation Coverage as required by the State of Mississippi, if any workers will be working in Mississippi.

12.1.2 Comprehensive General Liability or Commercial Liability– for operations and contractual liability adequate to cover the liability assumed hereunder.

12.2 Additionally:

12.2.1 In no event shall the requirement for an insurance, bond, or other surety be waived.

12.2.2 All insurances policies will list the State of Mississippi as an additional insured.

12.2.3 All insurance policies shall be issued by companies authorized to do business under the laws of the State of Mississippi, meaning insurance carriers must be licensed or hold a Certificate of Authority from the Mississippi Department of Insurance.

12.2.4 Contractor shall submit to Agency within 10 business days of notification of intent to award, a certificate of insurance and/or bond which outlines the coverage and limits defined in the procurement and contract. There are no provisions for exceptions to this requirement. Failure to provide the certificates of insurance within 10 business day period may be cause for your bid to be declared non-responsive or for your contract to be cancelled.

12.2.5 Contractor shall obtain at Contractor’s expense the insurance and/or bond requirements specified in the procurement and contract prior to performing under this Contract, and Contractor shall maintain the required insurance and/or bond coverage throughout the duration of this Contract and all warranty periods. There are no provisions for exceptions to this requirement.

12.2.6 Contractor shall not commence work under this contract until it obtains all insurance and/or bond required under this provision and furnishes a certificate or other form showing proof

of current coverage to the State. After work commences, the Contractor will keep in force all required insurance and/or bond until the contract is terminated or expires.

- 12.2.7 Contractor shall submit renewal certificates as appropriate during the term of the contract.
- 12.2.8 Contractor shall instruct the insurers to provide the Agency 30 days advance notice of any insurance cancellation.
- 12.2.9 Contractor shall ensure that should any of the above-described policies be cancelled before the expiration date thereof, or if there is a material change, potential exhaustion of aggregate limits or intent not to renew insurance and/or bond coverage(s), that written notice will be delivered to the Agency Chief Procurement Officer.
- 12.2.10 There shall be no cancellation, material change, potential exhaustion of aggregate limits or non-renewal of insurance and/or bond coverage(s) to Agency. Any failure to comply with the reporting provisions of this clause shall constitute a material breach of Contract and shall be grounds for immediate termination of this Contract by Agency.

Section 13 – Bid Opening

Bid opening will be conducted via video conferencing. The link to the meeting will be posted on the MSDH webpage under the listing of the Calendar of Events. **Please check the Calendar of Events by Monday, April 1, 2024, to confirm access to the link. If you cannot locate the link, contact:**

Jennifer Dotson, Bid Coordinator

jennifer.dotson@msdh.ms.gov

601.576.7627

or

Teselyn Funches, Procurement Coordinator

teselyn.funches1@msdh.ms.gov

601.576.7503

The bid opening will include opening, reading, and listing the name of each bidder and the bid price of each bid only. No discussions will be entered into with any bidder as to the quality or provisions of the specifications and no award will be made either stated or implied at the bid opening.

Section 14 – Award Notification

Award(s) for this procurement will be posted on the Mississippi Contract/Procurement Opportunity Search Portal website and the Agency website at <http://www.msdh.ms.gov> under IFBs/Grants in the bottom left corner of the webpage. Bidders will be notified via e-mail of the awards.

Section 15 – Procurement Methodology

15.1 Restrictions on Communications with Agency and Agency Staff

At no time shall any bidder or its personnel contact, or attempt to contact, any Agency staff regarding this IFB except the contact person as set forth and, in the manner, prescribed in Section 3.

15.2 Bidder Investigations

Before submitting a bid, each bidder shall make all investigations and examinations necessary to ascertain all site conditions and requirements affecting the full performance of the contract and to verify any representations made by the Agency upon which the bidder will rely. If the bidder receives an award because of its bid submission, failure to have made such investigations and examinations will in no way relieve the bidder from its obligation to comply in every detail with all provisions and requirements of the contract documents, nor will a plea of ignorance of such conditions and requirements be accepted as a basis for any claim whatsoever for additional compensation.

15.3 Expenses Incurred in Preparing Bid

The Agency accepts no responsibility for any expense incurred by any bidder in the preparation and presentation of a bid. Such expenses shall be borne exclusively by the bidder.

15.4 Proprietary Information

The Bidder should identify any part of the bid package considered to be proprietary information which may remain confidential in accordance with Mississippi Code Annotated §§ 25-61-9 and 79-23-1 (1972, as amended), as a “Trade Secret”. Each page of this response, considered by the Bidder to contain trade secrets or other confidential commercial/financial information should be marked in the upper right-hand corner with the word “CONFIDENTIAL”. Any pages not marked will be subject to review by the general public after award of the contract.

Bidder must also provide a redacted Public Copy as described herein. Any pages not redacted accordingly will be subject to review by the general public after award of the contract. Requests to review the proprietary information will be handled in accordance with applicable legal procedures. The Bidder shall submit a completed Proprietary Information Acknowledgement form, attached to this IFB as Attachment H.

15.5 Independent Price Determination

By submitting a bid, the bidder certifies that the prices submitted in response to the solicitation have been arrived at independently and without, for the purpose of restricting competition, any consultation, communication, or agreement with any other bidder or competitor relating to those prices, the intention to submit a bid, or the methods or factors used to calculate the bid prices. The prices quoted shall be inclusive of, but not limited to the following: LSL inventory development, inventory evaluation, and reporting; all required labor; all required equipment/material; all required insurance, bond, or other surety; all required overhead; all required profit; all required vehicles; all required fuel and mileage; all required labor and supervision; all required training; all required business and professional licenses, certifications, fees, or permits; all required postage and shipping costs; and, any and all other costs. All pricing must include all associated costs with no additional or hidden fees.

15.6 Rejection of Bids

A bid response that includes terms and conditions that do not conform to the terms and conditions in the IFB document is subject to rejection as non-responsive. Further, submission of a bid that is not

complete and/or signed is subject to rejection as non-responsive. The Agency reserves the right to permit the bidder to withdraw nonconforming terms and conditions from its bid response prior to a determination by the Agency staff of non-responsiveness based on the submission of nonconforming terms and conditions. Furthermore, if a bidder's price is substantially higher than those of other bidders, meaning those with more than a twenty-five percent (25%) differential, the bidder's price may be deemed non-responsive.

15.7 Withdrawal of Bids

If the price bid is substantially lower than those of other bidders, a mistake may have been made. A bidder may withdraw its bid from consideration if certain conditions are met:

- (1) The bid is submitted in good faith
- (2) The price bid is substantially lower than those of other bidders because of a mistake
- (3) The mistake is a clerical error, not an error of judgment
- (4) Objective evidence drawn from original work papers, documents, and other materials used in the preparation of the bid demonstrates clearly that the mistake was an unintentional error in arithmetic or an unintentional omission of a quantity of labor or material

To withdraw a bid that includes a clerical error after bid opening, the bidder must give notice in writing to the Agency of claim of right to withdraw a bid. Within **two** business days after the bid opening, the bidder requesting withdrawal must provide to the Agency all original work papers, documents, and other materials used in the preparation of the bid.

A bidder may also withdraw a bid, prior to the time set for the opening of bids, by simply making a request in writing to the Agency. No explanation is required.

No bidder who is permitted to withdraw a bid shall, for compensation, supply any material or labor to or perform any subcontract or other work for the person to whom the contract is awarded, or otherwise benefit from the contract.

No partial withdrawals of a bid are permitted after the time and date set for the bid opening; only complete withdrawals are permitted.

15.8 Post-Award Vendor Debriefing

A Bidder/respondent, successful or unsuccessful, may request a post-award debriefing, in writing, by U.S. mail or electronic submission. The written request must be received by the Chief Procurement Officer, Jennifer Dotson of the MSDH within three (3) business days of notification of the contract award. A post-award debriefing is a meeting and not a hearing; therefore, legal representation is not required. A debriefing typically occurs within three (3) business days of receipt of the request. If a Bidder/respondent prefers to have legal representation present, the Bidder/respondent must notify the Chief Procurement Officer, Jennifer Dotson in writing and identify its attorney by name, address, and telephone number. The MSDH will schedule and/or suspend and reschedule the meeting at a time when a Representative of the Office of the Mississippi Attorney General can be present. *MSDH reserves the right to provide written debriefings at its sole discretion.*

At a minimum, the debriefing information shall include the following:

1. The agency's evaluation of significant weaknesses or deficiencies in the vendor's bid, proposal, or qualifications, if applicable;
2. The overall evaluated cost or price, and technical rating, if applicable, of the successful vendor(s) and the debriefed vendor;
3. The overall ranking of all vendors, when any ranking was developed by the agency during the selection process;
4. A summary of the rationale for award; and,
5. Reasonable responses to relevant questions about selection procedures contained in the solicitation, applicable regulations, and other applicable authorities that were followed.

For additional information regarding Post-Award Debriefing, as well as the information that may be provided and excluded, please see Section 7-113, Post-Award Vendor Debriefing, of the *Public Procurement Review Board Office of Personal Service Contract Review Rules and Regulations* as updated and replaced by PPRB.

15.9 Protests

Protests are conducted in accordance with Section 7-112, *Protests of Solicitations or Awards*, of the *PPRB OPSCR Rules and Regulations*. Protestors should seek resolution of their complaints initially with the office that issued the solicitation. Any actual or prospective Bidder who is aggrieved in connection with the solicitation or award of a contract may protest to Jennifer Dotson, the Chief Procurement Officer of MSDH, and copy Amelia Gamble, Director of the Office of Personal Service Contract Review at the Mississippi Department of Finance and Administration.

The protest shall be submitted in writing within seven (7) calendar days of the Notice of Intent to Award or within seven (7) calendar days of the solicitation posting if the protest is based on the solicitation. A protest is considered filed when received by the Chief Procurement Officer. Protests filed after the seven (7) calendar days period shall not be considered.

A protest is considered filed when received by the Chief Procurement Officer via either U.S. Postal Service mail, postage prepaid, or by personal delivery. **Protests filed after 5:00PM CT, seven calendar days solicitation publication or of notification of the contract award, will not be considered. See also the Notification of Intent to Award section of this solicitation.**

To file a protest directly to the PPRB, the aggrieved party shall file a protest with the Office of Personal Service Contract Review within seven (7) calendar days after the aggrieved party knew or should have known of the facts and circumstances upon which the protest is based, but in no event later than within seven (7) calendar days of the solicitation posting or award.

To expedite handling of protests, the envelope should be labeled "Protest." The written protest shall include as a minimum the following: (a) the name and address of the protestor; (b) appropriate identification of the procurement and if a contract has been awarded, its number; (c) a statement of reasons for the protest; and (d) supporting exhibits, evidence, or documents to substantiate any claims unless not available within the filing time in which case the expected availability date shall be indicated.

For additional information regarding the protest process, see Section 7-112 of the *Public Procurement Review Board Office of Personal Service Contract Review Rules and Regulations* as updated and replaced by PPRB.

Section 16 –Contract, Terms and Conditions

The release of this IFB does not constitute an acceptance of any submitted bid, nor does such release in any way obligate MSDH to execute a contract with any bidder. MSDH reserves the right to accept or reject any and all bids on the basis of the evaluation criteria contained within this document. The final decision to execute a Contract with any party rests solely with MSDH, including the decision to make no award of Contract.

A sample MSDH Independent Contractor contract to be entered into with the MSDH pursuant to this IFB is attached hereto as Attachment J. This contract contains clauses required by the *PPRB OPSCR Rules and Regulations* as updated and replaced by PPRB. A copy of the required contract clauses can be found at <https://www.dfa.ms.gov/media/9413/pprb-opscr-rules-and-regulations-effective-01182020.pdf>. These required clauses are mandatory and are nonnegotiable. The titles of required clauses are printed in **bold** on the agency's sample contract attached hereto. The Agency discourages modification of these required clauses. Such modifications may cause a bid to be rejected as non-responsive. Bids which condition the bid based upon the State accepting other terms and conditions not found in the IFB, or which take exception to the State's terms and conditions, may be found non-responsive, and no further consideration of the bid will be given.

Any contract resulting from this solicitation will consist of the MSDH Independent Contract, this IFB, any amendments and any responses thereto.

Section 17 – Agency Website

This IFB, questions and answers concerning this IFB, and the Notice of Intent to Award, will be posted on the Agency website at <http://www.msdh.ms.gov> and on the Mississippi Procurement Opportunity Search Portal website https://www.ms.gov/dfa/contract_bid_search/Bid?autoloadGrid=False.

Section 18 – Attachments

The attachments to this IFB are made a part of this IFB as if copied herein in words and figures.

Section 19 – Regulatory Authority/Approval

It is understood that this solicitation is issued in accordance with Office of Personal Service Contract Review Board Rules and Regulations. A copy of these rules by be found at:

<https://www.dfa.ms.gov/personal-service-contract-review>

If any contract resulting from this solicitation requires approval by the Public Procurement Review Board and/or the Mississippi Department of Finance and Administration Office of Personal Service Contract Review and the contract is not approved by the PPRB and/or OPSCR, it is void and no payment shall be made hereunder.

ATTACHMENT A: BID COVER SHEET

Proposals are to be submitted as listed below, on or before **Tuesday, April 2, 2024, 10:00 AM CT.**

PLEASE MARK YOUR PACKAGE:

IFB for the Technical Assistance to PWS for the Completion of SLI

IFB: RFX # 3160006490

Bid Submission: Tuesday, April 2, 2024, 10:00 AM CT.

Opening Date/Time: Tuesday, April 2, 2024, 10:30 AM CT

Mississippi State Department of Health

Attention: Jennifer Dotson, Bid Coordinator

570 E. Woodrow Wilson Ave.

Jackson, Mississippi 39216-4538

SEALED BID – DO NOT OPEN

Name: _____

Physical Address: _____

Mailing Address: _____

Principal Place of Business: _____

Contact Person's Name: _____

Contact Person's Title: _____

Contact Person's Phone No.: _____

Contact Person's Fax No.: _____

Contact Person's Email Address: _____

Tax I.D. Number: _____

DUNS Number: _____

Age of business: _____ Average number of employees over the past three (3) years: _____

Indicate if this organization is minority or women owned (For Classification Purposes ONLY):

Minority-Owned _____ Women-Owned _____

ATTACHMENT A-1: BIDDER QUESTIONNAIRE

In addition to providing the above information, please answer the following questions:

1. Please provide a listing of other contracts under which services similar in scope, size, or discipline to the required services were performed or undertaken within the past three years (3), as specified in the IFB.
2. How many years has Bidder been in the business of performing the services called for in this IFB?
3. Please confirm that the Bidder is in compliance with all current contracts. If you are not in compliance with all current contracts, please explain.
4. Have you/your company ever been involved in a lawsuit involving any area covered by this IFB? If yes, provide details including dates and outcomes.
5. During the past three (3) years, have you/your company, related entities, principals or officers ever been a party in any material criminal litigation, whether directly related to this IFB or not? If yes, provide details including dates and outcomes.
6. Have you/your company been cited or threatened with citation within the last three (3) years by federal or state regulators for violations of any federal, state, or local law or federal, state or local regulation? If yes, please describe the circumstances in detail.
7. Please confirm the bid submission is valid for at least one (1) year subsequent to the date of submission.
8. List all clients that have terminated a contract with bidder in the past three (3) years and your understanding of their discontinued use of your services. For each client, the list must specify:
 - a. Client information, including the name, title, address, email address, and phone number of a person whom we may contact to confirm as needed,
 - b. The type of work your company provided to the client,
 - c. Contract effective dates for the time period(s) (beginning and end dates) your company provided services to the client.
 - d. Reason services were discontinued.

ATTACHMENT B: BID FORM

| Company Name | Company Representative Name | Telephone No. |
|--------------|-----------------------------|---------------|
| | | |

The pricing quoted shall be **ALL INCLUSIVE**, meaning inclusive of all costs, including but not limited to the following:

1. All sample analysis and reporting
2. All required equipment/material
3. All required insurance, bond, or other surety
4. All required overhead
5. All required profit
6. All required vehicles
7. All required labor and supervision
8. All required business and professional certifications, licenses, permits, or fees
9. All required postage and shipping costs
10. All other costs

All pricing for Technical Assistance to Public Water Systems for the completion of their Service Line Inventory will serve three population groups: 750 and Less, 751 to 5000, and greater than 5000 population. The bid price submitted must include all associated costs for the items with no additional or hidden fees.

For the Population Groups the active system in each grouping are as follows:

| Population Group | Active Systems |
|---------------------|----------------|
| 0-750 Population | 378 |
| 751-5000 population | 584 |
| 5001 and Greater | 129 |

No guarantee of work: Work will only be assigned to the contractor if assistance is requested by a public water system.

Bidder may **CHOOSE** to provide a cost per system for one or more Population Groups or all. Bidders are encouraged to review the supplied inventory list attached to this IFB as **Attachment K**.

Award will be made for each population group to the responsive, responsible bidder with the lowest total cost per system.

Please submit your pricing on the following page.

| 0-750 Population Group | |
|---|--------------------------------------|
| Service Line Inventory Development | Price per Inventory Generated |
| Initial Contact Meeting | \$ |
| Mobilization to System | \$ |
| Inventory Generation | \$ |
| TOTAL COST PER SYSTEM | \$ |
| | |
| 751-5000 Population Group | |
| Service Line Inventory Development | Price per Inventory Generated |
| Initial Contact Meeting | \$ |
| Mobilization to System | \$ |
| Inventory Generation | \$ |
| TOTAL COST PER SYSTEM | \$ |
| | |
| 5001 and Greater Population Group | |
| Service Line Inventory Development | Price per Inventory Generated |
| Initial Contact Meeting | \$ |
| Mobilization to System | \$ |
| Inventory Generation | \$ |
| TOTAL COST PER SYSTEM | \$ |

Print Name of Authorized Signer

Title

Signature

Date

Note: Failure to sign this form may result in the submission being rejected as non-responsive. Modifications or additions to any portion of this form may be cause for rejection of the submission.

ATTACHMENT C: MINIMUM QUALIFICATIONS CERTIFICATION

| | |
|--|-------------------------------------|
| <p>Minimum Qualifications are used by MSDH to determine whether the Bidder meets the qualifications and has had experience providing comparable services MSDH is requesting. Any response that does not demonstrate that the Bidder meets these Minimum Qualifications by the response deadline will be considered non-responsive and will not be evaluated further. Be sure to complete and return this section.</p> | |
| <p>Prior Experience:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Bidder has experience providing technical assistance requested herein for a minimum of two (2) years. <input type="checkbox"/> Bidder has provided a description of no more than 4 and no less than 2 programs or projects, in order of most relevant to least relevant, that demonstrate the organization's/firm's capabilities to provide services for water systems to aid in Mississippi's LSLI collection process as requested in Section 6 of the IFB. | <input type="checkbox"/> Yes |
| <p>Financial Stability or Solvency:</p> <ul style="list-style-type: none"> <input type="checkbox"/> <i>MSDH cannot prepay for services rendered or goods delivered. Therefore, all invoices must be submitted in arrears.</i> Bidder certifies that it is financially solvent and capable of providing services without prepayment. <input type="checkbox"/> Bidder will provide independently audited financial statements (or sufficient information to enable the Agency to access the financial stability or solvency of the Bidder as described in the solicitation) upon request. | <input type="checkbox"/> Yes |
| <p>References:</p> <p>Bidder has provided contact information for at least three (3) references. Bidder understands that it may be disqualified if MSDH cannot complete reference scoring within 48 hours. Bidder is encouraged to submit additional references.</p> | <input type="checkbox"/> Yes |

By signing below, Bidder certifies that he/she has contractual binding authority and acknowledges and certifies that this information is accurate and correct.

Signature

Print Name/Title

Date

ATTACHMENT D: REFERENCES

Bidders may submit as many references as desired by submitting as many additional copies of Attachment D, References, as deemed necessary. References will be contacted in order listed until two (2) references have been interviewed and Reference Score Sheets completed for each of the two (2) references. No further references will be contacted; however, Bidders are encouraged to submit additional references to ensure that at least two (2) references are available for interview. MSDH staff must be able to contact two (2) references within two (2) business days of proposal opening to be considered responsive.

REFERENCE 1

Name of Company: _____
Dates of Service: _____
Contact Person: _____
Address: _____
City/State/Zip: _____
Telephone Number: _____
Cell Number: _____
E-mail: _____
Alternative Contact Person (optional): _____
Telephone Number: _____
Cell Number: _____
E-mail: _____
Summary of Project/Contract: _____

REFERENCE 2

Name of Company: _____
Dates of Service: _____
Contact Person: _____
Address: _____
City/State/Zip: _____
Telephone Number: _____
Cell Number: _____
E-mail: _____
Alternative Contact Person (optional): _____
Telephone Number: _____
Cell Number: _____
E-mail: _____
Summary of Project/Contract: _____

REFERENCE 3

Name of Company: _____

Dates of Service: _____

Contact Person: _____

Address: _____

City/State/Zip: _____

Telephone Number: _____

Cell Number: _____

E-mail: _____

Alternative Contact Person (optional): _____

Telephone Number: _____

Cell Number: _____

E-mail: _____

Summary of Project/Contract: _____

REFERENCE 4

Name of Company: _____

Dates of Service: _____

Contact Person: _____

Address: _____

City/State/Zip: _____

Telephone Number: _____

Cell Number: _____

E-mail: _____

Alternative Contact Person (optional): _____

Telephone Number: _____

Cell Number: _____

E-mail: _____

Summary of Project/Contract: _____

ATTACHMENT E: REFERENCE SCORE SHEET
****TO BE COMPLETED BY MSDH STAFF ONLY****

Name of Bidder: _____

Reference Name: _____

Person Contacted, Title/Position: _____

Date/Time Contacted: _____

Contacted By: _____ Position: _____

| Questions | Response (Circle One) | |
|---|--------------------------|----|
| | Yes | No |
| Was the vendor able to provide the services requested? | Yes | No |
| Satisfied with the services provided? If no, please explain. | Yes | No |
| Vendor easy to work with? | Yes | No |
| Were the services completed on time and within budget? | Yes | No |
| Vendor listened when you had an issue and readily offered a solution. (If never had an issue, please check here ____.) | Yes | No |
| Would you enter into a contract/project with them again? | Yes | No |
| Would you recommend them? | Yes | No |

Services From/To Dates: _____

Bidder must have a minimum of 6 “yes” answers on the questions above from two (2) references (total of 12 “yes” answers) to be considered responsible and for its proposal to be considered.

Score: Pass/Fail

| | | |
|---|-----|----|
| Do you have any business, professional or personal interest in the Bidder’s organization? If yes, please explain. | Yes | No |
|---|-----|----|

A “yes” to the above question may result in an automatic disqualification of the provided reference; therefore, resulting in a score of zero as responses to previous questions become null and void.

Notes:

ATTACHMENT F
STANDARD CERTIFICATIONS AND ASSURANCES

By signing below, the company Representative certifies that he/she has authority to bind the company, and further acknowledges and certifies on behalf of the company:

1. That he/she has thoroughly read and understands the Invitation for Bids and Attachments thereto;
2. That the company meets all requirements and acknowledges all certifications contained in the Invitation for Bids and Attachments thereto;
3. That the company agrees to all provisions of the Invitation for Bids and Attachments thereto including, but not limited to, be included in any contract resulting from this IFB (Attachment J);
4. That the company will perform the services required at the prices quoted above;
5. That, to the best of its knowledge and belief, the cost or pricing data submitted is accurate, complete, and current as of the submission date;
6. The Contractor represents that its workers are licensed, certified **and/or** possess the requisite credentials to perform AAR/IP services; and,
7. **NON-DEBARMENT:** By submitting a proposal, the Bidder certifies that it is not currently debarred from submitting Qualifications for contracts issued by any political subdivision or agency of the State of Mississippi and that it is not an agent of a person or entity that is currently debarred from submitting Qualifications for contracts issued by any political subdivision or agency of the State of Mississippi.
8. **INDEPENDENT PRICE DETERMINATION:** The Bidder certifies that the prices submitted in response to the solicitation have been arrived at independently and without, for the purpose of restricting competition, any consultation, communication, or agreement with any other vendor or competitor relating to those prices, the intention to submit a proposal, or the methods or factors used to calculate the prices bid/offered.
9. **PROSPECTIVE CONTRACTOR'S REPRESENTATION REGARDING CONTINGENT FEES:** The prospective contractor represents as a part of such Contractor's proposal that such Contractor **has not** retained any person or agency on a percentage, commission, or other contingent arrangement to secure this contract.
10. **REPRESENTATION REGARDING CONTINGENT FEES:** Contractor represents that it **has not** retained a person to solicit or secure a State contract upon an agreement or understanding for a commission, percentage, brokerage, or other contingent fee, except as disclosed in the Contractor's proposal.

11. **REPRESENTATION REGARDING GRATUITIES:** Contractor represents that it *has not* violated, *is not* violating, and promises that it *will not* violate the prohibition against gratuities set forth in Section 6-204 (Gratuities) of the *PPRB OPSCR Rules and Regulations*.

Company Name: _____

Printed Name of Representative: _____

Date: _____

Signature: _____

Note: *Failure to sign these Certifications and Acknowledgements may result in the Bid being rejected as non-responsive. Modifications or additions to any portion of this document may be cause for rejection of the Bid.*

ATTACHMENT G: DEBARMENT VERIFICATION FORM

| | |
|---|--|
| Subgrantee's/Contractor's Name | |
| Authorized Official's Name | |
| DUNS Number | |
| Address | |
| Phone Number | |
| *Are you currently registered with www.sam.gov (Respond Yes or No) | |
| *Registration Status (Type Active or Inactive) | |
| *Active Exclusions (Type Yes or No) | |

**Bidders shall provide a written justification for any above responses denoted with an "*" as an attachment to this Attachment, Debarment Verification Form for any responses other than the following: Are you currently registered with www.sam.gov? YES; Registration Status? ACTIVE; Active Exclusions? NO.*

Federal Debarment Certification:

By signing below, I hereby certify that _____ is not on the list
(Subgrantee's Name/Contractor's Name)
 for federal debarment on www.sam.gov – System for Award Management (SAM).

State of Mississippi Debarment Certification:

By signing below, I hereby certify that _____ is not on the list
(Subgrantee's Name/Contractor's Name)
 for debarment for doing business within the State of Mississippi or with any Mississippi State Agencies.

Partnership Debarment Certification:

By signing below, I hereby certify that all entities who are in partnership through this contract with MSDH (subcontractors, subrecipients, et al.) are not on the federal debarment list on www.sam.gov System for Award Management or the State of Mississippi debarment list. Proof of documentation of partnership verification with SAM shall be kept on file and the debarment status shall be checked prior to submission of every contract/subgrant and modification to MSDH.

 Signature of Authorized Official
(No stamped signature)

 Date

ATTACHMENT H: PROPRIETARY INFORMATION FORM

At the time their bid is submitted, Bidder has the option to provide a full and complete bid package with any information Bidder deems to be confidential commercial and financial information of a proprietary nature and/or trade secrets redacted in black. This will serve as a Public Copy to be released in the event of a public records request. *An electronic copy of this redacted proposal should be marked PUBLIC and included as a part of the electronic submission along with the unredacted version.* Failure to submit a Public Copy may result in confidential information being released in a public records request.

For all procurement contracts awarded by state agencies, the provisions of the contract which contain the personal or professional services provided, the price to be paid, and the term of the contract shall not be deemed to be a trade secret, or confidential commercial or financial information, and shall be available for examination, copying, or reproduction.

Please mark one of the following as applicable to your proposal submission:

- Bidder has provided** a Public Copy of its bid submission, along with a statement identifying which section(s) or information has been redacted and the specific statutory authority for the exemption(s). Bidder understands that MSDH may release the Public Copy without any further notice to the Bidder. Bidder further understands that, should it wish for the entire bid to be kept from release as a public record, it can file a request for protective order in Hinds County Chancery Court within twenty-one (21) calendar days following the proposal submission deadline and must provide notice of the filing to MSDH.
- Bidder **has not** submitted a redacted Public Copy of its bid and understands that MSDH will consider the entire bid package submitted the Public Copy and a public record and that it is subject to being released, in full, without any further notice. Bidder further understands that, should it wish for the entire bid to be kept from release as a public record, it can file a request for protective order in Hinds County Chancery Court within twenty-one (21) calendar days following the proposal submission deadline and must provide notice of the filing to MSDH. Otherwise, Bidder waives any rights it may have pursuant to the Mississippi Public Records Act, the Mississippi Uniform Trade Secrets Act, and any other claims it may have with regard to the public release of any information in the proposal.

By signing below, Bidder understands failure to submit a redacted Public Copy may result in disclosure of the full contents of its proposal submission, as it will be subject to review by the general public after the award of the contract.

Signature of Authorized Official
(No stamped signature)

Date

ATTACHMENT I: CONTRACT EXCEPTION SUMMARY FORM

List and clearly explain any CONTRACT exceptions, in the table below. **Indicate “N/A” if there are no exceptions.**

This Form MUST be COMPLETED and SIGNED.

Failure to indicate any Contract exception will be interpreted as the bidder’s intent to comply fully with the requirements as written. Conditional or qualified proposals, unless specifically allowed, shall be subject to rejection in whole or in part.

| Contract Clause | Brief Explanation of Exception | MSDH Acceptance |
|--|--|-------------------------------------|
| <i>(Reference specific contract paragraph)</i> | <i>(Short description of exception being made)</i> | <i>(Sign here only if accepted)</i> |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |

Signature of Authorized Official
(No stamped signature)

Date

ATTACHMENT J- SAMPLE MSDH AGREEMENT

**MISSISSIPPI STATE
DEPARTMENT OF HEALTH
CONTRACT FOR PROFESSIONAL SERVICES
TO BE COMPLETED BY MSDH ONLY**

1. Parties. This contractual agreement is entered into by and between the Mississippi State Department of Health (hereinafter “MSDH” or “Agency”) and [Company Name] (hereinafter “Contractor”).
2. Purpose. The purpose of this contract is for MSDH to engage Contractor to provide certain professional services.
3. Period of Performance. This contract will become effective for the period beginning [Month Day, 20XX] and ending on [Month Day, 20XX], upon the approval and signature of the parties hereto.
4. General Terms and Conditions. This contract is hereby made subject to the terms and conditions included in Attachment A, captioned “General Terms and Conditions”, attached hereto and incorporated herein.
5. Acknowledgements and Special Terms. This contract is hereby made subject to the terms and conditions included in Attachment B, captioned “Acknowledgements and Special Terms”, attached hereto and incorporated herein.
6. Scope of Services. Contractor will perform and complete in a timely and satisfactory manner the services described in Attachment C, captioned “Services and Compensation”, attached hereto and incorporated herein.
7. Consideration. As consideration for the performance of the services referenced above, MSDH agrees to compensate Contractor as provided in Attachment C.
8. Notices. All notices required or permitted to be given under this agreement must be in writing and personally delivered or sent by certified United States mail, postage prepaid, return receipt requested, to the party to whom the notice should be given at the address set forth below. Notice shall be deemed given when actually received or when refused. The parties agree to promptly notify each other in writing of any change of address.

For MSDH: Daniel Edney, MD, FACP, FASAM
State Health Officer
Mississippi State Department of Health
Post Office Box 1700
Jackson, Mississippi 39215-1700

[with Copy to Teselyn Funches, Contracts/Procurement Coordinator]

For the Contractor: [Name of Authorized Signer], [Title]
[Company Name]
[Mailing Address]
[City], Mississippi [Zip Code]
[Email Address]
[Phone Number]

Any other correspondence concerning this agreement shall be directed as follows:

For MSDH: [Name of MSDH Employee], [Title]
Mississippi State Department of Health
[Mailing Address]
[City], Mississippi [Zip Code]
[Email Address]@msdh.ms.gov

9. Entire Agreement. This document and all incorporated attachments constitute the entire agreement of the parties with respect to the subject matter contained herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the parties relating thereto.

In witness whereof, the parties hereto have affixed, on duplicate originals, their signatures on the date indicated below, after first being authorized so to do.

DATE

By: _____
Daniel Edney, MD, FACP, FASAM
State Health Officer
Mississippi State Department of Health

DATE

By: _____
[Name of Authorized Signer], [Title]
[Company Name]

ATTACHMENT A: GENERAL TERMS AND CONDITIONS

1. **Assignment and Receipt of Amounts Payable.** This section applies only to a Contractor which serves as a clinical or healthcare provider for the Department, as follows:
 - a. The Contractor authorizes the Department to accept assignment and receive any amounts payable under Part B of Title XVII and Title XIX of the Social Security Act and/or any monies collected for service rendered by the Contractor under the terms of this contract, including but not limited to private insurance, third-party arrangements, or such other payment or reimbursement mechanisms as may be applicable or available. The Contractor agrees that the Department shall be the payor or financial reimbursement mechanism of last resort when other sources are mandated or are available.
 - b. The Contractor agrees that no additional charges will be made to patients/clients to whom services are provided under the terms of this contract.
2. **Anti-assignment/subcontracting.** Contractor acknowledges that it was selected by the State to perform the services required hereunder based, in part, upon Contractor's special skills and expertise. Contractor shall not assign, subcontract, or otherwise transfer this agreement, in whole or in part, without the prior written consent of the State, which the State may, in its sole discretion, approve or deny without reason. Any attempted assignment or transfer of its obligations without such consent shall be null and void. No such approval by the State of any subcontract shall be deemed in any way to provide for the incurrence of any obligation of the State in addition to the total fixed price agreed upon in this agreement. Subcontracts shall be subject to the terms and conditions of this agreement and to any conditions of approval that the State may deem necessary. Subject to the foregoing, this agreement shall be binding upon the respective successors and assigns of the parties.
3. **Applicable Law.** The contract shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of laws, provisions, and any litigation with respect thereto shall be brought in the courts of the State. Contractor shall comply with applicable federal, state, and local laws and regulations.
4. **Approval Clause.** It is understood that if this contract requires approval by the Public Procurement Review Board and/or the Mississippi Department of Finance and Administration Office of Personal Service Contract Review and this contract is not approved by the PPRB and/or OPSCR, it is void and no payment shall be made hereunder.
5. **Attorneys' Fees and Expenses.** Subject to other terms and conditions of this agreement, in the event Contractor defaults in any obligations under this agreement, Contractor shall pay to the State all costs and expenses (including, without limitation, investigative fees, court costs, and attorney's fees) incurred by the State in enforcing this agreement or otherwise reasonably related thereto. Contractor agrees that under no circumstances shall the customer be obligated to pay any attorney's fees or costs of legal action to Contractor.
6. **Authority to Contract.** Contractor warrants: (a) that it is a validly organized business with valid authority to enter into this agreement; (b) that it is qualified to do business and in good standing in the State of Mississippi; (c) that entry into and performance under this agreement is not restricted or

prohibited by any loan, security, financing, contractual, or other agreement of any kind; and, (d) notwithstanding any other provision of this agreement to the contrary, that there are no existing legal proceedings or prospective legal proceedings, either voluntary or otherwise, which may adversely affect its ability to perform its obligations under this agreement.

7. **Availability of Funds.** It is expressly understood and agreed that the obligation of the Mississippi State Department of Health (MSDH) to proceed under this agreement is conditioned upon the appropriation of funds by the Mississippi State Legislature and the receipt of state and/or federal funds. If the funds anticipated for the continuing fulfillment of the agreement are, at any time, not forthcoming or insufficient, either through the failure of the federal government to provide funds or of the State of Mississippi to appropriate funds or the discontinuance or material alteration of the program under which funds were provided or if funds are not otherwise available to MSDH, MSDH shall have the right upon ten (10) working days written notice to Contractor, to terminate this agreement without damage, penalty, cost or expenses to MSDH of any kind whatsoever. The effective date of termination shall be as specified in the notice of termination.
8. **Compliance with Laws.** Contractor understands that the Mississippi State Department of Health (MSDH) is an equal opportunity employer and therefore, maintains a policy which prohibits unlawful discrimination based on race, color, creed, sex, age, national origin, physical handicap, disability, genetic information, or any other consideration made unlawful by federal, state, or local laws. All such discrimination is unlawful and Contractor agrees during the term of the agreement that Contractor will strictly adhere to this policy in its employment practices and provision of services. Contractor shall comply with, and all activities under this agreement shall be subject to, all applicable federal, State of Mississippi, and local laws and regulations, as now existing and as may be amended or modified.
9. **Confidential Information.** Confidential Information shall be defined as (1) those materials, documents, data, and other information which the Contractor has designated in writing as proprietary and confidential; and (2) all materials, documents, data and information which the Contractor acquires as a result of its contact with and efforts on behalf of MSDH, and any other information designated in writing as confidential by MSDH or the State of Mississippi.

Each party to this contract agrees to protect all Confidential Information provided by one party to the other, to treat all such Confidential Information as confidential to the extent that confidential treatment is allowed under State and/or Federal law, and, except as otherwise required by law, not to publish or disclose such information to any third party without the other party's written permission, and to do so by using those methods and procedures normally used to protect the party's own confidential information. Any liability resulting from the wrongful disclosure of confidential information on the part of the Contractor or its Subcontractors shall rest with the Contractor. Disclosure of any confidential information by the Contractor or its Subcontractors without the express written approval of MSDH shall result in the immediate termination of this contract.

10. **Confidentiality.** Notwithstanding any provision to the contrary contained herein, it is recognized that MSDH is a public agency of the State of Mississippi and is subject to the Mississippi Public Records Act, Mississippi Code Annotated §§ 25-61-1 *et seq.* If a public records request is made for any information provided to MSDH pursuant to the agreement and designated by the Contractor in writing as trade secrets or other proprietary confidential information, MSDH shall follow the

provisions of Mississippi Code Annotated §§ 25-61-9 and 79-23-1 before disclosing such information. The MSDH shall not be liable to the Contractor for disclosure of information required by court order or required by law.

11. **Disclosure of Confidential Information.** In the event that either party to this agreement receives notice that a third party requests divulgence of confidential or otherwise protected information and/or has served upon it a subpoena or other validly issued administrative or judicial process ordering divulgence of confidential or otherwise protected information that party shall promptly inform the other party and thereafter respond in conformity with such subpoena to the extent mandated by law. This section shall survive the termination or completion of this agreement. The parties agree that this section is subject to and superseded by Mississippi Code Annotated §§ 25-61-1 *et seq.*
12. **Exceptions to Confidential Information.** Contractor and the State shall not be obligated to treat as confidential and proprietary any information disclosed by the other party (“disclosing party”) which:
 - (1) is rightfully known to the recipient prior to negotiations leading to this agreement, other than information obtained in confidence under prior engagements;
 - (2) is generally known or easily ascertainable by nonparties of ordinary skill in the business of the customer; is released by the disclosing party to any other person, firm, or entity (including governmental agencies or bureaus) without restriction;
 - (3) is independently developed by the recipient without any reliance on confidential information;
 - (4) is or later becomes part of the public domain or may be lawfully obtained by the State or Contractor from any nonparty; or,
 - (5) is disclosed with the disclosing party’s prior written consent.
13. **Disputes.** Any dispute concerning a question of fact arising under this Contract shall be disposed of by good faith negotiation between duly authorized representative of MSDH and the Contractor. Disputes that cannot be resolved in this manner shall be determined by a court of competent jurisdiction in Hinds County, Mississippi. Pending final decision of a dispute, the Contractor shall proceed diligently with the performance of its obligation in this agreement.
14. **E-Payment.** Contractor agrees to accept all payments in United States currency via the State of Mississippi’s electronic payment and remittance vehicle. The agency agrees to make payment in accordance with Mississippi law on “Timely Payments for Purchases by Public Bodies,” which generally provides for payment of undisputed amounts by the agency within forty-five (45) days of receipt of invoice. Mississippi Code Annotated § 31-7-301 *et seq.*
15. **E-Verification.** If applicable, Contractor represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act of 2008 and will register and participate in the status verification system for all newly hired employees. Mississippi Code Annotated §§ 71-11-1 *et seq.* The term “employee” as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, “status verification system” means the Illegal Immigration

Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. Contractor agrees to maintain records of such compliance. Upon request of the State and after approval of the Social Security Administration or Department of Homeland Security when required, Contractor agrees to provide a copy of each such verification. Contractor further represents and warrants that any person assigned to perform services hereafter meets the employment eligibility requirements of all immigration laws. The breach of this agreement may subject Contractor to the following:

- a. termination of this contract for services and ineligibility for any state or public contract in Mississippi for up to three (3) years with notice of such cancellation/termination being made public;
- b. the loss of any license, permit, certification or other document granted to Contractor by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year; or,
- c. both.

In the event of such cancellation/termination, Contractor would also be liable for any additional costs incurred by the State due to Contract cancellation or loss of license or permit to do business in the State.

16. Failure to Deliver. In the event of failure of Contractor to deliver services in accordance with the contract terms and conditions, MSDH, after due oral or written notice, may procure the services from other sources and hold Contractor responsible for any resulting additional purchase and administrative costs. This remedy shall be in addition to any other remedies that MSDH may have.
17. Failure to Enforce. Failure by MSDH at any time to enforce the provisions of the contract shall not be construed as a waiver of any such provisions. Such failure to enforce shall not affect the validity of the contract or any part thereof or the right of MSDH to enforce any provision at any time in accordance with its terms.
18. Force Majeure. Each party shall be excused from performance for any period and to the extent that it is prevented from performing any obligation or service, in whole or in part, as a result of causes beyond the reasonable control and without the fault or negligence of such party and/or its subcontractors. Such acts shall include without limitation acts of God, strikes, lockouts, riots, acts of war, epidemics, governmental regulations superimposed after the fact, fire, earthquakes, floods, or other natural disasters (“force majeure events”). When such a cause arises, Contractor shall notify the State immediately in writing of the cause of its inability to perform, how it affects its performance, and the anticipated duration of the inability to perform. Delays in delivery or in meeting completion dates due to force majeure events shall automatically extend such dates for a period equal to the duration of the delay caused by such events, unless the State determines it to be in its best interest to terminate the agreement.
19. HIPAA Compliance. Contractor agrees to comply with the “Administrative Simplification” provisions of the Health Insurance Portability and Accountability Act of 1996, including electronic data interchange, code sets, identifiers, security, and privacy provisions, as may be applicable to the

services under this contract.

20. Indemnification.

- a. If Contractor is another agency or entity of the State of Mississippi, the following shall apply:

Contractor's tort liability, as an entity of the State of Mississippi, is determined and controlled in accordance with Mississippi Code Annotated §§ 11-46-1 *et seq.*, including all defenses and exceptions contained therein. Nothing in this agreement shall have the effect of changing or altering this liability or of eliminating any defense available to the State under statute.

- b. For all other Contractors, the following shall apply:

To the fullest extent allowed by law, Contractor shall indemnify, defend, save and hold harmless, protect, and exonerate the agency, its commissioners, board members, officers, employees, agents, and representatives, and the State of Mississippi from and against all claims, demands, liabilities, suits, actions, damages, losses, and costs of every kind and nature whatsoever including, without limitation, court costs, investigative fees and expenses, and attorney's fees, arising out of or caused by Contractor and/or its partners, principals, agents, employees and/or subcontractors in the performance of or failure to perform this agreement. In the State's sole discretion, Contractor may be allowed to control the defense of any such claim, suit, etc. In the event Contractor defends said claim, suit, etc., Contractor shall use legal counsel acceptable to the State. Contractor shall be solely responsible for all costs and/or expenses associated with such defense, and the State shall be entitled to participate in said defense. Contractor shall not settle any claim, suit, etc. without the State's concurrence, which the State shall not unreasonably withhold.

21. Independent Contractor Status. Contractor shall, at all times, be regarded as and shall be legally considered an independent contractor and shall at no time act as an agent for the State. Nothing contained herein shall be deemed or construed by the State, Contractor, or any third party as creating the relationship of principal and agent, master and servant, partners, joint ventures, employer and employee, or any similar such relationship between the State and Contractor. Neither the method of computation of fees or other charges, nor any other provision contained herein, nor any acts of the State or Contractor hereunder creates, or shall be deemed to create a relationship other than the independent relationship of the State and Contractor. Contractor's personnel shall not be deemed in any way, directly or indirectly, expressly or by implication, to be employees of the State. Neither Contractor nor its employees shall, under any circumstances, be considered servants, agents, or employees of MSDH, and MSDH shall be at no time legally responsible for any negligence or other wrongdoing by Contractor, its servants, agents, or employees. MSDH shall not withhold from the contract payments to Contractor any federal or state unemployment taxes, federal or state income taxes, Social Security tax, or any other amounts for benefits to Contractor. Further, MSDH shall not provide to Contractor any insurance coverage or other benefits, including Worker's Compensation, normally provided by the State for its employees.
22. Modification or Renegotiation. This agreement may be modified only by written agreement signed by the parties hereto. The parties agree to renegotiate the agreement if federal and/or state revisions of any applicable laws or regulations make changes in this agreement necessary.

23. No Limitation of Liability. Nothing in this agreement shall be interpreted as excluding or limiting any tort liability of Contractor for harm caused by the intentional or reckless conduct of Contractor or for damages incurred through the negligent performance of duties by Contractor or the delivery of products that are defective due to negligent construction.
24. Non-Discrimination for HIV/AIDS. As a recipient of Federal funds, directly or indirectly through payments from the Department, the Contractor agrees that no person(s) who are otherwise qualified shall be denied employment, funds, education, or care in the program(s) funded in whole or in part by the Department on account of affliction with Acquired Immune Deficiency Syndrome (AIDS)-related conditions, or on the basis of their infection with the Human Immunodeficiency Virus (HIV). This non-discrimination agreement and policy shall likewise apply to those individuals or groups who may be perceived as having AIDS or the aforementioned AIDS-related conditions, or who are perceived as being infected with HIV.
25. Ownership of Documents and Work Papers. MSDH shall own all documents, files, reports, work papers and working documentation, electronic or otherwise, created in connection with the project which is the subject of this agreement, except for Contractor's internal administrative and quality assurance files and internal project correspondence. Contractor shall deliver such documents and work papers to MSDH upon termination or completion of the agreement. The foregoing notwithstanding, Contractor shall be entitled to retain a set of such work papers for its files. Contractor shall be entitled to use such work papers only after receiving written permission from MSDH and subject to any copyright protections.

Additionally, Contractor assures that any and all information regarding clients of MSDH will be kept strictly confidential and will become the property of MSDH. Contractor assures that MSDH shall have full access to all information collected. The Contractor is prohibited from use of the above described information and/or materials without the express written approval of MSDH.

Paper documents and electronic devices and media containing Personally Identifiable Information must be returned or, if approved by MSDH, destroyed in a preapproved manner. Contractor agrees to contact MSDH for further guidance on approved methods on destroying electronic devices and related media.

26. Paymode. Payments by state agencies using the State's accounting system shall be made and remittance information provided electronically as directed by the State. These payments shall be deposited into the bank account of Contractor's choice. The State may, at its sole discretion, require Contractor to electronically submit invoices and supporting documentation at any time during the term of this Agreement. Contractor understands and agrees that the State is exempt from the payment of taxes. All payments shall be in United States currency.
27. Personally Identifiable Information. Contractor will not disclose or release any Personally Identifiable Information (PII) to which the Contractor has access except as required to do so to authorized employees and officials within the scope of the Contractor's duties under this contract. Furthermore, Contractor acknowledges that any unauthorized disclosure of the information provided under this contract may violate Federal and/or State laws and subject the Contractor to penalties.
28. Procurement Regulations. The contract shall be governed by the applicable provisions of the *Mississippi Public Procurement Review Board Office of Personal Service Contract Review Rules*

and Regulations, a copy of which is available at 501 North West Street, Suite 701E, Jackson, Mississippi 39201 for inspection, or downloadable at www.dfa.ms.gov.

29. Record Retention and Access to Records. Provided Contractor is given reasonable advance written notice and such inspection is made during normal business hours of Contractor, the State or any duly authorized representatives shall have unimpeded, prompt access to any of Contractor's books, documents, papers, and/or records which are maintained or produced as a result of the project for the purpose of making audits, examinations, excerpts, and transcriptions. Unless mandated by federal or state law for a longer retention period, all records related to this agreement shall be retained by Contractor for three (3) years after final payment is made under this agreement and all pending matters are closed; however, if any audit, litigation or other action arising out of or related in any way to this project is commenced before the end of the three (3) year period, the records shall be retained for one (1) year after all issues arising out of the action are finally resolved or until the end of the three (3) year period, whichever is later. Unless mandated by federal or state law for a longer retention period, all records related to this agreement that contain, or are associated with, protected health information (PHI) shall be retained by Contractor for at least six (6) years after final payment is made under this agreement and all pending matters are closed; however, if any audit, litigation or other action arising out of or related in any way to this project is commenced before the end of the six (6) year period, the records shall be retained for one (1) year after all issues arising out of the action are finally resolved or until the end of the six (6) year period, whichever is later.
30. Recovery of Money. Whenever, under the contract, any sum of money shall be recoverable from or payable by Contractor to MSDH, the same amount may be deducted from any sum due to Contractor under the contract or under any other contract between Contractor and MSDH. The rights of MSDH are in addition and without prejudice to any other right MSDH may have to claim the amount of any loss or damage suffered by MSDH on account of the acts or omissions of Contractor.
31. Reimbursement. MSDH agrees to provide reimbursement for the contract period. For contracts that include the use of Federal funds, MSDH agrees to provide reimbursement for the contract period in accordance with the requirements set forth in OMB Circular A-87. Such reimbursement will be made upon receipt of the necessary billing listing salaries, Social Security, retirement, and other items provided in this contract, including copies of payroll requisitions and invoice copies for materials, equipment, or supplies. Any final billings shall be submitted to MSDH no later than thirty (30) days after the close of the contract. Failure to submit final billings within the stated timeframe for this contract may be grounds for MSDH to reject such reimbursements. It is agreed by both parties that the following items will be made only when approved by both parties:
 - a. Reimbursement in excess of the amount budgeted for any item; or
 - b. Reimbursement of items not included in the budget; or
 - c. The transfer of monies between items within the budget.

It is agreed by both parties that no reimbursement will be made by MSDH until this contract has been signed by the appropriate personnel of both parties and until a budget for expenditures pursuant to the contract has been approved by MSDH.

32. Requirements Contract. During the period of the contract, Contractor shall provide all the service

described in the contract. Contractor understands and agrees that this is a requirements contract and that MSDH shall have no obligation to Contractor if no services are required. Any quantities that are included in the scope of work reflect the current expectations of MSDH for the period of the contract. The amount is only an estimate and Contractor understands and agrees that MSDH is under no obligation to Contractor to buy any amount of the services as a result of having provided this estimate or of having any typical or measurable requirement in the past. Contractor further understands and agrees that MSDH may require services in an amount less than or in excess of the estimated annual contract amount and that the quantity actually used, whether in excess of the estimate or less than the estimate, shall not give rise to any claim for compensation other than the total of the unit prices in the contract for the quantity actually used.

33. Right to Audit. Contractor shall maintain such financial records and other records as may be prescribed by MSDH or by applicable federal and state laws, rules, and regulations. Unless mandated by federal or state law for a longer retention period, Contractor shall retain these records for a period of three years after final payment, or until they are audited by MSDH, whichever event occurs first. These records shall be made available during the term of the contract and the subsequent three-year period for examination, transcription, and audit by the Mississippi State Auditor's Office, its designees, or other authorized bodies. Unless mandated by federal or state law for a longer retention period, Contractor shall retain these records for a period of six (6) years after final payment if such records contain, or are associated with, PHI. These records shall be made available during the term of the contract and the subsequent six (6) year period for examination, transcription, and audit by the Mississippi State Auditor's Office, its designees, or other authorized bodies.
34. Severability. If any part of this agreement is declared to be invalid or unenforceable, such invalidity or unenforceability shall not affect any other provision of the agreement that can be given effect without the invalid or unenforceable provision, and to this end the provisions hereof are severable. In such event, the parties shall amend the agreement as necessary to reflect the original intent of the parties and to bring any invalid or unenforceable provisions in compliance with applicable law.
35. State Property. Contractor will be responsible for the proper custody and care of any state-owned property furnished for Contractor's use in connection with the performance of this agreement. Contractor will reimburse the State for any loss or damage, normal wear and tear excepted.
36. Stop Work Order.
 - a. *Order to Stop Work:* The Chief Procurement Officer, may, by written order to Contractor at any time, and without notice to any surety, require Contractor to stop all or any part of the work called for by this contract. This order shall be for a specified period not exceeding 90 days after the order is delivered to Contractor, unless the parties agree to any further period. Any such order shall be identified specifically as a stop work order issued pursuant to this clause. Upon receipt of such an order, Contractor shall forthwith comply with its terms and take all reasonable steps to minimize the occurrence of costs allocable to the work covered by the order during the period of work stoppage. Before the stop work order expires, or within any further period to which the parties shall have agreed, the Chief Procurement Officer shall either:
 - i. cancel the stop work order; or,
 - ii. terminate the work covered by such order as provided in the Termination for Default clause or the Termination for Convenience clause of this contract.

- b. *Cancellation or Expiration of the Order:* If a stop work order issued under this clause is canceled at any time during the period specified in the order, or if the period of the order or any extension thereof expires, Contractor shall have the right to resume work. An appropriate adjustment shall be made in the delivery schedule or Contractor price, or both, and the contract shall be modified in writing accordingly, if:
 - i. the stop work order results in an increase in the time required for, or in Contractor's cost properly allocable to, the performance of any part of this contract; and,
 - ii. Contractor asserts a claim for such an adjustment within 30 days after the end of the period of work stoppage; provided that, if the Chief Procurement Officer decides that the facts justify such action, any such claim asserted may be received and acted upon at any time prior to final payment under this contract.
- c. *Termination of Stopped Work:* If a stop work order is not canceled and the work covered by such order is terminated for default or convenience, the reasonable costs resulting from the stop work order shall be allowed by adjustment or otherwise.
- d. *Adjustments of Price:* If permissible, any adjustment in contract price made pursuant to this clause shall be determined in accordance with the Price Adjustment clause of this contract.

37. **Termination for Convenience.**

- a. *Termination.* The Agency Head or designee may, when the interests of the State so require, terminate this contract in whole or in part, for the convenience of the State. The Agency Head or designee shall give written notice of the termination to Contractor specifying the part of the contract terminated and when termination becomes effective.
- b. *Contractor's Obligations.* Contractor shall incur no further obligations in connection with the terminated work and on the date set in the notice of termination Contractor will stop work to the extent specified. Contractor shall also terminate outstanding orders and subcontracts as they relate to the terminated work. Contractor shall settle the liabilities and claims arising out of the termination of subcontracts and orders connected with the terminated work. The Agency Head or designee may direct Contractor to assign Contractor's right, title, and interest under terminated orders or subcontracts to the State. Contractor must still complete the work not terminated by the notice of termination and may incur obligations as are necessary to do so.

38. **Termination for Default.**

- a. *Default.* If Contractor refuses or fails to perform any of the provisions of this contract with such diligence as will ensure its completion within the time specified in this contract or any extension thereof, or otherwise fails to timely satisfy the contract provisions, or commits any other substantial breach of this contract, the Agency Head or designee may notify Contractor in writing of the delay or nonperformance and if not cured in ten (10) days or any longer time specified in writing by the Agency Head or designee, such officer may terminate Contractor's right to proceed with the contract or such part of the contract as to which there has been delay or a failure to properly perform. In the event of termination in whole or in part, the Agency Head or designee may procure similar supplies or services in a manner and upon terms deemed appropriate by the

Agency Head or designee. Contractor shall continue performance of the contract to the extent it is not terminated and shall be liable for excess costs incurred in procuring similar goods or services.

- b. *Contractor's Duties.* Notwithstanding termination of the contract and subject to any directions from the Chief Procurement Officer, Contractor shall take timely, reasonable, and necessary action to protect and preserve property in the possession of Contractor in which the State has an interest.
- c. *Compensation.* Payment for completed services delivered and accepted by the State shall be at the contract price. The State may withhold from amounts due Contractor such sums as the Agency Head or designee deems to be necessary to protect the State against loss because of outstanding liens or claims of former lien holders and to reimburse the State for the excess costs incurred in procuring similar goods and services.
- d. *Excuse for Nonperformance or Delayed Performance.* Except with respect to defaults of subcontractors, Contractor shall not be in default by reason of any failure in performance of this contract in accordance with its terms (including any failure by Contractor to make progress in the prosecution of the work hereunder which endangers such performance) if Contractor has notified the Agency Head or designee within 15 days after the cause of the delay and the failure arises out of causes such as: acts of God; acts of the public enemy; acts of the State and any other governmental entity in its sovereign or contractual capacity; fires; floods; epidemics; quarantine restrictions; strikes or other labor disputes; freight embargoes; or unusually severe weather. If the failure to perform is caused by the failure of a subcontractor to perform or to make progress, and if such failure arises out of causes similar to those set forth above, Contractor shall not be deemed to be in default, unless the services to be furnished by the subcontractor were reasonably obtainable from other sources in sufficient time to permit Contractor to meet the contract requirements. Upon request of Contractor, the Agency Head or designee shall ascertain the facts and extent of such failure, and, if such officer determines that any failure to perform was occasioned by any one or more of the excusable causes, and that, but for the excusable cause, Contractor's progress and performance would have met the terms of the contract, the delivery schedule shall be revised accordingly, subject to the rights of the State under the clause entitled (in fixed-price contracts, "Termination for Convenience," in cost-reimbursement contracts, "Termination"). (As used in this Paragraph of this clause, the term "subcontractor" means subcontractor at any tier).
- e. *Erroneous Termination for Default.* If, after notice of termination of Contractor's right to proceed under the provisions of this clause, it is determined for any reason that the contract was not in default under the provisions of this clause, or that the delay was excusable under the provisions of Paragraph (4) (Excuse for Nonperformance or Delayed Performance) of this clause, the rights and obligations of the parties shall, if the contract contains a clause providing for termination for convenience of the State, be the same as if the notice of termination had been issued pursuant to such clause.
- f. *Additional Rights and Remedies.* The rights and remedies provided in this clause are in addition to any other rights and remedies provided by law or under this contract.

39. **Termination upon Bankruptcy.** This contract may be terminated in whole or in part by the

Mississippi State Department of Health upon written notice to Contractor, if Contractor should become the subject of bankruptcy or receivership proceedings, whether voluntary or involuntary, or upon the execution by Contractor of an assignment for the benefit of its creditors. In the event of such termination, Contractor shall be entitled to recover just and equitable compensation for satisfactory work performed under this contract, but in no case shall said compensation exceed the total contract price.

40. Third Party Action Notification. Contractor shall give the customer prompt notice in writing of any action or suit filed, and prompt notice of any claim made against Contractor by any entity that may result in litigation related in any way to this agreement.
41. Trade Secrets, Commercial and Financial Information. It is expressly understood that Mississippi law requires that the provisions of this contract which contain the commodities purchased or the personal or professional services provided, the price to be paid, and the term of the contract shall not be deemed to be a trade secret or confidential commercial or financial information and shall be available for examination, copying, or reproduction.
42. Transparency. This contract, including any accompanying exhibits, attachments, and appendices, is subject to the “Mississippi Public Records Act of 1983,” and its exceptions. See Mississippi Code Annotated §§ 25-61-1 et seq. and Mississippi Code Annotated § 79-23-1. In addition, this contract is subject to the provisions of the Mississippi Accountability and Transparency Act of 2008. Mississippi Code Annotated §§ 27-104-151 et seq. Unless exempted from disclosure due to a court-issued protective order, a copy of this executed contract is required to be posted to the Department of Finance and Administration’s independent agency contract website for public access at <http://www.transparency.mississippi.gov>. Information identified by Contractor as trade secrets, or other proprietary information, including confidential vendor information or any other information which is required confidential by state or federal law or outside the applicable freedom of information statutes, will be redacted.
43. Unsatisfactory Work. If, at any time during the contract term, the service performed or work done by Contractor is considered by MSDH to create a condition that threatens the health, safety, or welfare of the citizens and/or employees of the State of Mississippi, Contractor shall, on being notified by MSDH, immediately correct such deficient service or work. In the event Contractor fails, after notice, to correct the deficient service or work immediately, MSDH shall have the right to order the correction of the deficiency by separate contract or with its own resources at the expense of Contractor.
44. Waiver. No delay or omission by either party to this agreement in exercising any right, power, or remedy hereunder or otherwise afforded by contract, at law, or in equity shall constitute an acquiescence therein, impair any other right, power or remedy hereunder or otherwise afforded by any means, or operate as a waiver of such right, power, or remedy. No waiver by either party to this agreement shall be valid unless set forth in writing by the party making said waiver. No waiver of or modification to any term or condition of this agreement will void, waive, or change any other term or condition. No waiver by one party to this agreement of a default by the other party will imply, be construed as or require waiver of future or other defaults.

ATTACHMENT B: ACKNOWLEDGEMENTS AND SPECIAL TERMS

The following acknowledgements and conditions shall be made a part of this agreement:

CONFLICT OF INTEREST. To the best of his or her knowledge, Contractor certifies that no MSDH employee, or spouse, parent or child of an MSDH employee, serves as a member of its governing body, project staff or has an ownership or pecuniary interest in the Contractor. Contractor agrees that should this condition change during the period of this contract, Contractor shall notify MSDH within 30 days. Notification should be sent by certified mail to the following:

Mississippi State Department of Health
Attention: MSDH Legal Department
Post Office Box 1700
Jackson, Mississippi 39215-1700

Furthermore, Contractor represents, to the best of his or her knowledge and belief, that this contract does not present the Contractor with a conflict of interest with respect to any past, current, or potential contract or employment such that the Contractor would be unable to perform impartially and without bias.

DEBARMENT AND SUSPENSION. Contractor certifies to the best of its knowledge and belief, that it:

1. is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transaction by any federal department or agency or any political subdivision or agency of the State of Mississippi;
2. has not, within a three-year period preceding this proposal, been convicted of or had a civil judgment rendered against it for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction;
3. has not, within a three-year period preceding this proposal, been convicted of or had a civil judgment rendered against it for a violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
4. is not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any of these offenses enumerated in paragraphs two (2) and (3) of this certification; and,
5. has not, within a three-year period preceding this proposal, had one or more public transactions (federal, state, or local) terminated for cause or default.

REPRESENTATION REGARDING CONTINGENT FEES. Contractor represents that it has not retained a person to solicit or secure a state contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except as disclosed in Contractor's bid or proposal.

REPRESENTATION REGARDING GRATUITIES. Contractor represents that it has not violated, is not violating, and promises that it will not violate the prohibition against gratuities set forth in Section 6-204 (Gratuities) of the *Mississippi Public Procurement Review Board Office of Personal Service Contract Review Rules and Regulations*.

[Insert any additional terms and conditions that might apply to this agreement.]

ATTACHMENT C: SERVICES AND COMPENSATION

SCOPE OF SERVICES

In fulfillment of the purposes of this Agreement, the Contractor shall provide MSDH with the professional [service type (janitorial, consulting, etc.)] services detailed below. Services shall include, but are not limited to, the following:

[Insert a description of services being as detailed as possible. Include location where services are to be rendered, frequency of performance, specific tasks or duties, etc.]

CONTRACT TO BE COMPLETED BY MSDH STAFF ONLY

COMPENSATION

In furtherance of the performance of the services referenced above, MSDH agrees to compensate the Contractor the estimated amount of \$XX,XXX.XX. Contractor agrees to ensure the funds subject to this Agreement are used in accordance with any applicable conditions, requirements and restrictions of federal, state and local laws.

Rates and purchases under this Agreement are as follows:

[Insert rates or amount details. Use charts or tables if necessary or easier.]

The Contractor shall invoice MSDH monthly as needed. The final invoice to MSDH shall be sent within thirty (30) days after the Agreement ending date. The invoice should have appropriate documentation substantiating actual expenses. MSDH will pay all invoices within forty-five (45) days following the approval of the same. All invoices should be submitted to the following:

[Name], [Title]
Mississippi State Department of Health
[Post Office Box XXXX]
[City], Mississippi [Zip Code]
[email@msdh.ms.gov]

It is expressly understood and agreed that, while the amount noted above is based on an estimated budget and may be subject to change, in no event will the total compensation to be paid hereunder exceed the specified amount of \$XX,XXX.XX.

[The final contract document may include terms and/or conditions in addition to those provided in this template.]

Attachment K 0-750

| PWS ID | PWS Name | Address | City | State | Zip | Phone | Fax | Responsible Official | SDWA Org | Org Struct | Consecuity | Purchaser | Classification | Population | Connector | Sourcecode | Status | County | |
|-----------|---------------------------------|-----------------------------|---------------|-------|-----------|---------------|---------------|--------------------------|----------|------------|------------|-----------|----------------|------------|-----------|------------|--------|-----------|-------|
| M50010007 | OAKLAND WATER WORKS | 1630 DES PERES RD, STE. 140 | DES PERES | MO | 63131 | (314)736-4743 | (228)832-3313 | JOSIAH COX | C | P | t | f | E | 750 | 284 | GW | A | ADAMS | |
| M50010010 | BRYANDALE W/A | 8717 EDGEWATER BLVD | OCCAN SPRINGS | MS | 39564 | (228)872-4904 | (228)872-4906 | LEE PURVIS | C | P | t | f | E | 232 | 88 | GW | A | ADAMS | |
| M50030001 | COLES WATER ASSOCIATION #1 | P O BOX 666 | CROSBY | MS | 39633 | (601)639-7218 | (601)639-7218 | MICHAEL PERRY | C | R | t | f | B | 742 | 300 | 100 | GW | A | AMITE |
| M50030002 | TOWN OF CROSBY | P O BOX 338 | CROSBY | MS | 39633 | (601)639-4516 | (601)639-4517 | WILLIAM T HALL | C | M | t | f | B | 300 | 100 | 100 | GW | A | AMITE |
| M50030006 | PINE STREET WATER ASSOCIATION | PO BOX 357 | GLOSTER | MS | 39638 | W | W | ROBERT PAYNE | C | R | t | t | E | 235 | 89 | GW | A | AMITE | |
| M50030021 | WILK-AMITE W/A #2-NORTHWEST | P O BOX 849 | GLOSTER | MS | 39638 | (601)225-4072 | (601)225-4071 | ROY L PERRY | C | R | t | t | E | 121 | 46 | GW | A | AMITE | |
| M50040002 | TOWN OF ETHEL | P O BOX 58 | ETHEL | MS | 39067 | (662)674-5222 | (662)674-5057 | GWEN A SIMS | C | M | f | f | D | 486 | 184 | GW | A | ATTALA | |
| M50040005 | MCADAMAS WATER ASSOCIATION | 10165 HWY 12 WEST | SALLIS | MS | 39160 | (662)674-5353 | W | FRANK MONTAGUE | C | R | f | f | D | 708 | 268 | GW | A | ATTALA | |
| M50040006 | TOWN OF MCCOOL | P O BOX 100 | MCCOOL | MS | 39108 | (662)547-9973 | W | CHARLES FANCHER | C | M | f | f | D | 652 | 208 | GW | A | ATTALA | |
| M50040007 | 36727 HWY 14 | 36727 HWY 14 | ETHEL | MS | 39067 | (662)674-5353 | W | KAY CHANDLER MULSELWHITE | C | R | f | f | E | 405 | 163 | GW | A | ATTALA | |
| M50040011 | ZAMA WATER ASSOCIATION | 5439 ATTALA RD 5001 | KOSCIUSKO | MS | 39090 | (601)728-0634 | W | CHAD FORTUNE | C | R | f | f | E | 351 | 133 | GW | A | ATTALA | |
| M50040027 | SPRINGDALE YOUTH CNT HWY 19-N | P O BOX 162 | KOSCIUSKO | MS | 39090 | (662)582-4702 | (662)289-7534 | KERMIT STEEN | C | R | t | t | E | 345 | 131 | GW | A | ATTALA | |
| M50040028 | SPRINGDALE YOUTH CNT HWY 12-W | P O BOX 162 | KOSCIUSKO | MS | 39090 | (662)582-4702 | (662)289-7534 | KERMIT STEEN | C | R | t | t | E | 442 | 130 | GW | A | ATTALA | |
| M50050003 | TOWN OF SNOW LAKE SHORES | P O BOX 400 | ASHLAND | MS | 38603 | (662)224-3050 | (662)224-3338 | DOUG IRBY | C | M | f | f | D | 500 | 316 | GW | A | BENTON | |
| M50050016 | BLACKHACK DEVELOPMENT ASSN | P O BOX 117 | FALKNER | MS | 38629 | (662)837-4940 | (662)837-4792 | ROSS GAY | C | R | f | f | D | 644 | 244 | GW | A | BENTON | |
| M50050017 | NORTH BENTON W/A | P O BOX 491 | LAMAR | MS | 38642 | (662)544-0506 | W | JAMES S GRIFFIN | C | R | f | f | C | 438 | 166 | GW | A | BENTON | |
| M50050019 | TOWN OF POTTS CAMP #2 | P O BOX 57 | POTTS CAMP | MS | 38659 | (662)333-7285 | (662)333-7287 | SIDNEY PERSON, III | C | M | f | f | D | 451 | 171 | GW | A | BENTON | |
| M50060001 | TOWN OF ALLIGATOR | P O BOX 26 | ALLIGATOR | MS | 38720 | (662)624-5737 | (662)624-5737 | TOMMIE BROWN | C | M | f | f | D | 203 | 77 | GW | A | BOLIVAR | |
| M50060002 | TOWN OF BENOIT | PO BOX 66 | BENOIT | MS | 38725 | (662)742-3751 | (662)742-3758 | LINDA CARTER | C | M | f | f | D | 494 | 187 | GW | A | BOLIVAR | |
| M50060003 | TOWN OF BEULAH | P O BOX 68 | BEULAH | MS | 38726 | (662)759-3758 | (662)759-3758 | ANTHONY MOORE | C | M | f | f | D | 475 | 156 | GW | A | BOLIVAR | |
| M50060008 | TOWN OF DUNCAN | P O BOX 106 | DUNCAN | MS | 38740 | (662)902-7371 | W | CHARLES HARVEY | C | M | f | f | D | 341 | 129 | GW | A | BOLIVAR | |
| M50060009 | TOWN OF GUNNISON | P O BOX 278 | GUNNISON | MS | 38746 | (662)747-2213 | (662)747-2263 | FRANCES WARD | C | M | f | f | D | 295 | 170 | GW | A | BOLIVAR | |
| M50060011 | LAMONT WATER CORPORATION | 99 LAMONT RD | GREENVILLE | MS | 38703 | (662)347-1869 | W | CARVER BELL | C | R | f | f | D | 102 | 36 | GW | A | BOLIVAR | |
| M50060012 | TOWN OF MERIGOLD | PO BOX 311 | MERIGOLD | MS | 38759 | (662)588-8100 | (662)748-2766 | KEN MCGARRAH | C | M | f | f | D | 542 | 249 | GW | A | BOLIVAR | |
| M50060014 | TOWN OF PACE | P O BOX 216 | PACE | MS | 38764 | (662)723-6292 | (662)723-6198 | DARNELL MCNEAL | C | M | f | f | D | 386 | 150 | GW | A | BOLIVAR | |
| M50060017 | SCOTT COMBINED WATER & SEWER D | P O BOX 125 | SCOTT | MS | 38772 | (662)742-3704 | (662)742-3795 | RUBY MILLER | C | M | f | f | D | 288 | 109 | GW | A | BOLIVAR | |
| M50060020 | TOWN OF WINSTONVILLE | P O BOX 151 | WINSTONVILLE | MS | 38781-015 | (662)741-2106 | (662)741-2107 | HENRY PERKINS, JR | C | P | f | f | D | 356 | 135 | GW | A | BOLIVAR | |
| M50060035 | BAXTER HEALTHCARE CORP | 911 NORTH DAVIS AVENUE | CLEVELAND | MS | 38732 | (662)843-9421 | (662)846-5989 | RICHARD TITUS | P | M | f | f | D | 594 | 1 | GW | A | BOLIVAR | |
| M50060042 | SYMONDS WATER ASSOCIATION | P O BOX 268 | PACE | MS | 38764 | (662)734-9055 | (662)846-2953 | TAMMIE DAWKINS | C | R | f | f | D | 129 | 49 | GW | A | BOLIVAR | |
| M50060044 | BOYLE-SKENE-BENOIT | P O BOX 475 | BOYLE | MS | 38730 | (662)843-2320 | W | BRAID OUZTS | C | R | t | f | E | 462 | 175 | GW | A | BOLIVAR | |
| M50060048 | TOWN OF ROSEDALE | P O BOX 460 | ROSEDALE | MS | 38769 | (662)759-6212 | (662)759-6213 | ROBERT MAXWELL, JR | P | D | f | f | D | 350 | 9 | GW | A | BOLIVAR | |
| M50060049 | DEESON-ROUNDLAKE WATER CORP | P O BOX 607 | BOYLE | MS | 38730 | (662)902-0529 | W | HOWARD HOOD | C | R | f | f | D | 195 | 74 | GW | A | BOLIVAR | |
| M50060053 | DEESON-ROUNDLAKE #2 | P O BOX 607 | BOYLE | MS | 38730 | (662)902-0529 | W | HOWARD HOOD | C | R | f | f | D | 185 | 67 | GW | A | BOLIVAR | |
| M50060054 | NORTH BOLIVAR W/A | P O BOX 287 | LELAND | MS | 38756 | (662)379-7700 | W | MITCHELL WILLIAMS | C | R | f | f | D | 528 | 200 | GW | A | BOLIVAR | |
| M50070002 | BIG CREEK WATER ASSOCIATION | P O BOX 2037 | BIG CREEK | MS | 38914 | (662)414-1013 | W | DWIGHT DEVALL | C | R | f | f | D | 692 | 262 | GW | A | CALHOUN | |
| M50070007 | DUNCAN HILL WATER SUPPLY | 146 CR 419 | CALHOUN CITY | MS | 38916 | (662)628-6782 | (662)628-6782 | DOUGLAS RUSSELL | C | R | f | f | D | 375 | 142 | GW | A | CALHOUN | |
| M50070008 | MACEONIA WATER ASSOCIATION | 441 HWY 9 S | CALHOUN CITY | MS | 38916 | (662)983-8064 | (662)628-8444 | EDWIN PARKER | C | R | f | f | D | 515 | 195 | GW | A | CALHOUN | |
| M50070012 | NEW LIBERTY WATER ASSOCIATION | 231 CR 433 | WARDAMAN | MS | 38878 | (662)983-0931 | W | DONNY ORR | C | R | f | f | D | 420 | 159 | GW | A | CALHOUN | |
| M50070016 | POPLAR SPRINGS W/A #1 | 964 CR 102 | WARDAMAN | MS | 38878 | (662)682-7667 | W | ANDY LANDRETH | C | R | f | f | D | 627 | 209 | GW | A | CALHOUN | |
| M50070017 | MT COMFORT W/A-SAREPTA | P O BOX 595 | BRUCE | MS | 38975 | (662)983-5508 | (662)983-7417 | CHARLIE SPRADLING | C | R | f | f | D | 580 | 233 | GW | A | CALHOUN | |
| M50070018 | SLATE SPRINGS WATER ASSN | 137 S. MAIN STREET | CALHOUN CITY | MS | 38916 | W | W | EDDIE HELMS | C | R | f | f | D | 351 | 140 | GW | A | CALHOUN | |
| M50070024 | POPLAR SPRINGS W/A #2 | 964 CR 102 | WARDAMAN | MS | 38878 | (662)682-7667 | W | ANDY LANDRETH | C | R | f | f | D | 620 | 207 | GW | A | CALHOUN | |
| M50080001 | BLACK HAWK WATER ASSN #1 | 574 CR 238 | COILA | MS | 38923 | (662)458-1001 | W | WANDA M TUCKER | C | R | f | f | D | 408 | 136 | GW | A | CARROLL | |
| M50080005 | MCCARLEY WATER ASSOCIATION, INC | P O BOX 666 | MCCARLEY | MS | 38943 | (662)809-4306 | W | DAVID O'BRYAN | C | R | f | f | D | 660 | 255 | GW | A | CARROLL | |
| M50090001 | ATLANTA WATER SYSTEM, INC. | 31 CR 462 | CALHOUN CITY | MS | 38916 | (662)448-0528 | W | ROBERT LEE EASLEY | C | R | f | f | D | 700 | 265 | GW | A | CHICKASAW | |
| M50090023 | CCM, INC | 116 CR 173 | OKOLONA | MS | 38860 | (662)319-8958 | (662)319-8723 | TITO STEPHEN | C | R | f | f | D | 380 | 144 | GW | A | CHICKASAW | |
| M50100002 | CHOCTAW WATER ASSN | 655 WOOD RD | ACKERMAN | MS | 39735 | (662)285-6880 | W | JASPER F WOOD | C | R | t | t | E | 583 | 221 | GW | A | CHOCTAW | |
| M50100003 | FENTRESS COMMUNITY W/S | P O BOX 1400 | ACKERMAN | MS | 39735 | (662)312-7573 | W | RONNY W PREWITT | C | R | t | t | E | 525 | 199 | GW | A | CHOCTAW | |
| M50100009 | TOWN OF WEIR | P O BOX 217 | WEIR | MS | 39772 | (662)547-6123 | (662)547-6511 | GLEN BEARD | C | M | f | f | D | 560 | 212 | GW | A | CHOCTAW | |
| M50100010 | FRENCH CAMP ACADEMY | 36727 HWY 14 | ETHEL | MS | 39067 | (662)547-6482 | W | SCOTT BARLOW | C | P | f | f | D | 143 | 54 | GW | A | CHOCTAW | |
| M50100016 | PAN HANDLE W/A #2 | 6742 WEIR-PANHANDLE RD | WEIR | MS | 39772 | (662)674-9219 | W | FLOYD MORGAN | C | R | f | f | D | 198 | 75 | GW | A | CHOCTAW | |
| M50100017 | UNION W/A | 170 W WILSON RD | EUPORA | MS | 39744 | (662)258-4758 | W | TOMMY H EDWARDS | C | R | f | f | D | 300 | 110 | GW | A | CHOCTAW | |
| M5010006 | ROMOLA WATER ASSOCIATION | P O BOX 725 | PORT GIBSON | MS | 39150 | (601)437-4203 | (601)437-4203 | LOUIS A BUCK | C | R | f | f | D | 581 | 235 | GW | A | CLAIBORNE | |
| M50120002 | VILLAGE OF PACHUTA | 15420 HIGHWAY 11 NORTH | PACHUTA | MS | 39347 | (601)776-3131 | W | PHIL FULLER | C | M | f | f | D | 206 | 190 | GW | A | CLARKE | |
| M50120006 | WATUBEE WATER ASSN | 12156 HWY 11 | ENTERPRISE | MS | 39330 | W | W | GERALD H SANDERS | C | R | f | f | D | 462 | 119 | GW | A | CLARKE | |
| M50130017 | SILQAM W/A #4-PINE BLUFF | P O BOX 224 | WEST POINT | MS | 39773 | (662)494-1852 | (662)494-8903 | IDA M ORR | C | M | f | f | D | 520 | 197 | GW | A | CLAY | |
| M50130019 | GOLDEN TRIANGLE W/A #2 | P O BOX 1115 | WEST POINT | MS | 39773 | (662)327-3008 | (662)327-3023 | ALEXANDER NY | C | R | t | t | E | 187 | 71 | GW | A | CLAY | |
| M50140003 | TOWN OF CONHOMA | P O BOX 103 | COAHOMA | MS | 38617 | (662)337-2964 | W | ROBERT ROCKETT | C | M | f | f | D | 299 | 134 | GW | A | COAHOMA | |
| M50140005 | TOWN OF LULA | P O BOX 326 | LULA | MS | 38644 | (662)337-4579 | (662)337-4577 | ROBERT MONROE | C | M | f | f | D | 388 | 147 | GW | A | COAHOMA | |
| M50140007 | GREEN ACRES W/A-NORTH | PO BOX 13 | MARKS | MS | 38646 | (662)326-3322 | (662)326-6239 | THOMAS E CLAYTON JR | C | M | f | f | D | 237 | 178 | GW | A | COAHOMA | |
| M50140009 | LU-RAND UTILITY DISTRICT | P O BOX 265 | CLARKSDALE | MS | 38614 | (662)902-1272 | W | ROBERT BENTLEY | C | R | f | f | D | 105 | 69 | GW | A | COAHOMA | |

| | | | | | | | | | | | | | | | |
|-----------|----------------------------------|------------------------------|----------------|----|-------|----------------|---------------------------|---|---|---|---|---|-----|---------|----------|
| MS0140010 | TOWN OF LYON | P O BOX 503 | LYON | MS | 38645 | (662)1627-1600 | JOHN R SAWYER | C | M | f | f | D | 381 | 176 GW | COAHOMA |
| MS0140011 | RENA LARA WATER ASSOCIATION | P O BOX 67 | RENA LARA | MS | 38767 | (662)902-0748 | JAMES R LEE | C | R | f | f | D | 436 | 165 GW | COAHOMA |
| MS0140012 | MOORE BAYOU WATER ASSOCIATION | P O BOX 374 | MARKS | MS | 38646 | (662)326-3322 | MIKE SWINDOLL | C | R | f | f | D | 438 | 168 GW | COAHOMA |
| MS0140013 | GREEN ACRES W/A-SOUTH | P O BOX 13 | MARKS | MS | 38646 | (662)326-3322 | PAUL PEARSON | C | R | t | f | D | 351 | 133 GW | COAHOMA |
| MS0140014 | PINE GROVE WATER ASSOCIATION | 1650 REINHART RD | CLARKSDALE | MS | 38614 | (662)457-2024 | ERROL GIESBRECHT | C | R | f | f | D | 457 | 173 GW | COAHOMA |
| MS0140017 | WATER ASSOCIATION OF MOON LAKE | P O BOX 1856 | CLARKSDALE | MS | 38614 | (662)624-2668 | YERGER ROBINSON | C | R | t | f | E | 739 | 280 GWP | COAHOMA |
| MS0140050 | IOC-LULA, INC.(ISLE OF CAPRI | P O BOX 447 | LULA | MS | 38644 | (662)337-2738 | JAMES MILNE | C | P | f | f | D | 600 | 2 GW | COAHOMA |
| MS0140051 | MOORE BAYOU W/A #2 | P O BOX 374 | MARKS | MS | 38646 | (662)326-3322 | MIKE SWINDOLL | C | R | f | f | D | 420 | 168 GW | COAHOMA |
| MS0140052 | MOORE BAYOU W/A #3 | P O BOX 374 | MARKS | MS | 38646 | (662)326-3322 | MIKE SWINDOLL | C | R | f | f | D | 378 | 129 GW | COAHOMA |
| MS0140053 | COAHOMA UTILITY DIST #2 | P O BOX 1488 | CLARKSDALE | MS | 38614 | (662)458-8468 | LARRY CARR | C | R | t | t | D | 645 | 229 GW | COAHOMA |
| MS0150005 | TOWN OF GEORGETOWN | P O BOX 138 | GEORGETOWN | MS | 39078 | (601)858-2463 | RUSSELL DUBOSE | C | M | f | f | D | 465 | 176 GW | COPIAH |
| MS0150020 | COPIAH W/A - BAYOU PIERRE #2 | P O BOX 325 | GALLMAN | MS | 39077 | (601)892-3738 | DAVID L BOONE | C | R | t | t | E | 433 | 164 GWP | COPIAH |
| MS0150022 | SANDERSON FARMS LLC | 28163 HWY 28 E | HAZLEHURST | MS | 39083 | (601)894-3721 | DAVID BROWN | C | P | t | f | C | 625 | 1 GW | COPIAH |
| MS0160001 | COLD SPRINGS WATER ASSOCIATION | P O BOX 160 | SEMINARY | MS | 39479 | (601)722-4447 | JAMES CAYCOCK | C | R | f | f | D | 581 | 220 GW | COVINGTO |
| MS0160006 | TOWN OF SEMINARY | P O BOX 295 | SEMINARY | MS | 39479 | (601)722-4447 | RICK HUX | C | M | f | f | D | 317 | 162 GW | COVINGTO |
| MS0170024 | CITY OF HORN LAKE - HOLLY HILLS | 3101 GOODMAN RD WEST | HORN LAKE | MS | 38637 | (662)394-3502 | ALLEN B LATIMER | C | M | f | f | D | 737 | 279 GW | DESOLO |
| MS0180021 | BLACK CREEK RETREAT | 1630 DES PERES RD. STE. 140 | DES PERES | MO | 63131 | (314)736-4743 | OSIAH COX | C | P | f | f | D | 235 | 89 GW | FORREST |
| MS0190003 | TOWN OF MEADVILLE | PO BOX 309 | MEADVILLE | MS | 39653 | (601)384-5208 | LANE B REED | C | M | f | f | D | 500 | 300 GW | FRANKLIN |
| MS0190004 | PROVIDENCE WATER ASSOCIATION | PO BOX 716 | MEADVILLE | MS | 39653 | (601)384-2046 | ALVIN CHANEY | C | R | f | f | D | 411 | 137 GW | FRANKLIN |
| MS0190010 | FCWA - BERRYTOWN | PO BOX 716 | MEADVILLE | MS | 39661 | (601)322-7315 | ARNOLD B WILLIAMS | C | M | f | f | B | 400 | 195 GW | FRANKLIN |
| MS0190014 | FCWA - PLEASANT VALLEY | PO BOX 716 | MEADVILLE | MS | 39653 | (601)384-2046 | ALVIN CHANEY | C | R | f | f | C | 267 | 89 GW | FRANKLIN |
| MS0190015 | FCWA-HAMBURG | PO BOX 716 | MEADVILLE | MS | 39653 | (601)384-2046 | ALVIN CHANEY | C | R | f | f | C | 108 | 36 GW | FRANKLIN |
| MS0200017 | BEINDALE SCHOOL | 494 COWART ST. | LUCEDALE | MS | 39452 | (601)947-6993 | WADE WHITNEY | C | R | f | f | D | 621 | 207 GW | FRANKLIN |
| MS0210003 | TOWN OF MCCLAIN | P O BOX 5 | MCCLAIN | MS | 39456 | (601)753-2205 | STEVE MCCLUSKEY | C | M | f | f | D | 175 | 2 GW | GEORGE |
| MS0210004 | NEELY UTILITIES | 101 RAY DIXON LANE | NEELY | MS | 39461 | (601)525-3707 | RAY A DIXON | C | P | f | f | D | 441 | 167 GW | GREENE |
| MS0210006 | LEA WATER ASSOCIATION-SOUTH | 1074 PINE LOOP | MCCLAIN | MS | 39456 | (601)668-7746 | WILLIAM GAMMILL | C | R | f | f | D | 459 | 192 GW | GREENE |
| MS0220013 | POOR HOUSE W/A #2 | P O BOX 700 | GRENADA | MS | 38902 | (662)226-8636 | JAMES R MITCHELL | C | P | f | f | D | 499 | 174 GW | GREENE |
| MS0220064 | YOUNGS W/S DIST #1-DIVIDING R | 10385 GRAYSPORT CROSSING RD | COFFEEVILLE | MS | 38922 | (662)628-1035 | BARBARA H MAGNESS | C | R | f | f | D | 678 | 257 GW | GRENADA |
| MS0220067 | CAMP MCCAIN TRAINING CENTER | 3152 JAMES H BIDDY RD | GRENADA | MS | 38901 | (662)456-6648 | THOMAS L HOWELL | C | R | f | f | D | 388 | 147 GW | GRENADA |
| MS0230003 | CLEWORT HARBOR | 8717 EDGEWATER BLVD | OCEAN SPRINGS | MS | 39564 | (228)872-4904 | LEE PURVIS | C | P | f | f | D | 155 | 52 GW | GRENADA |
| MS0230004 | OAK HARBOR | 8717 EDGEWATER BLVD | OCEAN SPRINGS | MS | 39564 | (228)872-4904 | LEE PURVIS | C | P | f | f | D | 61 | 23 GW | HANCOCK |
| MS0230017 | PORT VELLIE IND PARK | 7010 STENNIS AIRPORT ROAD | KILN | MS | 39556 | (228)467-6208 | FARRON HODA | C | P | f | f | D | 161 | 61 GW | HANCOCK |
| MS0230051 | WHITE CYPRESS LAKES | 8717 EDGEWATER BLVD | OCEAN SPRINGS | MS | 39564 | (228)872-4904 | LEE PURVIS | C | P | f | f | D | 82 | 30 GW | HANCOCK |
| MS0230057 | SUNRISE MOBILE HOME PARK | P O BOX 369 | PEARLINGTON | MS | 39572 | (228)533-7001 | LEE PURVIS | C | P | f | f | D | 506 | 192 GW | HANCOCK |
| MS0230069 | HANCOCK COUNTY UTILITY AUTHORITY | 401 GULFSIDE ST | WAVELAND | MS | 39576 | (228)467-3702 | DAVID C PITALEO | C | D | f | f | D | 25 | 19 GW | HANCOCK |
| MS0230070 | HANCUA-PEARLINGTON | 401 GULFSIDE ST | WAVELAND | MS | 39576 | (228)467-3702 | DAVID C PITALEO | C | D | f | f | D | 0 | 1 GW | HANCOCK |
| MS0240026 | CEDAR LAKE BILOXI, LLC | 880 CEDAR LAKE RD | BILOXI | MS | 39532 | (228)392-5324 | TRISH MCCOY | C | P | t | f | E | 422 | 160 GWP | HARRISON |
| MS0240027 | KNOLLWOOD | 1630 DES PERES RD. STE. 140 | DES PERES | MO | 63131 | (314)736-4743 | OSIAH COX | C | P | f | f | D | 87 | 33 GW | HARRISON |
| MS0240066 | PASS CHRISTIAN ISLES | 8717 EDGEWATER BLVD | OCEAN SPRINGS | MS | 39564 | (228)872-4904 | LEE PURVIS | C | P | f | f | D | 399 | 151 GW | HARRISON |
| MS0240089 | TUXACHANIE ESTATES #2 | P O BOX 7900 | DIBERVILLE | MS | 39540 | (228)861-4867 | LARRY JONES | C | P | f | f | D | 114 | 43 GW | HARRISON |
| MS0240335 | LIZANA ELEMENTARY SCHOOL | 11072 HWY 49 | GULFPORT | MS | 39503 | (228)832-4107 | EDDIE SLADE | C | P | f | f | D | 548 | 1 GW | HARRISON |
| MS0240359 | TLC WOLF RIVER RESORT | 23098 FREDDIE FRANK RD | PASS CHRISTIAN | MS | 39571 | (228)452-9100 | TIM CARLSON | C | P | f | f | D | 475 | 180 GW | HARRISON |
| MS0240395 | PINE HAVEN MOBILE HOME VILLAGE | 2101 EAST COAST HWY STE. 110 | CORONA DEL MAR | CA | 95625 | (949)760-4015 | RICHARD MILLER | C | P | f | f | D | 304 | 115 GW | HARRISON |
| MS0240214 | MCGILL WELLSWORKS, INC | 17459 RACETRACK RD | GULFPORT | MS | 39503 | (228)864-9382 | EMMA MCGILL | C | P | f | f | D | 370 | 140 GW | HARRISON |
| MS0240232 | THE CHEMOURS COMPANY FC, LLC | 7685 KILN-DELSILE ROAD | PASS CHRISTIAN | MS | 39571 | (228)255-2261 | JERRY W BOGESS | C | P | f | f | D | 630 | 25 GW | HARRISON |
| MS0240233 | SUTTER WATER SERVICE, INC | P O BOX 493 | PASS CHRISTIAN | MS | 39571 | (228)452-2031 | KERMIT Z ANTHONY | C | P | f | f | D | 500 | 12 GW | HARRISON |
| MS0240234 | PINEVILLE ELEMENTARY SCHOOL | 11072 HWY 49 | GULFPORT | MS | 39503 | (228)832-4107 | EDDIE SLADE | C | P | f | f | D | 130 | 1 GW | HARRISON |
| MS0240247 | DEERWOOD UTILITIES | 1630 DES PERES RD. STE. 140 | DES PERES | MO | 63131 | (314)736-4743 | OSIAH COX | C | P | f | f | D | 404 | 153 GW | HARRISON |
| MS0240251 | PALMER CREEK UTILITY ASSC, INC | 1630 DES PERES RD. STE. 140 | DES PERES | MO | 63131 | (314)736-4743 | OSIAH COX | C | P | t | f | D | 570 | 216 GW | HARRISON |
| MS0240252 | RIDGECREST ESTATES | 11220 HUGHES RD LOT 13 | GULFPORT | MS | 39503 | (228)832-4151 | MICHAEL MCFALL | C | P | f | f | D | 350 | 65 GW | HARRISON |
| MS0240254 | PINEVILLE PROJECT III SOUTH | P O BOX 493 | PASS CHRISTIAN | MS | 39571 | (228)452-2031 | KERMIT Z ANTHONY | C | P | f | f | D | 500 | 35 GW | HARRISON |
| MS0240255 | CITY OF BILOXI-MAGNOLIA BEND | 214-A DELAUNAY ST | BILOXI | MS | 39501 | (228)860-7812 | JIMMY LOWRY | C | M | t | f | E | 71 | 27 GWP | HARRISON |
| MS0240256 | THE OAKS UTILITIES | 1620 23RD AVE SUITE A | GULFPORT | MS | 39503 | (228)866-8752 | JOHN WILSON, P.E. | C | P | f | f | D | 457 | 173 GW | HARRISON |
| MS0240257 | HCUA-TRADITIONS | 10271 EXPRESS DR | GULFPORT | MS | 39503 | (228)866-8752 | JOHN WILSON, P.E. | C | P | f | f | D | 285 | 108 GW | HARRISON |
| MS0240258 | THE WOODS | 1630 DES PERES RD. STE. 140 | DES PERES | MO | 63131 | (314)736-4743 | OSIAH COX | C | P | f | f | D | 0 | 5 GW | HARRISON |
| MS0240259 | ST PATRICK HIGH SCHOOL | 18300 ST PATRICK RD | BILOXI | MS | 39532 | (228)702-0500 | PAUL KNAPSTEIN | C | C | f | f | D | 350 | 1 GW | HARRISON |
| MS0240266 | EHCPUD-TRADITION SUBDIVISION | P O BOX 1510 | GULFPORT | MS | 39503 | (228)866-8752 | REBECCA MONTGOMERY-JENNER | C | D | f | f | D | 343 | 130 GWP | HARRISON |
| MS0240270 | HCUA-WEST | 10271 EXPRESS DR | GULFPORT | MS | 39503 | (228)866-8752 | JOHN WILSON, P.E. | C | D | f | f | D | 0 | 20 GW | HARRISON |
| MS0240272 | HCUA-EAST | 10271 EXPRESS DR | GULFPORT | MS | 39503 | (228)866-8752 | JOHN WILSON, P.E. | C | D | f | f | D | 0 | 66 GW | HARRISON |
| MS0240273 | HCUA-NORTH | 10271 EXPRESS DR | GULFPORT | MS | 39503 | (228)866-8752 | JOHN WILSON, P.E. | C | D | f | f | D | 0 | 5 GW | HARRISON |
| MS0240274 | EHCPUD-DESOLO TRAILS SUBDIVISION | P O BOX 1510 | GULFPORT | MS | 39502 | (228)594-1007 | REBECCA MONTGOMERY-JENNER | C | D | t | f | D | 195 | 74 GWP | HARRISON |

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| MS0240277 | WEST HARRISON WATER & SEWER DISTRICT | 7475 LOROUY RD | PASS CHRISTIAN | MS | 39571 | (228)586-5016 | W | JOHN OZENE | C | D | t | f | E | 689 | 180 GWP | A | HARRISON |
| MS0240279 | WEST HARRISON WTR & SEWER DIST #2 | 7475 LOROUY RD | PASS CHRISTIAN | MS | 39571 | (228)586-5016 | W | JOHN OZENE | C | D | f | f | D | 640 | 2 GW | A | HARRISON |
| MS0250001 | TOWN OF BOLTON | P O BOX 7 | BOLTON | MS | 39041 | (601)866-2221 | (601)866-2100 | LAWRENCE BUTLER | C | M | f | f | D | 640 | 245 GW | A | HINDS |
| MS0250011 | NORTH HINDS W/A #5-LIMEKLN | 1094 POCACHONTAS RD | POCACHONTAS | MS | 39071 | (601)981-1657 | (601)982-2871 | DIANE BARKER | C | R | f | f | D | 713 | 270 GW | A | HINDS |
| MS0250023 | SOUTH TERRY WATER ASSN | 2428 OLD HWY 51 | TERRY | MS | 39170 | (601)878-5308 | (601)878-5308 | JAMES GREEN | C | R | f | f | D | 573 | 217 GW | A | HINDS |
| MS0250024 | ST THOMAS WATER ASSOCIATION | 1105 WHITE SINGLETON RD | BOLTON | MS | 39041 | (601)866-4105 | (601)866-4105 | VERONICA FRANKLIN | C | P | f | f | D | 800 | 182 GW | A | HINDS |
| MS0250099 | COUNTRY CLUB OF JACKSON | 345 ST ANDREWS DR | JACKSON | MS | 39211 | (601)956-1411 | (601)957-0484 | PATRICK LOYCE | C | R | f | f | D | 500 | 12 GW | A | HINDS |
| MS0260003 | CASTALIAN W/A | 214-ALDY RD | DURANT | MS | 39063 | (662)582-7739 | W | ED HATHCOCK | C | R | t | t | E | 321 | 119 GWP | A | HOLMES |
| MS0260005 | TOWN OF CRUGER | PO BOX 214 | CRUGER | MS | 38924 | (662)455-5155 | (662)455-9908 | ARRICA WEATHERALL | C | M | f | f | D | 383 | 145 GW | A | HOLMES |
| MS0260014 | SOUTH HOLMES W/A #1 | P O BOX 616 | LEXINGTON | MS | 39095 | (662)472-2405 | W | LONNIE J SANDERS | C | R | f | f | D | 500 | 414 GW | A | HOLMES |
| MS0260017 | TOWN OF WEST | PO BOX 35 | WEST | MS | 39192 | (662)967-2308 | (662)450-5008 | SAMMY ALLDRIDGE | C | M | f | t | D | 210 | 102 GW | A | HOLMES |
| MS0260040 | HOLMES INTERSTATE UTILITY DIST | 27988 HWY 12 | LEXINGTON | MS | 39095 | (662)582-2907 | W | JACOB WILLIAMSON | C | R | t | t | E | 300 | 144 GWP | A | HOLMES |
| MS0270003 | HARLAND CREEK W/A-HORSESHOE LK | 3588 EBENEZER COXBURG RD | LEXINGTON | MS | 39095 | (662)834-0911 | (662)834-3345 | JAMES YOUNG | C | D | f | f | B | 341 | 129 GW | A | HOLMES |
| MS0270003 | TOWN OF ISOLA | P O BOX 194 | ISOLA | MS | 39095 | (662)582-4806 | W | JAMES M DRENNAN III | C | R | t | t | E | 129 | 49 GWP | A | HOLMES |
| MS0270007 | TOWN OF SILVER CITY | P O BOX 117 | SILVER CITY | MS | 39166 | (662)247-4043 | W | ROBERT A HAIRSTON | C | M | f | f | D | 337 | 80 GW | A | HUMPHRE' |
| MS0270018 | HUMPHREYS CO. W/A #1-MIDNIGHT | 454 PARSONAGE ROAD | BELZONI | MS | 39038 | (662)247-4145 | W | GUY L LONG | C | R | f | f | D | 544 | 206 GW | A | HUMPHRE' |
| MS0270019 | HUMPHREYS CO. W/A #3-JAKETOWN | 454 PARSONAGE ROAD | BELZONI | MS | 39038 | (662)247-4145 | W | GUY L LONG | C | R | f | f | D | 731 | 277 GW | A | HUMPHRE' |
| MS0270020 | HUMPHREYS CO. W/A #2-BROOKLYN | 454 PARSONAGE ROAD | BELZONI | MS | 39038 | (662)247-4145 | W | GUY L LONG | C | R | f | f | D | 232 | 88 GW | A | HUMPHRE' |
| MS0270021 | HUMPHREYS CO. W/A #5-WOODYARD | 454 PARSONAGE ROAD | BELZONI | MS | 39038 | (662)247-4145 | W | GUY L LONG | C | R | t | t | E | 48 | 18 GWP | A | HUMPHRE' |
| MS0270024 | HUMPHREYS CO-TOCHULA LAKE #7 | 454 PARSONAGE ROAD | BELZONI | MS | 39038 | (662)247-4145 | W | GUY L LONG | C | R | f | f | D | 156 | 59 GW | A | HUMPHRE' |
| MS0270025 | FRESHWATER FARMS | P O BOX 850 | BELZONI | MS | 39038 | (662)247-4205 | (662)247-4442 | DEAN W KIKER | C | P | f | f | D | 130 | 1 GW | A | HUMPHRE' |
| MS0280001 | TOWN OF MAYERSVILLE | PO BOX 188 | MAYERSVILLE | MS | 39113 | (662)873-6439 | (662)873-4671 | LINDA W SHORT | C | M | f | f | D | 549 | 208 GW | A | ISSAQUEUJ |
| MS0280017 | TALLULA UTILITY DISTRICT | 13222 HIGHWAY ONE | ROLLING FORK | MS | 39159 | (662)931-4896 | W | TODD HEIGLE | C | D | f | f | D | 300 | 157 GW | A | ISSAQUEUJ |
| MS0280018 | VALLEY PARK W/A | 390 LUCKETT ROAD | TUTWILER | MS | 38963 | (662)624-2398 | (662)624-2399 | STEVE D LUCKETT | C | R | f | f | D | 533 | 202 GW | A | ISSAQUEUJ |
| MS0300019 | N. E. MS. REGIONAL W/S | P O BOX 2709 | TUPELO | MS | 38803 | (662)891-0345 | W | DANNY RILEY | C | D | f | f | A | 0 | 10 SW | A | ITAWAMBI |
| MS0300013 | JACKSON CO. E PORT AUTHORITY | P O BOX 70 | PASCAGOULA | MS | 39568 | (228)762-4341 | (228)762-7476 | JAMES ETHRIDGE | C | P | f | f | A | 100 | 18 GW | A | JACKSON |
| MS0300014 | JACKSON CO WEST PORT AUTH. | P O BOX 70 | PASCAGOULA | MS | 39568 | (228)762-4341 | (228)762-7476 | MARK MCANDREWS | C | P | f | f | E | 100 | 18 GWP | A | JACKSON |
| MS0300016 | JACKSON CO UTILITY AUTHORITY-HELENA PARK | 1225 JACKSON AVE | PASCAGOULA | MS | 39567 | (228)266-2225 | (228)762-3299 | ERIC LEE PAGE | C | P | t | f | E | 111 | 41 GW | A | JACKSON |
| MS0300064 | COLONIAL ESTATES # 3 | 5636 HAND SHEBER ST | OCEAN SPRINGS | MS | 39564 | (228)338-1082 | W | BEVERLY AGAR | C | P | t | f | E | 140 | 53 GWP | A | JACKSON |
| MS0300079 | BLUFF CREEK MOBILE HOME PARK | P O BOX 8 | OCEAN SPRINGS | MS | 39566 | (539)735-2222 | (539)735-2222 | BONNEL PRYOR | C | P | f | f | D | 124 | 47 GW | A | JACKSON |
| MS0300110 | ROUSES | 8717 EDGEWATER BLVD | OCEAN SPRINGS | MS | 39568 | (228)202-3649 | (228)202-3620 | DARWIN STILLSON | C | P | f | f | D | 137 | 52 GW | A | JACKSON |
| MS0300147 | NAVAL STATION-PASCAGOULA | P O BOX 70 | PASCAGOULA | MS | 39568 | (228)762-4341 | (228)762-7476 | JAMES ETHRIDGE | C | P | f | f | B | 300 | 25 GW | A | JACKSON |
| MS0300152 | KREBS TRAILER PLAZA | P O BOX 634 | PASCAGOULA | MS | 39568 | (228)762-4341 | (228)762-7476 | ELIZABETH M KREBS | C | P | f | f | D | 33 | 18 GW | A | JACKSON |
| MS0300162 | HOUSTON ESTATES UTILITY | 8717 EDGEWATER BLVD | OCEAN SPRINGS | MS | 39564 | (228)338-1082 | W | LEE PURVIS | C | P | f | f | D | 713 | 270 GW | A | JACKSON |
| MS0300163 | HELENA UTILITY DISTRICT | P O BOX 1100 | ESCATAWPA | MS | 39552 | (228)475-6600 | (228)475-2701 | JUDY THOMPSON | C | D | t | t | E | 497 | 135 SWP | A | JACKSON |
| MS0300166 | GULF LNG CLEAN ENERGY POTABLE WATER PLAN | 1225 JACKSON AVE | PASCAGOULA | MS | 39567 | (228)266-2225 | (228)762-3299 | ERIC LEE PAGE | C | D | f | f | A | 531 | 213 GW | A | JACKSON |
| MS0310005 | TOWN OF HEIDELBERG | HEIDELBERG | HEIDELBERG | MS | 39439 | (601)787-3000 | (601)787-4611 | DAVID TAYLOR, II | C | M | f | f | D | 637 | 417 GW | A | JASPER |
| MS0310007 | LOUIN WATER WORKS | P O BOX 3 | LOUIN | MS | 39338 | (601)739-3630 | (601)739-3001 | JASON MARTIN | C | M | f | f | D | 525 | 191 GW | A | JASPER |
| MS0310008 | MONTROSE WATER ASSOCIATION | PO BOX 160 | LOUIN | MS | 39338 | (601)739-3406 | (601)739-3568 | RANDY JAMES | C | M | f | f | D | 502 | 190 GW | A | JASPER |
| MS0310025 | LAKE EDDINS POA WTR & SWR INC | 27 LE 1638 | PACHUTA | MS | 39347 | (601)727-3535 | (601)727-3536 | PHIL D FULLER | C | P | f | f | D | 384 | 387 GW | A | JASPER |
| MS0320015 | MCMAR-STAMPLEY W/A #3 | P O BOX 6 | FAYETTE | MS | 39069 | (601)786-6265 | (601)786-3833 | ROOSEVELT CRUEL | C | R | f | f | D | 523 | 198 GW | A | JEFFERSON |
| MS0330002 | CARSON CENTRAL WATER ASSN | P O BOX 280 | CARSON | MS | 39427 | (601)731-8229 | W | STEVE GRAVES, JR | C | R | f | f | D | 300 | 105 GW | A | JEFF DAVIS |
| MS0340002 | ELLISVILLE STATE SCHOOL #1 | 1101 HWY 11 SOUTH | ELLISVILLE | MS | 39437 | (601)477-5595 | (601)477-5700 | RINSEY MCSWAIN | C | S | f | f | D | 750 | 43 GW | A | JONES |
| MS0340016 | TOWN OF SANDERSVILLE | PO BOX 692 | SANDERSVILLE | MS | 39477 | (601)649-3068 | (601)649-3622 | ROBERT WHITE | C | M | f | f | D | 636 | 376 GW | A | JONES |
| MS0340031 | HATTIESBURG-LAUREL REG AIRPORT | 1002 TERMINAL DRIVE | MOSELLE | MS | 39459 | (601)945-3111 | (601)945-3155 | THOMAS E HEANUE | C | P | f | f | D | 100 | 34 GW | A | JONES |
| MS0350004 | TOWN OF SCOوبا | PO BOX 68 | SCOوبا | MS | 39338 | (662)476-8451 | (662)476-8281 | CRAIG N NAVE SR | C | M | f | f | D | 744 | 263 GW | A | KEMPER |
| MS0350005 | TOWNSEND WATER ASSOCIATION | PO BOX 29 | DEKALB | MS | 39328 | (601)479-3798 | W | ROBERT E MCDRADE | C | R | t | t | E | 238 | 90 GWP | A | KEMPER |
| MS0350019 | KIPLING W/A #3-OLD SCOوبا RD | PO BOX 306 | DEKALB | MS | 39328 | (601)743-5580 | (601)743-9522 | CHARLES WESTERFIELD | C | R | t | t | E | 79 | 30 GWP | A | KEMPER |
| MS0350023 | NW KEMPER W/A #3-KYNARD | PO BOX 57 | PRESTON | MS | 39354-005 | (601)677-3558 | (601)677-4209 | DAVID A BAREFIELD | C | R | t | f | B | 399 | 151 GW | A | KEMPER |
| MS0350024 | PORTERVILLE W/A-KEMPER SPRINGS | PO BOX 8 | PORTERVILLE | MS | 39352 | (662)476-9614 | (662)476-3044 | CERVERA H DAVIS | C | R | f | f | D | 108 | 41 GW | A | KEMPER |
| MS0350026 | KIPLING W/A #4 | PO BOX 306 | DEKALB | MS | 39328 | (601)743-5800 | (601)743-9522 | CHARLES WESTERFIELD | C | R | t | f | D | 161 | 61 GWP | A | KEMPER |
| MS0360001 | TOWN OF ABBEVILLE-WATER DEPT | PO BOX 19 | ABBEVILLE | MS | 38601 | (662)816-8938 | (662)816-1811 | SCOTT FRICKER | C | R | f | f | D | 496 | 188 GW | A | LAFAYETTE |
| MS0360009 | HURRICANE CREEK WATER ASSN | 716 HWY 7 N | ABBEVILLE | MS | 38601 | (662)236-3759 | (662)236-3759 | ELLIS L GOSS | C | R | f | f | D | 702 | 266 GW | A | LAFAYETTE |
| MS0360010 | LAFAYETTE SPRINGS WATER ASSN | 90 CR 251 | OXFORD | MS | 38655 | (662)832-5462 | W | DANIEL W ALLEN | C | R | f | f | D | 290 | 250 GW | A | LAFAYETTE |
| MS0360031 | PUNKIN W/A #2-DEER RUN | PO BOX 114 | OXFORD | MS | 38655 | (662)832-5946 | W | GLYNN INGRAM | C | P | f | f | D | 169 | 77 GW | A | LAFAYETTE |
| MS0360039 | QUIN WINCHESTER-OXFORD | 411 CR 101 | OXFORD | MS | 38655 | (662)813-2002 | (662)238-3304 | KYLE MASINELLI | C | P | f | f | D | 400 | 1 GW | A | LAFAYETTE |
| MS0360048 | TURNER SPRINGS WATER ASSN | 153 CR 108 | ABBEVILLE | MS | 38601 | W | MARVIN M QUARLES, SR | W | C | R | t | t | E | 200 | 200 GWP | A | LAFAYETTE |
| MS0360051 | DENMARK WATER ASSOCIATION | 253 CR 427 | OXFORD | MS | 38655 | (662)234-9177 | W | MARION BOWLES | C | R | f | f | D | 496 | 188 GW | A | LAFAYETTE |
| MS0360063 | HURRICANE HILLS W/A | 128 CR 139 | ABBEVILLE | MS | 38601 | (662)638-0300 | W | CYNTHIA ROSCOE | C | R | f | f | D | 166 | 63 GW | A | LAFAYETTE |
| MS0360064 | SANDERS WATER ASSOCIATION,INC | 1024 COUNTY ROAD 251 | ETTA | MS | 38627 | (662)816-2404 | W | BRUCE JENKINS | C | R | f | f | D | 581 | 220 GW | A | LAFAYETTE |

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| M50530009 | LONGVIEW WATER ASSOCIATION | STARCKVILLE | MS | 39759 | (662)323-4027 | (662)263-4112 | PHILLIP COLLINS | C | R | f | f | D | 500 | 251 GW | OKTIBBEH/ |
| M50530010 | P O DRAWER L | MABEN | MS | 39750 | (662)263-6869 | (662)263-4112 | LARRY L PRUITT | C | M | f | f | D | 750 | 431 GW | OKTIBBEH/ |
| M50530013 | MORGAN CHAPEL WATER ASSN | STURGIS | MS | 39789 | (662)251-6860 | (662)251-6860 | KEITH MCMINN | C | R | f | f | D | 528 | 200 GW | OKTIBBEH/ |
| M50530021 | TOWN OF STURGIS | STURGIS | MS | 39759 | (662)465-7970 | (662)465-7972 | LEAH BROWN | C | M | f | f | D | 323 | 323 GW | OKTIBBEH/ |
| M50530023 | TRIMCANE WATER ASSOCIATION | STARKVILLE | MS | 39759 | (662)323-7034 | (662)323-7034 | RUDY JOHNSON | C | R | t | t | E | 496 | 209 GWP | OKTIBBEH/ |
| M50530024 | TURKEY CREEK WATER ASSN. | 449 HILLBROOK DR | MS | 39759 | (662)465-6499 | (662)465-6499 | JOHN MCWHORTER | C | R | f | f | D | 322 | 122 GW | OKTIBBEH/ |
| M50530025 | WAKE FOREST WATER ASSN | PO BOX 7 | MS | 39769 | (662)418-9436 | (662)418-9436 | AVENUE PITTMAN | C | R | f | f | B | 571 | 248 GW | OKTIBBEH/ |
| M50530039 | NEW LIGHT WATER ASSOCIATION | 7597 NEW LIGHT ROAD | MS | 39759 | (662)418-9436 | (662)418-9436 | JOE PENNELL | C | R | f | f | D | 615 | 233 GW | OKTIBBEH/ |
| M50530041 | MORRILL ROAD WATER ASSOCIATION | 200 MORRILL RD | MS | 39759 | (662)674-5353 | (662)674-5353 | A GEORGE BENNETT, JR | C | R | t | t | E | 411 | 17 GWP | OKTIBBEH/ |
| M50530044 | EAST LEE BLVD WATER ASSN. | 343 LAKEWOOD | MS | 39759 | (662)674-5353 | (662)674-5353 | MAC SMITH | C | R | t | t | E | 211 | 80 GWP | OKTIBBEH/ |
| M50530047 | CENTER GROVE W/A #2 | 93 DOUGLASTOWN RD | MS | 39750 | (662)323-5823 | (662)323-5823 | RONALD MCMINN | C | R | t | t | E | 230 | 87 GWP | OKTIBBEH/ |
| M50540001 | ASL WATER ASSOCIATION | 2891 LONGTOWN RD | MS | 38665 | (662)292-2916 | (662)292-2916 | CAROLYN COLEMAN | C | R | f | f | D | 710 | 269 GW | PANOLA |
| M50540015 | PANOLA-UNION W/A | 208 HICKORY LANE E | MS | 38666 | (901)336-0060 | (662)487-1718 | MALCOLM R ROBINSON | C | R | f | f | C | 668 | 263 GW | PANOLA |
| M50540016 | PLEASANT GROVE WATER ASSN, INC | 7933 HWY 315 | MS | 38666 | (662)487-3333 | (662)487-3333 | WILLIAM K MOTHERSHEAD | C | R | t | t | E | 747 | 283 GWP | PANOLA |
| M50540021 | CHEKASAW HILLS SUBDIVISION | 1630 DES PERES RD. STE. 140 | MO | 63131 | (314)736-4743 | (662)832-3313 | JOSIAH COX | C | P | f | f | C | 240 | 91 GW | PANOLA |
| M50540023 | ENID SHORES DEV WATER COMPANY | 1630 DES PERES RD. STE. 140 | MO | 63131 | (314)736-4743 | (662)832-3313 | JOSIAH COX | C | P | f | f | C | 380 | 144 GW | PANOLA |
| M50540029 | HIDE-A-WAY HILLS WATER COMPANY | 1630 DES PERES RD. STE. 140 | MO | 63131 | (314)736-4743 | (662)832-3313 | JOSIAH COX | C | P | f | f | C | 209 | 79 GW | PANOLA |
| M50540032 | PLUM POINT COMMUNITY WATER ASSN | 2169 PLUM POINT | MS | 38658 | (662)609-7801 | (662)609-7801 | RICK BROWN | C | P | f | f | D | 148 | 56 GW | PANOLA |
| M50540067 | CONCORD-MACEDONIA W/A | 839 TOM COOPER ROAD | MS | 38606 | (662)712-2023 | (662)712-2023 | BARRY V GLOVER | C | R | f | f | D | 393 | 149 GW | PANOLA |
| M50540075 | ACI BUILDING SYSTEMS, LLC | P O BOX 1316 | MS | 38606 | (662)563-4574 | (662)561-9700 | ROB WALTERSBAUGH | C | P | f | f | D | 217 | 1 GW | PANOLA |
| M50550061 | PRCVA-POPULARVILLE WATER SYSTEM | 921 GOODYEAR BLVD | MS | 39466 | (601)799-5259 | (769)717-2122 | ROBERT BELKNAP | C | D | f | f | C | 0 | 2 GW | PEARL RIVE |
| M50550062 | PRCVA-HILLSDALE WATER SYSTEM | 921 GOODYEAR BLVD | MS | 39466 | (601)799-5259 | (769)717-2122 | ROBERT BELKNAP | C | D | f | f | C | 224 | 85 GW | PEARL RIVE |
| M50560002 | TOWN OF NEW AUGUSTA | P O BOX 401 | MS | 39423 | (601)964-3710 | (601)964-3719 | STEVE SPICER | C | M | f | f | C | 570 | 356 GW | PERRY |
| M50560006 | LITTLE CREEK WATER ASSOCIATION | 786 PROGRESS RD | MS | 39423 | (601)753-2983 | (601)753-2983 | JIMMY HARVISON | C | R | f | f | D | 533 | 202 GW | PERRY |
| M50570010 | TOWN OF OSYKA | 85 NERMON LOTT RD | MS | 39657 | (601)542-5041 | (601)542-5832 | GLEN ALLEN APPELWHITE | C | M | f | f | C | 420 | 225 GW | PIKE |
| M50560007 | JANICE W/A #1 | P O BOX 220 | MS | 39425 | (601)598-2262 | (601)598-2262 | MACK SHUTTLES | C | R | f | f | D | 602 | 228 GW | PERRY |
| M50560008 | JANICE W/A #2-SOUTH | P O BOX 220 | MS | 39425 | (601)598-2262 | (601)598-2262 | MACK SHUTTLES | C | R | f | f | D | 227 | 86 GW | PERRY |
| M50560013 | LEAF RIVER CELLULOSE, LLC | P O BOX 329 | MS | 39462 | (601)964-7315 | (601)964-7618 | JOEL ENGLE | C | P | f | f | D | 325 | 1 GW | PERRY |
| M50560014 | ARLINGTON W/A-HINTONVILLE | 800 WALKER ST | MS | 38850 | (662)568-2740 | (662)567-4484 | DAVID HUFFMAN | C | M | f | f | D | 570 | 216 GW | PONTOTOC |
| M50560015 | LITTLE CREEK WATER ASSOCIATION | 398 HWY 371 | MS | 38856 | (662)728-9329 | (662)728-9329 | JUDY RAMEY | C | M | f | f | D | 615 | 293 GW | PONTOTOC |
| M50600002 | BIG FIELD WATER ASSOCIATION | P O BOX 309 | MS | 38646 | (662)326-3322 | (662)326-6239 | WILLIE FRENCH | C | R | t | t | D | 580 | 268 GW | PRENTISS |
| M50600003 | TOWN OF CROWDER | P O BOX 97 | MS | 38622 | (662)326-8822 | (662)326-2600 | MICHAEL HANKINS | C | M | f | f | D | 682 | 320 GW | QUITMAN |
| M50600004 | DARLING WATER ASSOCIATION | P O BOX 70 | MS | 38623 | (662)326-8822 | (662)326-4274 | TERRY A MILLS | C | R | f | f | D | 211 | 80 GW | QUITMAN |
| M50600005 | TOWN OF FALCON | 125 NEVILS RD | MS | 38670 | (662)326-0074 | (662)326-0074 | ALVIN HODO | C | M | f | f | D | 124 | 47 GW | QUITMAN |
| M50600008 | TOWN OF SLEDGE | PO BOX 276 | MS | 38670 | (662)382-7716 | (662)382-5098 | WILLIE READUS | C | M | f | f | D | 540 | 219 GW | QUITMAN |
| M50600010 | SOUTH QUITMAN-S LAMBERT UTIL | 8067 HWY 322 E | MS | 38643 | (662)647-2846 | (662)647-2889 | JERRY W ROY | C | M | t | t | E | 528 | 200 GWP | QUITMAN |
| M50600012 | SOUTH LAKE WATER ASSOCIATION | 1855 HALE HODO RD | MS | 38670 | (662)382-5360 | (662)382-5700 | JOHN MCARTHUR | C | R | f | f | D | 570 | 216 GW | QUITMAN |
| M50600016 | WEST LAMBERT WATER ASSOCIATION | P.O. BOX 712 | MS | 38643 | (662)326-1936 | (662)326-6399 | WILLIAM JONES | C | R | t | t | E | 398 | 151 GWP | QUITMAN |
| M50600018 | SOUTH QUITMAN-WEST CROWDER | 8067 HWY 322 E | MS | 38643 | (662)647-2846 | (662)647-2889 | JERRY W ROY | C | R | t | t | E | 185 | 70 GWP | QUITMAN |
| M50610015 | PINEY WOODS COUNTRY LIFE SCH | PO BOX 99 | MS | 39148 | (601)845-2214 | (601)845-2604 | WILLIE LEVI CROSSLEY | C | P | f | f | D | 150 | 21 GW | RANKIN |
| M50610021 | TOWN OF PUCKETT | 271 BURNHAM RD S | MS | 39042-7531 | (601)825-8074 | (601)825-8085 | RUSSELL ESPRITU | C | M | f | f | D | 634 | 240 GW | RANKIN |
| M50610030 | UNION WATER ASSOCIATION | 864 OIL WELL RD | MS | 39042 | (662)326-8822 | (662)326-8822 | HALBERT HUTSON | C | R | f | f | D | 739 | 280 GW | RANKIN |
| M50610086 | THOMASVILLE W/A #2 | 1540 OLD LAKE RD | MS | 39042 | (601)845-3202 | (601)845-3202 | CHRIS LOWRY | C | R | f | f | D | 533 | 301 GW | RANKIN |
| M50610094 | GUFLINE INDUSTRIAL PARK | 339 RANDY AVE | MS | 39042 | (601)899-5111 | (601)899-5111 | JAMES BAILEY | C | P | f | f | D | 210 | 4 GW | RANKIN |
| M50620004 | HIGH HILL WATER ASSOCIATION | 7572 HWY 501 | MS | 39074 | (601)536-2749 | (601)536-2749 | A E EICHELBERGER | C | R | f | f | D | 600 | 248 GW | SCOTT |
| M50620008 | LAKE WATER WORKS | PO BOX 39 | MS | 39092 | (601)775-3552 | (601)775-3546 | DONALD SIMPSON | C | M | f | f | D | 500 | 231 GW | SCOTT |
| M50630001 | TOWN OF ANGUILLA | PO BOX 217 | MS | 38721 | (662)873-4978 | (662)873-4573 | JAN PEARSON | C | M | f | f | D | 729 | 276 GW | SHARKEY |
| M50630002 | TOWN OF CARY | PO BOX 69 | MS | 39054 | (662)873-6679 | (662)873-6679 | PHYLLIS ADAMS | C | M | f | f | D | 591 | 224 GW | SHARKEY |
| M50630003 | DELTA CITY UTILITY DISTRICT | P O BOX 187 | MS | 39061 | (662)379-6600 | (888)551-6321 | THOMAS C BOYKIN | C | R | f | f | D | 243 | 92 GW | SHARKEY |
| M50630037 | TRULIGHT REDEVELOPMENT GRP #2 | 8523 LOUISE RD | MS | 38721 | (662)571-2473 | (662)571-2473 | COLLIE J BARNES | C | R | f | f | D | 554 | 210 GW | SHARKEY |
| M50640003 | TOWN OF DLO | P O BOX 100 | MS | 39062 | (601)847-1721 | (601)847-1929 | JOHN H BERRY | C | M | f | f | D | 510 | 193 GW | SIMPSON |
| M50640013 | BOSWELL REGIONAL CENTER | PO BOX 128 | MS | 39111 | (601)867-5008 | (601)867-5280 | CLINT ASHLEY | C | S | f | f | D | 248 | 94 GW | SIMPSON |
| M50640019 | HOWARD INDUSTRIES | 2778 SIMPSON HWY49 | MS | 39114 | (601)847-6110 | (601)847-6105 | WILLIAM LEE | C | P | f | f | D | 100 | 49 GW | SIMPSON |
| M50650004 | TOWN OF MIZE | PO BOX 68 | MS | 39116 | (601)733-2221 | (601)733-2220 | LARRY JOE HANCOCK | C | M | f | f | D | 568 | 215 GW | SMITH |
| M50650006 | PINEVILLE WATER ASSOCIATION #1 | P O BOX 37 | MS | 39153 | (601)789-5005 | (601)789-5005 | ANDY DANIEL | C | R | f | f | D | 438 | 166 GW | SMITH |
| M50650010 | SHYARENA WATER ASSOCIATION | PO BOX 354 | MS | 39422 | (601)764-2655 | (601)764-4775 | DEWEY M LEE | C | R | f | f | D | 718 | 274 GW | SMITH |
| M50650013 | WHITE OAK WATER ASSOCIATION | 239 SCR 131 | MS | 39117 | (601)269-3781 | (601)269-3781 | TONY DUCKWORTH | C | R | f | f | D | 747 | 283 GW | SMITH |
| M50650017 | PINEVILLE WATER ASSOCIATION #3 | P O BOX 37 | MS | 39153 | (601)789-5005 | (601)789-5005 | ANDY DANIEL | C | R | f | f | D | 393 | 149 GW | SMITH |

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|-----------|---|-----------------------------|---------------|----|-------|---------------|--------------------|---|---|---|---|---|-----|---------|---|------------|
| MS0650018 | PINEVILLE WATER ASSOCIATION #2 | P O BOX 37 | RALEIGH | MS | 39153 | (601)789-5005 | ANDY DANIEL | C | R | f | f | D | 533 | 202 GW | A | SMITH |
| MS0660003 | MS GULF COAST COMMUNITY COLLEGE | P O BOX 548 | PERKINSTON | MS | 39753 | (601)928-6230 | TREY ROBERTSON | C | S | f | f | D | 600 | 2 GW | A | SMITH |
| MS0660020 | FLINT CREEK UTILITY ASSN | 444 VARDAMAN STREET SOUTH | WIGGINS | MS | 39577 | (601)928-6044 | CLARK BYRD | C | R | t | t | E | 341 | 129 GWP | A | STONE |
| MS0670001 | STONE COUNTY UTILITY AUTHORITY | P O BOX 1331 | WIGGINS | MS | 39577 | (601)928-2224 | DICK O'NEAL | C | D | f | f | D | 114 | 43 GW | A | STONE |
| MS0670001 | BIG YEAGER WATER ASSOCIATION | 15 SHILLINGS ROAD | DREW | MS | 38737 | (662)745-2409 | TONY CHAMPION | C | R | f | f | D | 238 | 90 GW | A | SUNFLOW |
| MS0670003 | TOWN OF DODDSVILLE | 121 EASTLAND STREET | DODDSVILLE | MS | 38736 | (662)618-2150 | TORRY L BELL, SR | C | M | f | f | D | 264 | 100 GW | A | SUNFLOW |
| MS0670010 | ROME WATER SYSTEM | PO BOX 175 | ROME | MS | 38768 | (662)645-2207 | ASA WHATLEY | C | R | f | f | D | 211 | 80 GW | A | SUNFLOW |
| MS0670013 | SO SUNFLOWER W/A INDIANOLA | P O BOX 88 | INVERNESS | MS | 38753 | (662)379-6600 | JAMES MCPHERSON | C | R | t | t | E | 251 | 95 GWP | A | SUNFLOW |
| MS0670038 | SUNFLOWER WATER ASSN | P O BOX 405 | MERIGOLD | MS | 38759 | (662)719-3182 | LESLIE DIXON, JR | C | R | f | f | D | 473 | 175 GW | A | SUNFLOW |
| MS0680004 | EAST CHARLESTON WATER ASSN | P O BOX 80 | CHARLESTON | MS | 38921 | (662)417-8190 | JOHN B BURNETT, JR | C | R | t | t | E | 211 | 80 GWP | A | TALLAHAT |
| MS0680005 | VILLAGE OF GLENDDORA | P O BOX 90 | GLENDDORA | MS | 38928 | (662)375-6004 | JOHNNY B THOMAS | C | M | f | f | D | 161 | 71 GW | A | TALLAHAT |
| MS0680008 | PAYNES WATER ASSOCIATION | P O BOX 158 | CHARLESTON | MS | 38921 | (662)647-2846 | THADDIUS ROBERTS | C | R | f | f | D | 541 | 205 GW | A | TALLAHAT |
| MS0680011 | TOWN OF SUMNER | P O BOX 397 | SUMNER | MS | 38957 | (662)375-8773 | JACKSON WEBB, IV | C | M | f | f | D | 517 | 196 GW | A | TALLAHAT |
| MS0680012 | TOWN OF WEBB | PO BOX 677 | WEBB | MS | 38966 | (662)375-8164 | MICHAEL PLEZ | C | M | f | f | D | 586 | 202 GW | A | TALLAHAT |
| MS0680013 | WEST TALLAHATCHIE UTIL ASSN | P O BOX 478 | WEBB | MS | 38966 | (662)375-8081 | EDDIE J MECKS | C | R | f | f | D | 713 | 270 GW | A | TALLAHAT |
| MS0680032 | BRAZIL-SUMNER WATER ASSN | PO BOX 444 | SUMNER | MS | 38957 | (662)375-8773 | GEORGE HOUSTON | C | R | t | t | E | 290 | 110 GWP | A | TALLAHAT |
| MS0680033 | PHILIPP WATER ASSOCIATION | 28356 CR 559 | SCHLATER | MS | 38952 | (662)299-0315 | LARRY EARP | C | R | f | f | D | 518 | 209 GW | A | TALLAHAT |
| MS0680034 | SOUTH QUITMAN-EAST TUTWILER | 8067 HWY 322 E | LAMBERT | MS | 38643 | (662)647-2846 | JERRY W ROY | C | R | t | t | E | 40 | 15 GWP | A | TALLAHAT |
| MS0680035 | SOUTH QUITMAN-SOUTH TUTWILER | 8067 HWY 322 E | LAMBERT | MS | 38643 | (662)647-2846 | JERRY W ROY | C | R | t | t | E | 95 | 36 GWP | A | TALLAHAT |
| MS0680038 | WEST TALLAHATCHIE HEAD START | P O BOX 160 | HOLLY SPRINGS | MS | 38635 | (662)252-1582 | EARLENE JEFFRIES | C | P | f | f | D | 210 | 1 GW | A | TALLAHAT |
| MS0690001 | ARKABUTLA WATER ASSOCIATION | P O BOX 260 | ARKABUTLA | MS | 38618 | (662)812-8478 | JOHN MAHONY | C | R | f | f | D | 74 | 28 GW | A | TATE |
| MS0690003 | COTTONVILLE-SAVAGE W/A INC. | 459 BLUFF ROAD | COLDWATER | MS | 38618 | (662)710-6262 | BOBBY G LANCE | C | R | f | f | D | 454 | 172 GW | A | TATE |
| MS0690004 | LOOXAHOMA WATER ASSOCIATION | 321 LYLES RD | SENATORIA | MS | 38668 | (662)562-8867 | BENNIE S LEWERS | C | R | f | f | D | 498 | 212 GW | A | TATE |
| MS0690008 | OAKDALE ESTATES AND LAKE SUENTE | P O BOX 463 | SENATORIA | MS | 38668 | (662)562-8456 | HARRY B HOUSE | C | P | f | f | D | 686 | 260 GW | A | TATE |
| MS0690012 | SENATORIA LAKES ESTATES, INC | 835 SENATORIA DR | SENATORIA | MS | 38668 | W | JESSE RAINEY | C | R | f | f | D | 148 | 56 GW | A | TATE |
| MS0690047 | CRESTFIELD WATER ASSOCIATION | 90 CRESTFIELD RD | COLDWATER | MS | 38618 | (662)812-8478 | JOHN MAHONY | C | R | f | f | D | 74 | 28 GW | A | TATE |
| MS0690051 | THE HIGHLANDS | 1630 DES PERES RD, STE. 140 | DES PERES | MO | 61311 | (314)736-4743 | JOSIAH COX | C | P | f | f | D | 172 | 65 GW | A | TATE |
| MS0690053 | HIDDEN VALLEY LIGHT ASSN | 487 HIDDEN VALLEY RD | COLDWATER | MS | 38618 | (662)288-9038 | ED THOMPSON | C | R | f | f | D | 61 | 23 GW | A | TATE |
| MS0700009 | SPOUT SPRINGS W/A | P O BOX 644 | RIPELY | MS | 38663 | (662)837-7038 | LARRY JACKSON | C | R | f | f | D | 620 | 235 GW | A | TIPPAH |
| MS0700015 | LAKE MOHAWK ESTATES WATER SYSM | 690 CR 633 | BOONEVILLE | MS | 38829 | (662)720-5693 | BOB ROGERS | C | R | t | t | E | 309 | 119 GWP | A | TIPPAH |
| MS0710022 | SHORT-COLEMAN PARK WATER ASSN #2 | 59 CR 301 | IUKA | MS | 38852 | (662)424-0017 | BOBBY BONDS | C | R | f | f | D | 232 | 88 GWP | A | TIHOMINI |
| MS0730010 | LAKE ARROWHEAD | 1117 LAKE ARROWHEAD DR. E. | HICKORY FLAT | MS | 38633 | (662)258-1426 | VENESSA COBB | C | P | f | f | D | 174 | 65 GW | A | TIHOMINI |
| MS0750015 | INTERNATIONAL PAPER CO | 3737 MS-3 | REDWOOD | MS | 39156 | (601)631-8387 | OREN RUTH | C | P | f | f | D | 325 | 1 GW | A | WARREN |
| MS0760001 | TOWN OF ARCOLA | P O BOX 25 | ARCOLA | MS | 38722 | (662)827-2063 | CORA BURNSIDE | C | M | f | f | D | 546 | 233 GW | A | WASHINGTON |
| MS0760003 | GLEN ALLAN UTILITY DISTRICT | P O BOX 122 | GLEN ALLAN | MS | 38744 | (662)379-6600 | TIM WILKINS | C | R | f | f | D | 634 | 240 GW | A | WASHINGTON |
| MS0760010 | WINTERVILLE WATER ASSOCIATION | 1084 BLAYLOCK RD | GREENVILLE | MS | 38703 | (662)820-1039 | JOHN L HILL | C | R | f | f | D | 92 | 46 GW | A | WASHINGTON |
| MS0760014 | CITY OF GREENVILLE (AIRBASE) | P O BOX 897 | GREENVILLE | MS | 38701 | (662)378-1501 | ERRICK D SIMMONS | C | M | f | f | D | 30 | 120 GW | A | WASHINGTON |
| MS0760017 | RASKIN ENTERPRISES LLC-DELTA VILLAGE IMHP | 3836 HWY 82 W BOX 00 | LELAND | MS | 38756 | (662)378-3691 | LISA HERRIN | C | P | f | f | D | 491 | 186 GW | A | WASHINGTON |
| MS0760034 | GOLDING ACRES WATER ASSN | 2156 CAROL ST | GREENVILLE | MS | 38703 | (662)335-5455 | MORONDA C STOKES | C | R | f | f | D | 99 | 33 GW | A | WASHINGTON |
| MS0760044 | DELTA BRANCH EXPERIMENT STA | P O BOX 197 | STONEVILLE | MS | 38776 | (662)686-3205 | JEFF GORE | C | S | f | f | D | 225 | 1 GW | A | WASHINGTON |
| MS0760078 | HARLOWS CASINO | 4280 HARLOW'S BLVD | GREENVILLE | MS | 38701 | (662)335-9797 | ROSCOE GREENE | C | P | f | f | D | 3 | 1 GW | A | WASHINGTON |
| MS0760079 | JAMIE WHITTEN DELTA STATES RESEARCH CENT | 141 EXPERIMENT STATION RD | STONEVILLE | MS | 38776 | (662)686-5454 | BRIAN SCHEFFLER | C | P | f | f | D | 300 | 1 GW | A | WASHINGTON |
| MS0780002 | CADARETTA WATER ASSOCIATION | 3814 CADARETTA RD | GORE SPRINGS | MS | 38929 | (662)258-8453 | TYE TINDALL | C | R | f | f | D | 436 | 165 GW | A | WEBSTER |
| MS0780003 | CUMBERLAND WATER ASSN #1 | 1553 PARKER ROBERSON RD | MABEN | MS | 39750 | (662)263-7579 | PHILLIP MCKIBBEN | C | R | f | f | D | 715 | 271 GW | A | WEBSTER |
| MS0780004 | DANCY WATER ASSOCIATION, INC. | 158 PATE ROAD | MANTEE | MS | 39751 | (662)552-8333 | THOMAS E MCGEE | C | R | f | f | D | 290 | 110 GW | A | WEBSTER |
| MS0780006 | MANTEE WATER ASSOCIATION | 787 MAIN STREET | MANTEE | MS | 39751 | (662)769-0867 | DAVID BRAND | C | R | f | f | D | 462 | 175 GW | A | WEBSTER |
| MS0780008 | MT ZION WATER ASSOCIATION | 741 SIBLEY ROAD | EUPORA | MS | 39744 | (662)552-9901 | KENNETH S COOPER | C | R | f | f | D | 294 | 109 GW | A | WEBSTER |
| MS0780016 | SPRING VALLEY WATER ASSN | 701 VICKERS RD | EUPORA | MS | 39744 | (662)263-5444 | JERRY HELMS | C | R | t | t | E | 304 | 115 GWP | A | WEBSTER |
| MS0780018 | WEBSTER CENTER WATER ASSN | P O BOX 891 | EUPORA | MS | 39744 | (662)258-6500 | LARRY H EDWARDS | C | R | f | f | D | 416 | 104 GW | A | WEBSTER |
| MS0790001 | BLEAKHOUSE WATER ASSOCIATION | P O BOX 1489 | WOODVILLE | MS | 39669 | (601)888-6523 | JOSEPH B SESSIONS | C | R | t | t | E | 418 | 152 GWP | A | WILKINSON |
| MS0790035 | OLD RIVER WATER ASSN- FORDS CREEK | P O BOX 580 | WOODVILLE | MS | 39669 | (601)888-3782 | RUSSELL FORD | C | R | t | t | E | 66 | 25 GWP | A | WILKINSON |
| MS0790036 | BLEAKHOUSE WATER ASSOCIATION #2 | P O BOX 1489 | WOODVILLE | MS | 39669 | (601)888-6523 | JOSEPH B SESSIONS | C | R | t | t | E | 165 | 60 GWP | A | WILKINSON |
| MS0810003 | CYPRESS CREEK RURAL WTR ASSN | 1662 CR 211 | COFFEYVILLE | MS | 38922 | (662)675-2681 | JOHN W PURDY | C | R | f | f | D | 325 | 125 GW | A | YALOBUSH |
| MS0810004 | EAST END WATER ASSOCIATION | P O BOX 306 | COFFEYVILLE | MS | 38922 | (662)614-6995 | ANDY HARRISON | C | R | f | f | D | 407 | 154 GW | A | YALOBUSH |
| MS0810007 | TOWN OF OAKLAND | P O BOX 57 | OAKLAND | MS | 38948 | (662)623-8668 | JAMES R SWEARENGEN | C | M | f | f | D | 579 | 278 GW | A | YALOBUSH |
| MS0810008 | OTUKOLOFA WATER ASSOCIATION | 1449 BOYD ST. | WATER VALLEY | MS | 38965 | (662)607-2857 | JOHN R INGRAM | C | R | t | t | E | 312 | 118 GWP | A | YALOBUSH |
| MS0810010 | TRI-LAKES WATER ASSN-EAST | 5789 CR 118 | WATER VALLEY | MS | 38965 | (662)473-6505 | DONALD R MORRIS | C | R | f | f | D | 304 | 115 GW | A | YALOBUSH |
| MS0810016 | END LAKE ESTATES | 1630 DES PERES RD, STE. 140 | DES PERES | MO | 61311 | (314)736-4743 | JOSIAH COX | C | P | f | f | D | 338 | 128 GW | A | YALOBUSH |
| MS0810029 | YALOBUSA WATER/SEWER DIST #2 | 360 CR 212 | WATER VALLEY | MS | 38965 | (662)473-3137 | EARL GIBSON | C | R | f | f | D | 537 | 179 GW | A | YALOBUSH |
| MS0810033 | TRI-LAKES WATER ASSN-CENTRAL | 5789 CR 118 | COFFEYVILLE | MS | 38965 | (662)473-6505 | DONALD R MORRIS | C | R | f | f | D | 407 | 154 GW | A | YALOBUSH |
| MS0810035 | CYPRESS CREEK RURAL W/A #2 | 1662 CR 211 | COFFEYVILLE | MS | 38922 | (662)675-2681 | JOHN W PURDY | C | R | t | t | E | 390 | 150 GWP | A | YALOBUSH |
| MS0810036 | AJINOMOTO FOODS NORTH AMERICA, INC | PO BOX 664 | WATER VALLEY | MS | 38965 | (662)473-2091 | CASEY WASHINGTON | C | P | f | f | D | 300 | 4 GW | A | YALOBUSH |

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|-----------|-----------------------------|----------------------|------------|----|-------|---------------|---------------|-------------------|---|---|---|---|---|-----|--------|---|-------|
| MS0820002 | TOWN OF BENTONIA | P O BOX 310 | BENTONIA | MS | 39040 | (662)755-2281 | (662)755-2281 | CLINT LANCASTER | C | M | f | f | D | 318 | 187 GW | A | YAZOO |
| MS0820006 | TOWN OF EDEN | 268 EDEN MAIN STREET | YAZOO CITY | MS | 39194 | (662)746-7966 | (662)746-7966 | LEKISHA HOGAN | C | M | f | f | D | 123 | 77 GW | A | YAZOO |
| MS0820010 | MIDWAY W/A #1 | 169 SHIPP DR | BENTON | MS | 39039 | (662)673-9435 | (662)673-9435 | DAVID SHIPP | C | R | f | f | D | 552 | 207 GW | A | YAZOO |
| MS0820011 | RENSHAW WATER ASSOCIATION | 3333 CARSON RD. | YAZOO CITY | MS | 39194 | (662)571-0564 | (662)571-0564 | MIKE CASCO | C | R | f | f | D | 350 | 177 GW | A | YAZOO |
| MS0820012 | TOWN OF SATARTIA | 318 PLUM ST | SATARTIA | MS | 39162 | (601)624-6261 | (601)624-6261 | MICHELLE DOUGLAS | C | M | f | f | D | 66 | 37 GW | A | YAZOO |
| MS0820024 | CF INDUSTRIES NITROGEN, LLC | P O BOX 1348 | YAZOO CITY | MS | 39194 | (662)751-2614 | (662)751-2903 | SCOTT TASSIN | P | P | f | f | D | 175 | 1 GW | A | YAZOO |
| MS0820027 | MIDWAY W/A #2 | 169 SHIPP DR | BENTON | MS | 39039 | (662)673-9435 | (662)673-9435 | DAVID SHIPP | C | R | f | f | D | 507 | 180 GW | A | YAZOO |
| MS0820028 | MIDWAY W/A #3 | 169 SHIPP DR | BENTON | MS | 39039 | (662)673-9435 | (662)673-9435 | DAVID SHIPP | C | R | f | f | D | 729 | 280 GW | A | YAZOO |
| MS0820029 | CENTRAL YAZOO #2 | PO BOX 116 | YAZOO CITY | MS | 39194 | (662)746-7531 | (662)746-6337 | PATRICK K PEEPLES | C | R | f | f | D | 486 | 184 GW | A | YAZOO |

Attachment K 751-5000

| PWS ID | PWS Name | Address | City | State | Zip | Phone | Fax | Responsible Official | SDWA Orig | Struct. | Consecutiv | Purchaser | Classificati | Population | Connector | sourcecode | Status | County |
|-----------|--------------------------------|-----------------------------|------------------|-------|------------|---------------|---------------|------------------------|-----------|---------|------------|-----------|--------------|------------|-----------|------------|-----------|--------|
| MS0010005 | BROADMOOR UTILITIES, INC | 611 EAST WILDERNESS RD | NATCHEZ | MS | 39121 | (601)442-8547 | (601)442-8553 | LEOLA B HARRIS | C | R | t | f | C | 1185 | 449 GW | A | ADAMS | |
| MS0010007 | OAKLAND WATER WORKS | 1630 DES PERES RD. STE. 140 | DES PERES | MO | 63131 | (314)736-4743 | (228)832-3313 | JOSHIAH COX | C | P | t | f | E | 750 | 284 GWP | A | ADAMS | |
| MS0020001 | ALCORN W/A #2-BIGGERSVILLE | P O BOX 1388 | CORINTH | MS | 38835 | (662)286-6689 | (662)396-0203 | KEITH STEVENS | C | M | f | f | C | 1344 | 509 GW | A | ALCORN | |
| MS0020005 | TOWN OF RIENZI | P O BOX 53 | RIENZI | MS | 38865 | (662)462-5315 | (662)462-8457 | WALTER WILLIAMS | C | R | f | f | D | 921 | 349 GW | A | ALCORN | |
| MS0020008 | KOSSUTH W/A #2-BETHLEHEM | 127 CR 632 | CORINTH | MS | 38834 | (662)287-4310 | (662)287-4399 | EDDIE JOE DAVIS | C | R | f | f | D | 1204 | 456 GW | A | ALCORN | |
| MS0020014 | PENTUSS-ALCORN WATER ASSN | 371 CR 8301 | RIENZI | MS | 38865 | (662)720-0068 | (662)720-0068 | JOHN F BERRYHILL | C | R | f | f | C | 2318 | 940 GW | A | ALCORN | |
| MS0030003 | TOWN OF GLOSTER | PO BOX 1019 | GLOSTER | MS | 39638 | (601)225-4216 | (601)225-4772 | JERRY NORWOOD | C | M | f | f | C | 960 | 619 GW | A | AMITE | |
| MS0030004 | TOWN OF LIBERTY | PO BOX 301 | LIBERTY | MS | 39645 | (601)657-8071 | (601)657-8078 | PATRICK A TALBERT | C | R | f | f | C | 915 | 405 GW | A | AMITE | |
| MS0030005 | MARY SPRINGS WATER ASSOCIATION | PO BOX 360 | MCCOMB | MS | 39649-0396 | (601)684-8130 | (601)684-8230 | MIKE LARIMORE | C | M | t | f | C | 992 | 377 GW | A | AMITE | |
| MS0030007 | WILK-AMITE W/A #1-SOUTH | PO BOX 849 | GLOSTER | MS | 39649 | (601)225-4012 | (601)225-4071 | ROY L PERRY | C | R | f | f | C | 2149 | 820 GW | A | AMITE | |
| MS0030024 | NORTHEAST WHITE WATER ASSN | PO BOX 1471 | MCCOMB | MS | 39648 | (601)657-4661 | (601)657-4661 | SAM WARSALIS | C | R | f | f | C | 1814 | 687 GW | A | AMITE | |
| MS0030026 | N.CENTRAL AMITE WATER ASSN | PO BOX 670 | LIBERTY | MS | 39645 | (601)657-4444 | (601)657-5965 | GARY STEEN | C | R | f | f | C | 2872 | 1088 GW | A | AMITE | |
| MS0040001 | ETHEL RURAL WATER ASSN #1 | PO BOX 280 | KOSCIUSKO | MS | 39090 | (662)289-6777 | N | SCOTT COCKROFT | C | R | f | f | D | 1378 | 552 GW | A | ATTALA | |
| MS0040003 | ETHEL RURAL WATER ASSOCIATION | PO BOX 35 | ETHEL | MS | 39067 | (662)674-5353 | N | ROGER CLARK | C | R | f | f | D | 1544 | 585 GW | A | ATTALA | |
| MS0040008 | POSSUMNECK-CARMACK W/A | 2465 ATTALA ROAD 3221 | WEST | MS | 39192 | N | N | JERRY RIGBY | C | R | f | f | D | 1204 | 456 GW | A | ATTALA | |
| MS0040010 | TOWN OF SALLIS | PO BOX 73 | SALLIS | MS | 39160 | (662)289-4909 | N | LUKE EATON | C | M | f | f | D | 2785 | 1055 GW | A | ATTALA | |
| MS0040012 | MISSISSIPPI WATER COMPANY | 36727 HIGHWAY 14 | ETHEL | MS | 39067 | (662)574-5353 | N | GALEN W SHUMAKER | C | P | t | t | E | 785 | 314 GWP | A | ATTALA | |
| MS0040029 | CONEHOVA WATER ASSN #2 | PO BOX 280 | KOSCIUSKO | MS | 39090 | (662)289-6777 | N | SCOTT COCKROFT | C | R | f | f | D | 1560 | 624 GW | A | ATTALA | |
| MS0050001 | TOWN OF ASHLAND | PO BOX 246 | ASHLAND | MS | 38603 | (662)224-6282 | (662)224-8257 | MITCH CARROLL | C | M | f | f | D | 1991 | 754 GW | A | BENTON | |
| MS0050002 | TOWN OF HICKORY FLAT | PO BOX 479 | HICKORY FLAT | MS | 38633 | (662)333-7884 | (662)333-6003 | PEGGY MOFFITT-ORMON | C | M | f | f | D | 1423 | 539 GW | A | BENTON | |
| MS0060004 | TOWN OF BOYLE | PO BOX 144 | BOYLE | MS | 38730 | (662)843-4661 | (662)545-4818 | MURRY ROARK | C | M | f | f | D | 1400 | 531 GW | A | BOLIVAR | |
| MS0060007 | DELTA STATE UNIVERSITY | 1417 MAPLE ST | CLEVELAND | MS | 38733 | (662)846-4744 | N | CECIL BARNETT | C | S | f | f | D | 1500 | 68 GW | A | BOLIVAR | |
| MS0060013 | CITY OF MOUND BAYOU | 106 GREEN AVENUE | MOUND BAYOU | MS | 38752 | (662)741-2193 | (662)741-2195 | LEIGHTON ALDRIDGE | C | M | f | f | D | 1782 | 661 GW | A | BOLIVAR | |
| MS0060015 | TOWN OF RENOVA | 1339 OLD HIGHWAY 61 | RENOVA | MS | 38732 | (662)843-8233 | (662)843-7499 | HARVEY L GREEN | C | M | f | f | D | 1336 | 506 GW | A | BOLIVAR | |
| MS0060016 | CITY OF ROSEDALE | PO BOX 370 | ROSEDALE | MS | 38769 | (662)759-6813 | (662)759-6731 | CHARLES TURNER | C | M | t | f | D | 1708 | 647 GW | A | BOLIVAR | |
| MS0060018 | TOWN OF SHAW | 101 FAISON STREET | SHAW | MS | 38773 | (662)754-3131 | (662)754-5744 | EVERETH STANTON | C | M | f | f | D | 1921 | 621 GW | A | BOLIVAR | |
| MS0060019 | CITY OF SHELBY | PO BOX 43 | SHELBY | MS | 38774 | (662)398-5156 | (662)398-7878 | DAN HARRIS | C | M | f | f | D | 2334 | 884 GW | A | BOLIVAR | |
| MS0060047 | BOYLE-SKENE WATER ASSN | PO BOX 475 | BOYLE | MS | 38730 | (662)843-2320 | N | BRAD OULTZ | C | R | f | f | D | 898 | 340 GW | A | BOLIVAR | |
| MS0060050 | BOYLE-SKENE W/A #2 | PO BOX 475 | BOYLE | MS | 38730 | (662)843-2320 | N | BRAD OULTZ | C | R | f | f | D | 1127 | 427 GW | A | BOLIVAR | |
| MS0060051 | BOYLE-SKENE W/AF#3 | PO BOX 475 | BOYLE | MS | 38730 | (662)843-2320 | N | BRAD OULTZ | C | R | f | f | D | 1426 | 540 GW | A | BOLIVAR | |
| MS0070003 | CITY OF BRUCE | PO BOX 677 | BRUCE | MS | 38730 | (662)983-2453 | (662)983-2433 | JIMMY HUBBARD | C | M | f | f | D | 2798 | 1060 GW | A | CALHOUN | |
| MS0070004 | CITY OF CALHOUN CITY | PO BOX E | CALHOUN CITY | MS | 38916 | (662)628-8931 | (662)628-8931 | MARSHALL COLEMAN | C | M | f | f | D | 2146 | 813 GW | A | CALHOUN | |
| MS0070005 | CROSS-ROADS WATER ASSOCIATION | PO BOX 1232 | CALHOUN CITY | MS | 38916 | (662)628-5331 | (662)628-8444 | JOE EDMONDSON | C | R | f | f | D | 1125 | 426 GW | A | CALHOUN | |
| MS0070006 | TOWN OF DERMA | PO BOX 98 | DERMA | MS | 38839 | (662)628-6635 | (662)628-4101 | WILLIE MAVS, JR | C | M | f | f | D | 957 | 435 GW | A | CALHOUN | |
| MS0070010 | MT COMFORT W/A | PO BOX 595 | BRUCE | MS | 38915 | (662)983-5508 | (662)983-7417 | CHARLIE SPRADLING | C | R | f | f | D | 1072 | 389 GW | A | CALHOUN | |
| MS0070011 | MT COMFORT W/A-MT MORIAH | PO BOX 595 | BRUCE | MS | 38915 | (662)983-5508 | (662)983-7417 | CHARLIE SPRADLING | C | R | f | f | D | 1027 | 389 GW | A | CALHOUN | |
| MS0070015 | TOWN OF PITTSBORO | PO BOX 187 | PITTSBORO | MS | 38951 | (662)412-2053 | (662)412-2054 | CINDY HUBBARD | C | M | f | f | D | 1077 | 408 GW | A | CALHOUN | |
| MS0070019 | TOWN OF VARDAMAN | PO BOX 194 | VARDAMAN | MS | 38878 | (662)682-7561 | (662)682-7567 | JAMES M CASEY | C | M | f | f | D | 1302 | 612 GW | A | CALHOUN | |
| MS0070020 | MT COMFORT W/A-BANNER | PO BOX 595 | BRUCE | MS | 38915 | (662)983-5508 | (662)983-7417 | CHARLIE SPRADLING | C | R | f | f | D | 1066 | 565 GW | A | CALHOUN | |
| MS0080002 | TOWN OF CARROLLTON | PO BOX 181 | CARROLLTON | MS | 38917 | (662)237-4600 | (662)237-4600 | PAMELA R LEE | C | M | f | f | D | 1122 | 425 GW | A | CARROLL | |
| MS0080003 | PELUGA RURAL W/A #2-GRAY HILL | 682 CR 23 | GREENWOOD | MS | 38930 | (662)455-2660 | N | J C STOKES | C | R | f | f | D | 3142 | 1190 GW | A | CARROLL | |
| MS0080006 | TOWN OF NORTH CARROLLTON | PO BOX 305 | NORTH CARROLLTON | MS | 38947 | (662)237-9268 | (662)237-9595 | KEN STRACHAN | C | M | f | f | D | 2392 | 906 GW | A | CARROLL | |
| MS0080009 | TOWN OF VAIDEN | 201 MULBERRY ST | VAIDEN | MS | 39176 | (662)464-8884 | (662)464-9436 | STELLA WASHINGTON BELL | C | M | f | f | D | 2497 | 946 GW | A | CARROLL | |
| MS0090002 | EAST CHICKASAW W/A #1 | PO BOX 87 | OKOLONA | MS | 38860 | (662)447-5565 | (662)447-2435 | EARL CARTER | C | M | f | f | D | 1415 | 536 GW | A | CHICKASAW | |
| MS0090003 | TOWN OF NEW HOULKA | 201 WALKER ST | HOULKA | MS | 38850 | (662)568-2745 | (662)567-4484 | DAVID HUFFMAN | C | R | f | f | D | 1515 | 574 GW | A | CHICKASAW | |
| MS0090004 | HOULKA-HOUSTON W/A | 107 HWY 32 | HOULKA | MS | 38850 | (662)568-7777 | (662)568-7777 | HAROLD DENNY | C | R | f | f | D | 1597 | 605 GW | A | CHICKASAW | |
| MS0090005 | CITY OF HOUSTON | PO BOX 548 | HOUSTON | MS | 38851 | (662)456-3339 | (662)456-9535 | STACEY W PARKER | C | M | f | f | D | 3772 | 1760 GW | A | CHICKASAW | |
| MS0090007 | CITY OF OKOLONA | PO BOX 111 | OKOLONA | MS | 38860 | (662)447-5461 | (662)447-3956 | ELDRIDGE LOWE | C | M | f | f | D | 2800 | 1090 GW | A | CHICKASAW | |
| MS0090008 | SOUTHEAST CHICKASAW W/A #1 | 112 CR 171 | HOUSTON | MS | 38851 | (662)456-3009 | N | CHIP GANN | C | R | f | f | D | 1951 | 739 GW | A | CHICKASAW | |
| MS0090010 | SPARTA WATER ASSOCIATION #1 | 1748 HWY 389 | HOUSTON | MS | 38851 | (662)456-3807 | (662)456-3807 | KENNY BLISSARD | C | R | f | f | D | 2500 | 947 GW | A | CHICKASAW | |
| MS0090012 | EAST CHICKASAW W/A #2 | PO BOX 87 | OKOLONA | MS | 38860 | (662)447-5565 | (662)447-2435 | EARL CARTER | C | R | f | f | D | 1296 | 491 GW | A | CHICKASAW | |
| MS0090024 | THORN WATER ASSOCIATION | 901 CR 424 | HOUSTON | MS | 38851 | (662)682-7406 | N | STEVE PETTIT | C | R | f | f | D | 1742 | 660 GW | A | CHICKASAW | |
| MS0100001 | TOWN OF ACKERMAN | PO BOX 394 | ACKERMAN | MS | 39735 | (662)285-6251 | (662)285-6909 | DALE REID | C | M | f | f | C | 1594 | 925 GW | A | CHOCTAW | |
| MS0100004 | FRENCH CAMP W/A #1 | PO BOX 189 | KILMICHAEL | MS | 39747 | (662)674-5353 | N | THOMAS AUSTIN | C | R | f | f | D | 1478 | 560 GW | A | CHOCTAW | |
| MS0100006 | PAN HANDLE WATER ASSOCIATION | 6742 WEIR-PANHANDLE RD | WEIR | MS | 39772 | (662)674-9219 | N | FLOYD MORGAN | C | R | f | f | D | 990 | 375 GW | A | CHOCTAW | |
| MS0100007 | REFORM WATER ASSOCIATION | 701 REFORM STURGIS RD | ACKERMAN | MS | 39735 | (662)387-5565 | N | FRANCES BLAKE | C | R | f | f | B | 1742 | 668 GW | A | CHOCTAW | |
| MS0100008 | SIMPSON WATER ASSOCIATION #1 | 9820 MS HWY 413 | WEIR | MS | 39772 | (662)457-6700 | (662)547-5201 | JOHN AVENT | C | R | f | f | D | 1426 | 540 GW | A | CHOCTAW | |
| MS0110002 | C S & I WATER ASSN #1 | PO BOX 850 | PORT GIBSON | MS | 39150 | (601)437-4304 | N | DENNIS DANIELS | C | R | f | f | D | 1014 | 366 GW | A | CLAIBORNE | |
| MS0110003 | HERMANVILLE WATER ASSOCIATION | PO BOX 98 | HERMANVILLE | MS | 39086 | (601)535-2669 | N | WILBERT WALKER | C | R | f | f | D | 1442 | 424 GW | A | CLAIBORNE | |
| MS0110004 | PATTISON W/A-WEST | PO BOX 125 | PATTISON | MS | 39144 | (601)437-3339 | (601)437-5309 | DELORES BARNES | C | R | f | f | B | 2922 | 1107 GW | A | CLAIBORNE | |
| MS0110005 | TOWN OF PORT GIBSON | PO BOX 607 | PORT GIBSON | MS | 39150 | (601)437-4234 | (601)437-8667 | WILLE A WHITE | C | M | f | f | B | 3079 | 1099 GW | A | CLAIBORNE | |

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|-----------|---|--------------------------------|----------------------|----|-----------|---------------|----------------------|---|---|---|---|---|---|------|----------|---|----------|
| M50210005 | TOWN OF STATE LINE | 229 MAIN STREET | STATE LINE | MS | 39362 | (601)848-7755 | WILLIE L MILLER | C | M | f | f | f | D | 1983 | 606 GW | A | GREENE |
| M50210012 | S E GREENE WATER AUTHORITY | 8175 OLD HWY 63 NORTH | LUCEDALE | MS | 39452 | (601)947-9044 | DEBBIE MCLEOD | C | R | f | f | f | B | 1975 | 521 GW | A | GREENE |
| M50220002 | G T & Y WATER DISTRICT INC | 12065 HWY 51 N | GRENADE | MS | 38901 | (662)226-0201 | JAMIES FORD | C | D | f | f | f | D | 3915 | 1483 GW | A | GRENADE |
| M50220005 | GRENADE-BOGUE BASIN/HOLCOMB | 586 BRYANT ST | GRENADE | MS | 38901-380 | (662)227-3415 | BILLY F COLLINS | C | M | f | f | f | B | 1837 | 696 GW | A | GRENADE |
| M50220005 | GRENADE CO W/5-GIRL SCOUT | 586 BRYANT ST | GRENADE | MS | 38901-380 | (662)227-3415 | BILLY F COLLINS | C | M | f | f | f | B | 2410 | 913 GW | A | GRENADE |
| M50220007 | GRENADE CO W/5-MONDAY RD/ELLIOT | 586 BRYANT ST | GRENADE | MS | 38901-380 | (662)227-3415 | BILLY F COLLINS | C | M | f | f | f | B | 1964 | 744 GW | A | GRENADE |
| M50220008 | POOR HOUSE W/A #1 | P O BOX 700 | GRENADE | MS | 38902 | (662)226-8636 | JAMES R MITCHELL | C | R | f | f | f | C | 2806 | 1063 GW | A | GRENADE |
| M50220036 | GRENADE IND PK & AIRPORT WATER | 586 BRYANT ST | GRENADE | MS | 38901-380 | (662)227-3415 | BILLY F COLLINS | C | M | f | f | f | D | 1991 | 754 GW | A | GRENADE |
| M50220062 | YOUNGS W/5-GOIRE SPRGS | 586 BRYANT ST | GRENADE | MS | 38901-380 | (662)227-3415 | BILLY F COLLINS | C | M | f | f | f | D | 1832 | 619 GW | A | GRENADE |
| M50220065 | YOUNGS W/5 DIST #2-YOUNGS SYS | 10385 GRAYSPORT CROSSING RD | COFFEYVILLE | MS | 38922 | (662)628-1035 | BARBARA H MAGNESS | C | R | f | f | f | D | 842 | 319 GW | A | GRENADE |
| M50220068 | GTR8Y GRANADE COUNTY INDUSTRIAL PARK | 12065 HWY 51 N | GRENADE | MS | 38901 | (662)226-0201 | JAMIES FORD | C | R | f | f | f | D | 1500 | 3 GW | A | GRENADE |
| M50230015 | STENNIS SPACE CENTER | BUILDING 1111/RA00 | STENNIS SPACE CENTER | P | 39529 | (228)688-2752 | PATRICK APPELMAN | C | F | f | f | f | D | 4259 | 240 GW | A | HANCOCK |
| M50230065 | HANCOCK COUNTY WATER & SEWER | 7040 STENNIS AIRPORT ROAD | KILN | MS | 39556 | (228)467-6208 | FARRON HODA | C | D | t | t | t | D | 4089 | 1549 GWP | A | HANCOCK |
| M50230067 | PEARLINGTON WATER AND SEWER DISTRICT | P O BOX 130 | PEARLINGTON | MS | 39572 | (228)533-0037 | NOLAN PANISANO | C | D | t | t | t | D | 1412 | 535 GWP | A | HANCOCK |
| M50230071 | HANCOCK COUNTY WATER & SEWER- BAYSIDE | 7040 STENNIS AIRPORT ROAD | KILN | MS | 39556 | (228)467-6208 | FARRON HODA | C | D | t | t | t | D | 2458 | 931 GWP | A | HANCOCK |
| M50230075 | SILVER SUPPER CASINO & HOTEL | 5000 S BEACH BLVD | BAY ST LOUIS | MS | 39520 | (228)469-2700 | JOHN N FERRECCI | C | P | f | f | f | D | 3285 | 54 GW | A | HANCOCK |
| M50240011 | SAUCIER UTILITIES | 17420 W CENTRAL DR | SAUCIER | MS | 39574 | (228)323-4098 | LINDA SCHONEWITZ | C | P | t | t | t | D | 1916 | 726 GW | A | HANCOCK |
| M50240036 | CITY OF BILOXI-FRENCH | 214 A DELAUNAY ST | BILOXI | MS | 39530 | (228)435-6254 | A M GILICH JR | C | M | t | t | t | D | 4966 | 1881 GW | A | HARRISON |
| M50240046 | BERNARD BAYOU INDUSTRIAL DISTRICT | 12281 INTERPLEX PARKWAY | GULFPORT | MS | 39530 | (228)896-5020 | BILL LAVERS | C | P | f | f | f | D | 779 | 295 GW | A | HARRISON |
| M50240052 | LAKWOOD INDUSTRIAL | 8717 EDGEWATER BLVD | OCEAN SPRINGS | MS | 39564 | (228)872-4904 | LEE PURVIS | C | P | f | f | f | D | 982 | 372 GW | A | HARRISON |
| M50240060 | NAVAL CONSTRUCTION BATTAL CTR | 461 UPPER NIXON AVE, BLDG #322 | GULFPORT | MS | 39501 | (228)871-2200 | MAJELLEN PITCHER | C | F | f | f | f | D | 3433 | 1300 GW | A | HARRISON |
| M50240154 | HARRISON CENTRAL HIGH SCHOOL | 11072 HWY 49 | GULFPORT | MS | 39503 | (228)832-4107 | EDDIE SLADE | C | P | f | f | f | D | 1310 | 1 GW | A | HARRISON |
| M50240194 | RIVERBEND UTILITIES INC | 3040 JONES LOOP RD | TERRY | MS | 39503 | (228)832-4107 | EDDIE SLADE | C | P | t | t | t | D | 1183 | 448 GWP | A | HARRISON |
| M50240212 | ROBINWOOD FOREST UTILITY INC | 1630 DES PERES RD, STE. 140 | DES PERES | MO | 63131 | (314)736-4743 | JOSEPH H DAY | C | P | t | t | t | D | 4393 | 1664 GW | A | HARRISON |
| M50240237 | WOOLMARKET VILLAGE ESTATES | 16254 WILLOW OAK DRIVE | BILOXI | MS | 39532 | (228)392-2650 | RONNIE J PLUMMER | C | P | f | f | f | D | 1275 | 483 GW | A | HARRISON |
| M50240262 | DIHERVILLE HIGH SCHOOL | 11072 HWY 49 | GULFPORT | MS | 39503 | (228)832-4107 | EDDIE SLADE | C | P | f | f | f | D | 2910 | 730 GW | A | HARRISON |
| M50240263 | WEST HARRISON HIGH SCHOOL | 11072 HWY 49 | GULFPORT | MS | 39503 | (228)832-4107 | EDDIE SLADE | C | P | f | f | f | D | 1197 | 1 GW | A | HARRISON |
| M50240271 | EASTSIDE WATER SERVICE-MAGNOLIA SPRINGS | P O BOX 493 | PASS CHRISTIAN | MS | 39571 | (228)452-3111 | KERMIT Z ANTHONY | C | R | t | t | t | D | 1280 | 335 GW | A | HARRISON |
| M50250004 | UTTER WATER ASSOCIATION | 3040 JONES LOOP RD | TERRY | MS | 39170 | (601)878-5874 | EARNEST PERRY | C | R | f | f | f | D | 1103 | 706 GW | A | HINDS |
| M50250005 | TOWN OF EDWARDS | 105 MCCURTIS LANE | EDWARDS | MS | 39066 | (601)852-5461 | LAKENTRIC CASTON | C | M | f | f | f | D | 1880 | 706 GW | A | HINDS |
| M50250014 | MTH OLIVE WATER ASSOCIATION | 1020 REUBEN CIRCLE | BOLTON | MS | 39041 | (601)866-4131 | DWAYNE JAMISON | C | R | f | f | f | D | 1003 | 380 GW | A | HINDS |
| M50250015 | NORTH HINDS W/A #1-BROWNSVILLE | 115 CENTER STREET | FLORA | MS | 39071 | (601)981-1657 | DOUGLAS E BARKER | C | R | f | f | f | D | 4200 | 1591 GW | A | HINDS |
| M50250020 | CITY OF RAYMOND | P O BOX 10 | RAYMOND | MS | 39154 | (601)857-8041 | ISLA O TULLOS | C | R | f | f | f | D | 2788 | 1056 GW | A | HINDS |
| M50250021 | REEDTOWN WATER ASSN | P O BOX 223 | UTICA | MS | 39175 | (601)885-6839 | DAVID REED | C | R | f | f | f | D | 3590 | 1238 GW | A | HINDS |
| M50250025 | TOWN OF TERRY | P.O. BOX 327 | TERRY | MS | 39170 | (601)878-5521 | JOSEPH O KENDRICK JR | C | M | f | f | f | D | 1486 | 563 GW | A | HINDS |
| M50250026 | TOWN OF UTICA | PO BOX 335 | UTICA | MS | 39175 | (601)885-8718 | KENNETH BROOME | C | M | f | f | f | D | 856 | 434 GW | A | HINDS |
| M50250028 | JACKSON MUNICIPAL AIRPORT | 100 INTERNATIONAL DR STE 300 | JACKSON | MS | 39208 | (601)939-5631 | PAT MINOR | C | M | f | f | f | D | 1000 | 29 GW | A | HINDS |
| M50250029 | NORTH HINDS W/A #2-CHAPEL HILL | 115 CENTER STREET | FLORA | MS | 39071 | (601)981-1657 | DOUGLAS E BARKER | C | R | f | f | f | D | 1587 | 601 GW | A | HINDS |
| M50250094 | NORTH HINDS W/A #6-SHEPHERD HILLS | 115 CENTER STREET | FLORA | MS | 39071 | (601)981-1657 | DOUGLAS E BARKER | C | R | f | f | f | D | 2724 | 1032 GW | A | HINDS |
| M50250097 | HINDS CO DETENTION CTR | 407 EAST PASCAGOULA STREET | JACKSON | MS | 39201 | (601)346-0667 | LEROY LEE | C | F | f | f | f | D | 800 | 2 GW | A | HINDS |
| M50250098 | VA HOSPITAL | 1500 E WOODROW WILSON DR | JACKSON | MS | 39216 | (601)364-1322 | WILLIAM COATES | C | F | f | f | f | D | 2300 | 1 GW | A | HINDS |
| M50250100 | MISSISSIPPI BAPTIST MEDICAL CENTER | 1225 N STATE ST | JACKSON | MS | 39202 | (601)968-1740 | KEVIN BARNES | C | P | f | f | f | D | 2500 | 1 GW | A | HINDS |
| M50250101 | ST DOMINIC HOSPITAL | 969 LAKELAND DR | JACKSON | MS | 39216 | (601)200-6394 | JACKIE MCGOWEN | C | P | f | f | f | D | 2200 | 1 GW | A | HINDS |
| M50250104 | MS STATE FAIRGROUNDS | 121 N JEFFERSON ST | JACKSON | MS | 39201 | (601)359-1137 | ANDY GIPSON | C | S | f | f | f | D | 2200 | 1 GW | A | HINDS |
| M50260001 | ACONA WATER ASSOCIATION #1 | P O BOX 37 | LEXINGTON | MS | 39095 | (662)834-3122 | EDWIN TOLBERT | C | R | f | f | f | D | 1373 | 520 GW | A | HOLMES |
| M50260004 | CENTERVILLE COMMUNITY W/A | 5441 OLD WILSON RD | WEST | MS | 39192 | (662)967-0100 | W F WARREN | C | R | f | f | f | D | 918 | 340 GW | A | HOLMES |
| M50260006 | CITY OF DURANT | 273 HOWARD DRIVE | DURANT | MS | 39063 | (662)653-3221 | JOHN HAYNES SR | C | M | f | f | f | B | 2932 | 1132 GW | A | HOLMES |
| M50260007 | EBENEZER RURAL WATER ASSN | 619 HWY 14 | LEXINGTON | MS | 39095 | (662)834-3396 | THOMAS E HAFFEY JR | C | R | f | f | f | D | 765 | 235 GW | A | HOLMES |
| M50260008 | TOWN OF GOODMAN | 9912 MAIN STREET | GOODMAN | MS | 39079 | (662)472-9800 | RICKY ANDERSON | C | M | f | f | f | D | 1188 | 450 GW | A | HOLMES |
| M50260010 | HOLMES JR COLLEGE | PO BOX 399 | GOODMAN | MS | 39079 | (662)472-9015 | SONNY SPARKS | C | S | f | f | f | D | 1013 | 1 GW | A | HOLMES |
| M50260011 | LEBANON W/A-WEST | PO BOX 610 | LEXINGTON | MS | 39095 | (662)834-2646 | EDWARD SAFFOLD | C | R | f | f | f | D | 1742 | 660 GW | A | HOLMES |
| M50260012 | CITY OF LEXINGTON | 112 SPRING ST | LEXINGTON | MS | 39095 | (662)834-1261 | ROBIN MCCORRY | C | M | f | f | f | D | 1600 | 820 GW | A | HOLMES |
| M50260013 | TOWN OF PICKENS | P O BOX 297 | PICKENS | MS | 39146 | (662)468-2171 | PAULETTE MOORE | C | M | f | f | f | D | 1587 | 601 GW | A | HOLMES |
| M50260015 | SWEET HOME WATER & SEWER DIST | P O BOX 154 | LEXINGTON | MS | 39095 | (662)834-3674 | ROBERT J SEALS | C | D | f | f | f | D | 1695 | 642 GW | A | HOLMES |
| M50260016 | TOWN OF TCHULA | P O BOX 356 | TCHULA | MS | 39169 | (662)235-5263 | ANNIE POLK | C | M | f | f | f | D | 1642 | 590 GW | A | HOLMES |
| M50260022 | HARLAND CREEK COMMUNITY W/A-B | 3568 EBENEZER COVUBURG RD | LEXINGTON | MS | 39095 | (662)582-4806 | JAMES M DRENNAN III | C | R | f | f | f | D | 1177 | 446 GW | A | HOLMES |
| M50260027 | WEST HOLMES WATER ASSOCIATION | P O BOX 586 | TCHULA | MS | 39169 | (662)235-0330 | KALYN D DAVIS | C | M | f | f | f | D | 1245 | 456 GW | A | HOLMES |
| M50270001 | CITY OF BELZONI | P O BOX 674 | BELZONI | MS | 39038 | (662)247-1343 | JOE LEE JACKSON | C | M | f | f | f | D | 4768 | 1806 GW | A | HUMPHREY |
| M50270004 | TOWN OF LOUISE | PO BOX 224 | LOUISE | MS | 39097 | (662)836-5121 | THOMAS RUFFIN SMITH | C | M | f | f | f | D | 865 | 247 GW | A | HUMPHREY |
| M50270022 | HUMPHREYS CO W/A #6-GOODEN LAK | 454 PARSONAGE ROAD | BELZONI | MS | 39038 | (662)247-4145 | GUY L LONG | C | R | t | t | t | D | 847 | 321 GW | A | HUMPHREY |
| M50290002 | DORSEY WATER ASSOCIATION | 2680 HWY 178 W | FULTON | MS | 38843 | (662)282-4406 | F G WYNGUL | C | R | t | t | t | E | 2442 | 925 SWP | A | ITAWAMBE |
| M50290004 | HOUSTON-PALESTINE WATER ASSOC | 808 PALESTINE ROAD | BALDWIN | MS | 38824 | N | STEVEN K WILBURN | C | R | f | f | f | D | 1563 | 577 GW | A | ITAWAMBE |

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| MS0290005 | TOWN OF MANTACHIE | P O BOX 70 | MANTACHIE | MS | 38855 | (662)282-7949 | FENNELL MATT | C | M | t | t | E | 2138 | 810 SWP | A | ITAWAMBI |
| MS0290009 | TOMBIGEE W/A | P O BOX 177 | MANTACHIE | MS | 38855 | (662)282-4787 | DONNIE TURNER | C | M | t | t | E | 1581 | 599 SWP | A | ITAWAMBI |
| MS0290010 | TOWN OF TREMONT | P O BOX 94 | TREMONT | MS | 38876 | (662)652-3366 | ROBERT DON WHITEHEAD | C | M | f | f | C | 985 | 373 GW | A | ITAWAMBI |
| MS0290016 | NE ITAWAMBA W/A #1-RIDGE | 609 HARTSELL RD | TREMONT | MS | 38876 | (662)585-3480 | CULY HARTSELL | C | R | f | f | C | 2307 | 874 GW | A | ITAWAMBI |
| MS0290017 | NE ITAWAMBA W/A #2-SALEM | NE HARTSELL RD | TREMONT | MS | 38876 | (662)585-3460 | CULY HARTSELL | C | R | f | f | B | 1888 | 715 GW | A | ITAWAMBI |
| MS0300011 | CHEVRON USA | P O BOX 1300 | PASCAGOULA | MS | 39566 | (228)938-4682 | TIMOTHY POTTER | P | P | f | f | D | 1600 | 1 GW | A | JACKSON |
| MS0300044 | GULF PARK | 8717 EDGEWATER BLVD | OCEAN SPRINGS | MS | 39564 | (228)872-4904 | LEE PURVIS | C | P | f | f | D | 4813 | 1823 GW | A | JACKSON |
| MS0300113 | OCEAN BEACH | 8717 EDGEWATER BLVD | OCEAN SPRINGS | MS | 39564 | (228)872-4904 | LEE PURVIS | C | P | f | f | D | 1407 | 533 GW | A | JACKSON |
| MS0300001 | TALLAHALA W/A-ANTIPOCH | P. O. BOX 354 | BAY SPRINGS | MS | 39422 | (601)764-2655 | DEWEY M LEE | C | R | f | f | D | 3482 | 1209 GW | A | JASPER |
| MS0300002 | TOWN OF BAY SPRINGS | P O BOX 307 | BAY SPRINGS | MS | 39422 | (601)760-1523 | DONALD BROWN | C | M | f | f | D | 2600 | 1204 GW | A | JASPER |
| MS0300003 | BEAVERDAM W/A-NORTH | P O BOX 286 | VOSSBURG | MS | 39366 | (601)787-4714 | EDISON SATCHER | C | R | f | f | D | 1800 | 620 GW | A | JASPER |
| MS0300004 | BEAVER MEADOW WATERWORKS ASSOCIATION | 217 HARDY HODGE ROAD | LAUREL | MS | 39443 | (601)425-4452 | ROBERT KENT HODGE | C | R | f | f | D | 1748 | 694 GW | A | JASPER |
| MS0300009 | PALUDING WATER ASSN | 1769 HWY 503 | PALUDING | MS | 39348 | (601)595-0137 | JAMES W HARE | C | R | f | f | D | 1315 | 535 GW | A | JASPER |
| MS0300010 | PHILADELPHIA WATER ASSN | P.O. BOX 484 | HEIDELBERG | MS | 39349 | (601)787-2117 | TERRY STEPHENSON | C | R | f | f | D | 2062 | 781 GW | A | JASPER |
| MS0300011 | ROSE HILL WATER ASSOCIATION | P O BOX 138 | ROSE HILL | MS | 39421 | (601)943-5424 | IKE MCCORMICK | C | R | f | f | D | 1280 | 485 GW | A | JASPER |
| MS0300012 | STRINGER WATER WORKS | 1179 HWY 15 | STRINGER | MS | 39481 | (601)649-2855 | LONNIE COOK | C | R | f | f | D | 3556 | 1347 GW | A | JASPER |
| MS0300014 | TRI-COUNTY W/A #1-JASPER | 838 CR 7 | TAYLORSVILLE | MS | 39168 | (601)729-2083 | ROBERT HICKS | C | R | f | f | D | 1882 | 713 GW | A | JASPER |
| MS0300016 | TALLAHALA W/A-GARLANDSVILLE | P. O. BOX 354 | BAY SPRINGS | MS | 39422 | (601)764-2655 | DEWEY M LEE | C | R | f | f | C | 1518 | 575 GW | A | JASPER |
| MS0300019 | TALLAHALA W/A-TEO CLEAR | P. O. BOX 354 | BAY SPRINGS | MS | 39422 | (601)764-2655 | DEWEY M LEE | C | R | f | f | D | 974 | 369 GW | A | JASPER |
| MS0300024 | TRI-COUNTY W/A #3-SUMMERLAND | 838 CR 7 | TAYLORSVILLE | MS | 39168 | (601)729-2083 | ROBERT HICKS | C | R | f | f | C | 1811 | 686 GW | A | JASPER |
| MS0320001 | CITY OF FAYETTE | PO BOX 637 | FAYETTE | MS | 39069 | (601)786-3682 | LOVELE EANOCHS | C | M | t | f | B | 2328 | 881 GW | A | JEFFERSON |
| MS0320003 | MCNAIR-STAMPLEY W/A #1 | P O BOX 6 | FAYETTE | MS | 39474 | (601)932-8631 | TOMMY WALKER | C | M | f | f | C | 2500 | 1011 GW | A | JEFF DAVIS |
| MS0320004 | UNION CHURCH WATERWORKS ASSN | 982 BLOCK FOSTER RD | UNION CHURCH | MS | 39421 | (601)943-6619 | THOMAS ARNOLD | C | R | f | f | C | 1602 | 433 GW | A | JEFFERSON |
| MS0320010 | MCNAIR-STAMPLEY W/A #2 | 1705 COLUMBIA AVE | FAYETTE | MS | 39069 | (601)727-3197 | ROGER WHITE | C | R | f | f | B | 1456 | 521 GW | A | JEFFERSON |
| MS0330003 | LILY ROSE W/A #1 | P O BOX 691 | FAYETTE | MS | 39069 | (601)786-6265 | ROOSEVELT CRUEL | C | R | f | f | D | 1188 | 450 GW | A | JEFFERSON |
| MS0330007 | NORTHEAST JEFF DAVIS W/A | P O BOX 691 | FAYETTE | MS | 39096 | (601)437-4302 | TRACY COLLINS | C | R | f | f | D | 2162 | 819 GW | A | JEFFERSON |
| MS0330008 | TOWN OF PRENTISS | P O BOX 1344 | PRENTISS | MS | 39474 | (601)792-5196 | CHARLES A DUMAS | C | M | f | f | C | 1382 | 524 GW | A | JEFF DAVIS |
| MS0330009 | LILY ROSE W/A #2 | 1705 COLUMBIA AVE | PRENTISS | MS | 39474 | (601)792-8699 | WILLIE ARMSTRONG | C | R | f | f | C | 1833 | 524 GW | A | JEFF DAVIS |
| MS0340001 | CALHOUN WATER ASSOCIATION | 99 CALHOUN RD | LAUREL | MS | 39443 | (601)425-1093 | BOBBY ASHLEY | C | S | f | f | C | 3730 | 1413 GW | A | JONES |
| MS0340002 | ELLSVILLE STATE SCHOOL #1 | 1101 HWY 11 SOUTH | ELLSVILLE | MS | 39437 | (601)477-5595 | RINSEY MCSWAIN | C | S | f | f | D | 750 | 43 GW | A | JONES |
| MS0340003 | CITY OF ELLSVILLE | 110 N COURT ST | ELLSVILLE | MS | 39437 | (601)477-3323 | LYNN A BUCKHAULTS | C | M | f | f | D | 4600 | 1500 GW | A | JONES |
| MS0340004 | ERATA WATER ASSOCIATION | 236 DOGWOOD TRL | LAUREL | MS | 39443 | (601)649-0009 | JAMMIE LOGAN | C | R | f | f | C | 818 | 310 GW | A | JONES |
| MS0340005 | GLADE WATERWORKS ASSN | 1001 HWY 15 SOUTH | LAUREL | MS | 39443 | (601)649-0009 | JAMMIE LOGAN | C | R | f | f | C | 3340 | 1285 GW | A | JONES |
| MS0340006 | HATTEN WATER ASSN | 227 HILLCREST RD | TAYLORSVILLE | MS | 39168 | (601)428-0586 | TOMMY DOGGETT | C | R | f | f | D | 1075 | 466 GW | A | JONES |
| MS0340007 | J P UTILITY DISTRICT | 2280 HWY 29 SOUTH | ELLSVILLE | MS | 39437 | (601)729-4288 | JOHNNY MCDONALD | C | R | f | f | D | 3839 | 1454 GW | A | JONES |
| MS0340008 | MATTHEWS MOSS WATER ASSN | 886 SHADY GROVE MOSS RD | LAUREL | MS | 39443 | (601)422-0018 | HUGH BERGIN | C | R | f | f | C | 1051 | 398 GW | A | JONES |
| MS0340009 | MOSELLE WATER ASSOCIATION | 21 HALL ST | MOSELLE | MS | 39459 | (601)498-5592 | BRUCE WALTERS | C | R | f | f | D | 2862 | 1122 GW | A | JONES |
| MS0340010 | M & M WATER ASSOCIATION | P O BOX 2611 | LAUREL | MS | 39442 | (601)425-1001 | ROY KIRBY | C | R | f | f | D | 3000 | 1291 GW | A | JONES |
| MS0340011 | OAK GROVE WATER ASSN | P O BOX 476 | ELLSVILLE | MS | 39437 | (601)477-9266 | FRED WALTERS | C | R | f | f | D | 1360 | 515 GW | A | JONES |
| MS0340013 | WATER ASSOCIATION OF PINE GROVE, INC | P O BOX 189 | ELLSVILLE | MS | 39437 | (601)817-9795 | STEPHEN B GEDDIE | C | R | f | f | D | 1146 | 434 GW | A | JONES |
| MS0340015 | POWERS WATER ASSOCIATION | PO BOX 161 | LAUREL | MS | 39441 | (601)482-0294 | ADRON PRESLEY | C | R | f | f | D | 2415 | 926 GW | A | JONES |
| MS0340017 | SHADY GROVE UTILITY DISTRICT | 149 REEVES RD | LAUREL | MS | 39443 | (601)428-0311 | CHRIS AINSWORTH | C | R | f | f | D | 2289 | 871 GW | A | JONES |
| MS0340018 | SHARON WATER WORKS | 4173 SHARON ROAD | LAUREL | MS | 39443 | (601)425-1023 | BILLY TOLBERT | C | R | f | f | D | 2843 | 1077 GW | A | JONES |
| MS0340020 | SOSO COMMUNITY WATER SYS. INC | 87 DUCK HILL ROAD | SOSO | MS | 39354 | (601)677-3558 | DAVID A BAREFIELD | C | R | f | f | C | 1840 | 697 GW | A | JONES |
| MS0340035 | SOUTHERN HEN INC | P O BOX 8000 | MOSELLE | MS | 39459 | (601)582-2262 | JOHN A COMINO | P | P | f | f | C | 800 | 3 GW | A | JONES |
| MS0340036 | J P UTILITY DIST #2 | 2280 HWY 29 SOUTH | ELLSVILLE | MS | 39437 | (601)477-3215 | WILLIAM L SANDERS | C | M | f | f | C | 1521 | 576 GW | A | JONES |
| MS0350001 | TOWN OF DEKALB | P O BOX 579 | DEKALB | MS | 39328 | (601)743-2870 | CLARK ADAM | C | M | f | f | C | 985 | 534 GW | A | KEMPER |
| MS0350002 | KIPLING W/A #1 | P O BOX 306 | DEKALB | MS | 39328 | (601)743-5800 | CHARLES WESTERFIELD | C | R | f | f | C | 2637 | 998 GW | A | KEMPER |
| MS0350003 | NW KEMPER W/A #1-PRESTON | P O BOX 57 | PRESTON | MS | 39354 | (601)677-3558 | DAVID A BAREFIELD | C | R | f | f | C | 1629 | 617 GW | A | KEMPER |
| MS0350006 | PORTERVILLE W/A | P O BOX 8 | PORTERVILLE | MS | 39352 | (662)476-9614 | CERVERA H DAVIS | C | R | f | f | D | 2445 | 926 GW | A | KEMPER |
| MS0350007 | NW KEMPER W/A #2- CLEVELAND | P O BOX 57 | PRESTON | MS | 39354 | (601)677-3558 | DAVID A BAREFIELD | C | R | f | f | B | 1172 | 444 GW | A | KEMPER |
| MS0350025 | NORTH WEST KEMPER W/A #4 | P O BOX 57 | PRESTON | MS | 39354 | (601)677-3558 | DAVID A BAREFIELD | C | R | f | f | B | 1679 | 636 GW | A | KEMPER |
| MS0360002 | ANCHOR WATER ASSOCIATION | 95 CR 369 | OXFORD | MS | 38655 | (662)513-6006 | BILL MCGREGOR | C | R | f | f | D | 2051 | 777 GW | A | LAFAYETTE |
| MS0360003 | CAMPGROUND WATER ASSN | 107 CR 213 | OXFORD | MS | 38655 | (662)816-0429 | DAVID A BAREFIELD | C | R | f | f | C | 1151 | 436 GW | A | LAFAYETTE |
| MS0360004 | COLLEGE HILL WATER ASSN | P O BOX 1485 | OXFORD | MS | 38655 | (662)832-7099 | DEMETRIUS HOWELL | C | R | f | f | C | 1146 | 434 GW | A | LAFAYETTE |
| MS0360006 | EAST OXFORD WATER ASSOCIATION | P. O. BOX 1314 | OXFORD | MS | 38655 | (662)234-2877 | MICHAEL R MORRISON | C | R | f | f | B | 1468 | 576 GW | A | LAFAYETTE |
| MS0360007 | HARMON TOWN WATER ASSOCIATION INC | 100 COUNTY ROAD 511 | COMO | MS | 38619 | (901)490-9612 | MARY CLAY | C | R | f | f | C | 1243 | 471 GW | A | LAFAYETTE |
| MS0360008 | HOPEWELL WATER ASSOCIATION | PO BOX 366 | OXFORD | MS | 38655 | (662)234-8940 | LIBBY LYTLE | C | R | f | f | C | 1560 | 580 GW | A | LAFAYETTE |

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| MS0440005 | EAST LOWNDES W/A #1-LEE STOKES | P.O. BOX 9190 | COLUMBUS | MS | 39705 | 6621328-1065 | BRAD W BRADDOCK | C | P | R | S | R | f | f | f | B | 2152 | 815 GW | A | LOWNDES | |
| MS0440008 | EAST MS COMM COLLEGE-GOLDEN TR | 8731 SOUTH FRONTAGE ROAD | MAYHEW | MS | 39753 | 6621243-1900 | R PAUL MILLER | C | P | R | S | R | f | f | f | D | 1200 | 1 GW | A | LOWNDES | |
| MS0440018 | COLUMBUS AIR FORCE BASE | 14TH CES/CEO BLDG 555 SIMLER BLVD | COLUMBUS AFB | MS | 39710 | 6621434-7326 | CHAD FULGHAMI | C | F | F | t | E | t | t | t | E | 3300 | 406 GWP | A | LOWNDES | |
| MS0440081 | EAST LOWNDES W/A #1-EAST-OLD YORKVILLE | P.O. BOX 9190 | COLUMBUS | MS | 39705 | 6621328-1065 | BRAD W BRADDOCK | C | R | R | f | B | f | f | f | C | 4565 | 1729 GW | A | LOWNDES | |
| MS0440096 | PRAIRIE LAND WATER ASSOCIATION, INC | 150 ARTESIA RD | COLUMBUS | MS | 39701 | 6621245-1150 | DAVID K CURTIS | C | R | R | f | B | f | f | f | C | 2500 | 810 GW | A | LOWNDES | |
| MS0440097 | SOUTH LOWNDES W/A | POST OFFICE BOX 188 | COLUMBUS | MS | 39703 | 6621329-3929 | ROBERT PHILLIPS | C | R | R | f | B | f | f | f | D | 1230 | 466 GW | A | LOWNDES | |
| MS0450003 | BIG BLACK WATER ASSOCIATION | 225 N HARGON ST | CANTON | MS | 39046 | 6621859-2474 | HOWARD YOUNG | C | M | M | f | D | f | f | f | D | 1125 | 426 GW | A | MADISON | |
| MS0450004 | BIG BLACK W/A-CAMDEN | 225 N HARGON ST | CANTON | MS | 39046 | 6621859-2474 | HOWARD YOUNG | C | M | M | f | D | f | f | f | D | 1175 | 445 GW | A | MADISON | |
| MS0450008 | TOWN OF FLORA #1 | P.O. BOX 218 | FLORA | MS | 39071 | 6621879-8686 | LESLIE CHILDRESS | C | M | M | f | D | f | f | f | D | 1653 | 892 GW | A | MADISON | |
| MS0450016 | WEST MADISON UTIL DIST | P.O. BOX 27 | FLORA | MS | 39071 | 6621879-9718 | LARRY BENNETT | C | D | D | f | D | f | f | f | D | 1287 | 495 GW | A | MADISON | |
| MS0450019 | PRVWSD-MAIN HARBOR | P.O. BOX 2180 | RIDGELAND | MS | 39158 | 6621856-6574 | JOHN G SIGMAN | C | S | S | f | D | f | f | f | D | 1824 | 691 GW | A | MADISON | |
| MS0450024 | PRVWSD-TWIN HARBOR | P.O. BOX 2180 | RIDGELAND | MS | 39158 | 6621856-6574 | JOHN G SIGMAN | C | S | S | f | D | f | f | f | D | 1824 | 691 GW | A | MADISON | |
| MS0460001 | BUNKER HILL WATER ASSOCIATION | 451 BUNKER HILL ROAD | COLUMBIA | MS | 39429 | 6621943-5634 | JOE LOFTIN | C | R | R | f | C | f | f | f | C | 2900 | 1195 GW | A | MARION | |
| MS0460005 | FOXWORTH WATER & SEWERAGE ASSN | P.O. BOX 233 | FOXWORTH | MS | 39483 | 6621736-7424 | BOBBY NICHOLS | C | R | R | f | D | f | f | f | D | 787 | 298 GW | A | MARION | |
| MS0460007 | HIGHWAY 98 EAST WATER ASSN. | P.O. BOX 265 | COLUMBIA | MS | 39429 | 6621736-0619 | DENNIS ADAMS | C | R | R | f | D | f | f | f | D | 1597 | 3260 | 1254 GW | A | MARION |
| MS0460008 | HUB WATER ASSOCIATION | 1844 HWY 13 S | COLUMBIA | MS | 39429 | 6621736-0019 | JERRY BULLOCK | C | R | R | f | D | f | f | f | D | 1962 | 743 GW | A | MARION | |
| MS0460009 | LAMPTON WATER ASSOCIATION | P.O. BOX 901 | COLUMBIA | MS | 39429 | 6621731-2756 | CHARLIE JAMES | C | R | R | f | D | f | f | f | C | 2365 | 896 GW | A | MARION | |
| MS0460012 | MT GILEAD-IMPROVE WATER ASSN | P.O. BOX 981 | COLUMBIA | MS | 39429 | 6621731-2756 | CHARLIE JAMES | C | R | R | f | D | f | f | f | C | 2365 | 896 GW | A | MARION | |
| MS0460013 | WEST MARION WATER ASSOCIATION | 1410 NEW HOPE CHURCH RD | FOXWORTH | MS | 39483 | 6621731-2601 | KASEY PITTMAN | C | R | R | f | D | f | f | f | D | 1571 | 595 GW | A | MARION | |
| MS0460014 | KOKOMO-SHILOH WATER ASSN. | PO BOX 45 | KOKOMO | MS | 39643-004 | 6621736-0658 | MARK BINKLEY | C | R | R | f | D | f | f | f | D | 2331 | 883 GW | A | MARION | |
| MS0470001 | TOWN OF BYHALIA | 225 HWY 309 S | BYHALIA | MS | 38611 | 6621838-2135 | DEBORAH WEATHERS | C | M | M | f | D | f | f | f | D | 3820 | 1415 GW | A | MARSHALL | |
| MS0470004 | TOWN OF POTTS CAMP | POTTS CAMP | POTTS CAMP | MS | 38659 | 6621333-7285 | SIDNEY PERSON, III | C | M | M | f | D | f | f | f | D | 977 | 370 GW | A | MARSHALL | |
| MS0470105 | MARSHALL CO WATER ASSN | 512 WINGO ROAD | BYHALIA | MS | 38651 | 6621256-7245 | GEORGE W KING | C | R | R | f | D | f | f | f | D | 1678 | 715 GW | A | MONROE | |
| MS0470106 | BCMA WATER ASSOCIATION | 122 WEST BANKHEAD STREET | NEW ALBANY | MS | 38821 | 6621256-7245 | JESS D FAULKNER | C | R | R | f | D | f | f | f | D | 3678 | 1393 GW | A | MONROE | |
| MS0480004 | COANTAL WATER ASSOCIATION | 60091 FEARS ROAD | AMORY | MS | 38870 | 6621534-2271 | TONY CHURCHILL | C | R | R | f | D | f | f | f | D | 1845 | 699 GW | A | MARSHALL | |
| MS0480005 | VILLAGE OF GATTMAN | 50682 PLEASANT HILL ROAD | GATTMAN | MS | 38821 | 6621640-8720 | ZACHARY B FEARS | C | R | R | f | D | f | f | f | C | 1151 | 436 GW | A | MONROE | |
| MS0480007 | HAMILTON WATER DISTRICT | P.O. BOX 66 | HAMILTON | MS | 38844 | 6621257-1003 | TERRY M DOVE | C | M | M | f | D | f | f | f | D | 780 | 297 GW | A | MONROE | |
| MS0480008 | TOWN OF HATLEY | 60279 HATLEY ROAD | AMORY | MS | 38746 | 6621343-8387 | JAMES BELL | C | M | M | f | D | f | f | f | D | 3963 | 1501 GW | A | MONROE | |
| MS0480011 | QUINCY WATER ASSOCIATION #1 | 51620 HWY 278 E | AMORY | MS | 38821 | 6621256-7245 | GEORGE W KING | C | R | R | f | D | f | f | f | D | 1678 | 715 GW | A | MONROE | |
| MS0480012 | TOWN OF SMITHVILLE | P.O. BOX 10 | SMITHVILLE | MS | 38870 | 6621551-4411 | PHIL GOODWIN | C | M | M | f | D | f | f | f | D | 2020 | 781 GW | A | MONROE | |
| MS0480013 | QUINCY WATER ASSOCIATION #2 | 30458 A HWY 41 | NETTLETON | MS | 38858 | 6621256-8734 | DAVID JENKINS | C | R | R | f | D | f | f | f | D | 1069 | 1162 GW | A | MONROE | |
| MS0480016 | QUINCY WATER ASSOCIATION #2 | 16120 HWY 278 E | AMORY | MS | 38821 | 6621256-7972 | JESS D FAULKNER | C | R | R | f | D | f | f | f | D | 1209 | 458 GW | A | MONROE | |
| MS0480017 | GAINES-TRACE WATER ASSOCIATION | 60019 CLARK CIRCLE | SMITHVILLE | MS | 38870 | 6621257-2288 | RALPH L DILL | C | R | R | f | D | f | f | f | D | 1250 | 450 GW | A | MONROE | |
| MS0480019 | CASON WATER ASSOCIATION | 30007 CASON RD | NETTLETON | MS | 38858 | 6621256-2442 | BENNIE NEAL | C | R | R | f | D | f | f | f | E | 4578 | 1734 SWP | A | MONROE | |
| MS0490005 | TOWN OF KILMICHAEL | P.O. BOX 296 | KILMICHAEL | MS | 39747 | 6621262-4242 | BRYAN LOTT | C | M | M | f | D | f | f | f | D | 1341 | 508 GW | A | MONTGOM | |
| MS0490008 | SOUTH WINONA WATER ASSOCIATION | 68 STAFFORD WELLS LOOP | WINONA | MS | 38967 | 6621283-3080 | TERRY DEES | C | R | R | f | D | f | f | f | D | 861 | 326 GW | A | MONTGOM | |
| MS0490010 | CITY OF WINONA | 409 SUMMIT ST | WINONA | MS | 38967 | 6621283-1232 | AARON DEES | C | M | M | f | D | f | f | f | D | 4505 | 1921 GW | A | MONTGOM | |
| MS0490020 | HAYS CREEK W/A - ALVA | 703 SUMMIT ST | WINONA | MS | 38967 | 6621283-3506 | JAMES R BENNETT | C | R | R | f | D | f | f | f | D | 750 | 284 GW | A | MONTGOM | |
| MS0490023 | HAYS CREEK W/A-MINERVA #2 | 703 SUMMIT ST | WINONA | MS | 38967 | 6621283-3506 | JAMES R BENNETT | C | R | R | f | D | f | f | f | D | 750 | 284 GW | A | MONTGOM | |
| MS0500001 | CENTRAL W/A-ARLINGTON | P.O. BOX 33 | PHILADELPHIA | MS | 39350 | 6621656-6171 | JOHN WILKERSON | C | R | R | f | B | f | f | f | B | 1436 | 544 GW | A | NESHOBA | |
| MS0500005 | CENTRAL W/A-HOUSE | P.O. BOX 33 | PHILADELPHIA | MS | 39350 | 6621656-6171 | JOHN WILKERSON | C | R | R | f | B | f | f | f | B | 3142 | 1190 GW | A | NESHOBA | |
| MS0500007 | CENTRAL W/A-NORTH PEARL RIVER | P.O. BOX 33 | PHILADELPHIA | MS | 39350 | 6621656-6171 | JOHN WILKERSON | C | R | R | f | B | f | f | f | B | 1133 | 429 GW | A | NESHOBA | |
| MS0510001 | BEULAH HUBBARD WATER ASSN, INC | 12334 HICKORY LITTLE ROCK RD | DECATUR | MS | 39327 | 6621774-0501 | ROBERT D LANIER | C | R | R | f | B | f | f | f | B | 2276 | 862 GW | A | NEWTON | |
| MS0510004 | TOWN OF DECATUR | P.O. BOX 307 | DECATUR | MS | 39327 | 6621635-2761 | MAX ANDERSON | C | M | M | f | D | f | f | f | B | 1945 | 504 GW | A | NEWTON | |
| MS0510005 | DUFFEE WATER ASSOCIATION | 8779 CHUNKY DUFFEE RD. | LITTLE ROCK | MS | 39337 | 6621986-9911 | JEFF ALEXANDER | C | M | M | f | D | f | f | f | B | 1716 | 650 GW | A | NEWTON | |
| MS0510006 | TOWN OF HICKORY | P.O. BOX 10 | HICKORY | MS | 39332 | 6621646-2211 | CAROLYN BURKS | C | M | M | f | D | f | f | f | D | 2669 | 1011 GW | A | NEWTON | |
| MS0510009 | CITY OF NEWTON | P.O. BOX 300 | NEWTON | MS | 39345 | 6621683-2870 | ANTONIO HOYE | C | M | M | f | D | f | f | f | C | 3973 | 2303 GW | A | NEWTON | |
| MS0510010 | SOUTH NEWTON RURAL W/A #1 | P.O. BOX 82 | NEWTON | MS | 39345 | 6621683-6907 | CHARLES GODWIN | C | R | R | f | D | f | f | f | D | 2141 | 811 GW | A | NEWTON | |
| MS0510011 | CITY OF UNION | 404 BANK ST | UNION | MS | 39365 | 6621774-9422 | BRAD CAPPS | C | M | M | f | D | f | f | f | B | 3432 | 1300 GW | A | NEWTON | |
| MS0510012 | NORTH DECATUR W/A #1 | P.O. BOX 36 | DECATUR | MS | 39327 | 6621635-2761 | MAX ANDERSON | C | R | R | f | D | f | f | f | D | 2376 | 933 GW | A | NEWTON | |
| MS0520001 | TOWN OF BROOKSVILLE | P.O. BOX 256 | BROOKSVILLE | MS | 39739 | 6621738-5531 | EARLIE HENLEY, JR | C | M | M | f | D | f | f | f | D | 2816 | 1116 GW | A | NOXUBEE | |
| MS0520008 | TOWN OF SHUQUALAK | PO BOX 64 | SHUQUALAK | MS | 39361 | 6621793-4675 | VELMA H JENKINS | C | M | M | f | D | f | f | f | D | 989 | 333 GW | A | NOXUBEE | |
| MS0520023 | PARK UTILITIES | 1630 DES PERES RD. STE. 140 | DES PERES | MO | 63131 | 6141736-4743 | JOSHUA COX | C | P | P | f | D | f | f | f | D | 898 | 340 GW | A | NOXUBEE | |
| MS0530001 | ADAMS W/A #1-HOSEY CREEK | P.O. BOX 1797 | STARKVILLE | MS | 39760 | 6621324-7860 | JOE DALTON | C | R | R | f | D | f | f | f | D | 2170 | 827 GW | A | OKTIBBEH# | |
| MS0530002 | BLACK JACK WATER ASSN #1 | P.O. BOX 1677 | STARKVILLE | MS | 39760 | 6621324-9202 | ADRON JENKINS | C | R | R | f | D | f | f | f | D | 1024 | 388 GW | A | OKTIBBEH# | |
| MS0530006 | CLAYTON VILLAGE W/A #1-EAST | 13448 MS HWY 182 | STARKVILLE | MS | 39759 | 6621324-3381 | CURTIS SNELL | C | R | R | f | D | f | f | f | D | 4361 | 1652 GW | A | OKTIBBEH# | |
| MS0530008 | DOUBLE SPRINGS WATER ASSN | P.O. BOX 521 | MABEN | MS | 39750 | 6621263-5009 | WAYNE DEWBERRY | C | R | R | f | D | f | f | f | D | 797 | 302 GW | A | OKTIBBEH# | |
| MS0530010 | TOWN OF MABEN | P.O. DRAWER 1 | MABEN | MS | 39750 | 6621263-4112 | LARRY L PRUITT | C | M | M | f | D | f | f | f | D | 750 | 431 GW | A | OKTIBBEH# | |
| MS0530014 | OKTOC WATER ASSOCIATION #1 | 2112 POORHOUSE RD E | STARKVILLE | MS | 39759 | 6621324-7388 | JOE STEWARAT, JR | C | R | R | f | D | f | f | f | D | 2587 | 980 GW | A | OKTIBBEH# | |
| MS0530017 | CHICK HILL WATER ASSOCIATION | PO BOX 574 | STARKVILLE | MS | 39760 | 6621418-0186 | GARY GIBSON | C | R | R | f | D | f | f | f | D | 931 | 354 GW | A | OKTIBBEH# | |
| MS0530018 | ROCK HILL-PLEASANT GROVE W/A | 860 CEDAR LANE | CRAWFORD | MS | 39743 | 6621272-8790 | SILVESTER DEWAYNE DAVIS | C | R | R | f | D | f | f | f | D | 1175 | 445 GW | A | OKTIBBEH# | |
| MS0530019 | SESSUMS WATER ASSOCIATION | PO BOX 80003 | STARKVILLE | MS | 39759 | 6621769-2340 | WILLIE E THOMAS | C | R | R | f | D | f | f | f | D | 1117 | 423 GW | A | OKTIBBEH# | |

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| MS0530022 | TALKING WARRIOR WATER ASSN #1 | 493 WILLIAMS RD | STARKVILLE | MS | 39759 | 662312-3558 | JOE L WILLIAMS | C | R | f | f | f | D | 1539 | 583 GW | A | OKTBBEHZ |
| MS0540003 | LOVE JOY WATER ASSN | P O BOX 414 | BATESVILLE | MS | 38606 | 6623563-5189 | TIMOTHY PITTMAN | C | R | f | f | f | D | 755 | 286 GW | A | PANOLA |
| MS0540004 | TOWN OF COMO | P O BOX 118 | COMO | MS | 38619 | 6623526-9647 | EVERETTE HILL | C | M | f | f | f | D | 1279 | 536 GW | A | PANOLA |
| MS0540005 | TOWN OF CRENshaw | P O BOX 296 | CRENSHAW | MS | 38621 | 6623382-5234 | MARCO GOINGS | C | M | f | f | f | D | 800 | 365 GW | A | PANOLA |
| MS0540006 | NON-LOCKE-CURTIS WATER ASSN | 2100 JAMISON | MARKS | MS | 38646 | 6623934-0690 | JOHNNY TULLOS, JR | C | R | f | f | f | D | 1470 | 557 GW | A | PANOLA |
| MS0540008 | HEBORN WATER ASSOCIATION | P O BOX 324 | SARDS | MS | 38666 | 6623563-5189 | JUSTIN PERKINS | C | R | f | f | f | D | 1146 | 434 GW | A | PANOLA |
| MS0540009 | HOTPHIA WATER ASSOCIATION | P O BOX 247 | BATESVILLE | MS | 38606 | 6623609-1703 | ROY GIRNER | C | R | f | f | f | D | 2086 | 790 GW | A | PANOLA |
| MS0540011 | INDEPENDENCE WATER ASSOCIATION | P O BOX 798 | BATESVILLE | MS | 38606 | 6623934-8414 | STEVIE MCMINN | C | R | f | f | f | D | 2022 | 766 GW | A | PANOLA |
| MS0540012 | LIBERTY HILL WATER ASSOCIATION | P O BOX 81 | POPE | MS | 38658 | 6623609-8467 | MICHAEL LYNDON SMITH | C | R | f | f | f | B | 763 | 289 GW | A | PANOLA |
| MS0540013 | MUD OLVET WATER ASSOCIATION | P O BOX 134 | BATESVILLE | MS | 38606 | 6623563-5189 | ROBERT PATTERSON | C | R | f | f | f | D | 1069 | 405 GW | A | PANOLA |
| MS0540017 | POPE-COURTLAND WATER ASSN | 8875 HWY 51 | COURTLAND | MS | 38620 | 6623561-1009 | JOHN H FORD | C | R | f | f | f | D | 934 | 354 GW | A | PANOLA |
| MS0540018 | CITY OF SARDS | 114 WEST LEE | SARDS | MS | 38666 | 6623487-2371 | RICHARD MCCARTY | C | M | f | f | f | D | 3439 | 1288 GW | A | PANOLA |
| MS0540023 | EUREKA WATER ASSOCIATION | 7697 EUREKA ROAD | COURTLAND | MS | 38620 | 6623578-1373 | WARNER MCBRIDE | C | R | f | f | f | B | 1172 | 444 GW | A | PANOLA |
| MS0540063 | SARDS LAKE COMMUNITY W/A | 1368 B SHADY GROVE RD | BATESVILLE | MS | 38606 | 6623563-2709 | RANDY JOHNSON | C | R | f | f | f | D | 1444 | 647 GW | A | PANOLA |
| MS0540069 | POPE-COURTLAND W/A-NORTH | 8875 HWY 51 | COURTLAND | MS | 38620 | 6623561-1003 | JOHN H FORD | C | R | f | f | f | D | 1651 | 635 GW | A | PANOLA |
| MS0540072 | NORTH PANOLA WATER DISTRICT | 7419 PARKS PLACE ROAD | COMO | MS | 38619 | 6623934-1919 | CHARLES D DODSON | C | R | f | f | f | D | 1200 | 421 GW | A | PANOLA |
| MS0550002 | PEARL RIVER CENTRAL W/A-NORTH | P O BOX 419 | MCCNEILL | MS | 39457 | 6013798-3103 | CHARIE WASH | C | R | f | f | f | D | 2255 | 854 GW | A | PEARL RIVE |
| MS0550006 | CITY OF POPLARVILLE | 200 HWY 26 EAST | POPLARVILLE | MS | 39470 | 6013795-8161 | LOUISE SMITH | C | M | t | f | f | C | 3334 | 1263 GW | A | PEARL RIVE |
| MS0550008 | SUNNY OAKS WATER ASSOCIATION | P O BOX 112 | POPLARVILLE | MS | 39470 | 6013795-3170 | BRANT SMITH | C | R | f | f | f | D | 766 | 290 GW | A | PEARL RIVE |
| MS0550013 | HIDE-A-WAY LAKE WATER SYSTEM | P O BOX 1011 | PICAYUNE | MS | 39466 | 6013798-1484 | BRUCE A DEVILLIER | C | R | f | f | f | D | 2664 | 1009 GW | A | PEARL RIVE |
| MS0550014 | NICHOLSON WATER ASSOCIATION | 225 GROVER BARRETT RD | PICAYUNE | MS | 39466 | 6013798-9696 | BRAD DICKENS | C | R | f | f | f | D | 3090 | 976 GW | A | PEARL RIVE |
| MS0550057 | SPRING HILL WATER ASSN | 410 NORTH FRONT ST | LUMBERTON | MS | 39455 | 6013796-4941 | JERRY SMITH | C | R | f | f | f | D | 1592 | 603 GW | A | PEARL RIVE |
| MS0550058 | PEARL RIVER CENTRAL W/A-BI CO | P O BOX 419 | MCCNEILL | MS | 39457 | 6013798-3103 | CHARIE WASH | C | R | f | f | f | D | 4298 | 1628 GW | A | PEARL RIVE |
| MS0550060 | PEARL RIVER CENTRAL W/A-HENLEY FIELD | P O BOX 419 | MCCNEILL | MS | 39457 | 6013798-3103 | CHARIE WASH | C | R | f | f | f | D | 4380 | 1659 GW | A | PEARL RIVE |
| MS0550063 | PRCAU-PICAYUNE WATER SYSTEM | 921 GOODYEAR BLVD | PICAYUNE | MS | 39466 | 6013799-5359 | ROBERT BELKNAP | C | D | f | f | f | D | 953 | 361 GW | A | PEARL RIVE |
| MS0560001 | TOWN OF BEAUMONT | P O BOX 605 | BEAUMONT | MS | 39423 | 6013784-3352 | SCOTTY DAILEY | C | M | f | f | f | D | 2106 | 420 GW | A | PERRY |
| MS0560003 | N E PERRY UTL ASSN-#1 | P O BOX 230 | RIGHTON | MS | 39476 | 6013788-6252 | EVAN CRAFT | C | M | f | f | f | B | 2614 | 990 GW | A | PERRY |
| MS0560004 | TOWN OF RIGHTON | P O BOX 493 | RIGHTON | MS | 39476 | 6013788-6252 | EVAN CRAFT | C | M | f | f | f | B | 2614 | 990 GW | A | PERRY |
| MS0560005 | RUNNELTOWN-NORTH | 14 PUMPING STATION RD | PETAL | MS | 39465 | 6013788-6015 | MICHAEL W RUFFIN | C | M | f | f | f | D | 920 | 871 GW | A | PERRY |
| MS0570002 | FRIENDSHIP COMMUNITY W/A | 612 DELAWARE AVENUE SUITE 10 | MCCOMB | MS | 39648 | 6013684-6386 | VAN HENSARLING | C | R | f | f | f | D | 1968 | 556 GW | A | PIKE |
| MS0570003 | HOMESTEAD WATER ASSOCIATION | 3044 HWY 98 E | MCCOMB | MS | 39648 | 6013684-8130 | WAYNE BUSBY | C | R | f | f | f | C | 2664 | 1009 GW | A | PIKE |
| MS0570005 | CITY OF MAGNOLIA | 175 EAST RAILROAD AVENUE NORTH | MAGNOLIA | MS | 39648 | 6013684-8130 | GLENN SHARP | C | M | f | f | f | C | 1832 | 710 GW | A | PIKE |
| MS0570013 | TOWN OF SUMMIT | P O BOX 517 | SUMMIT | MS | 39666 | 6013726-9536 | PERCY ROBINSON | C | M | f | f | f | C | 2307 | 874 GW | A | PIKE |
| MS0570014 | SUNNY HILL WATER ASSOCIATION | 1020 CRESTVIEW LANE | MCCOMB | MS | 39648 | 6013249-3502 | ERIC D SCHILLING | C | R | f | f | f | C | 1483 | 807 GW | A | PIKE |
| MS0570015 | MAGNOLIA RURAL WATER ASSN | P O BOX 248 | MAGNOLIA | MS | 39652 | 6013783-2008 | ALVIN CULLOM JR | C | R | f | f | f | C | 3828 | 1450 GW | A | PIKE |
| MS0570050 | SANDERSON FARMS LLC | P O BOX 867 | MCCOMB | MS | 39648 | 6013684-5843 | BEN FERGUSON | P | P | f | f | f | D | 2917 | 1105 GW | A | PIKE |
| MS0570051 | EAST PIKE WATER ASSN | P O BOX 592 | MCCOMB | MS | 39648 | 6013684-9375 | BEN FERGUSON | P | P | f | f | f | D | 1500 | 722 GW | A | PIKE |
| MS0580002 | EAST PONTOTOC WATER ASSN | P O BOX 1029 | PONTOTOC | MS | 38863 | 6623489-7808 | LARRY E POE | C | R | f | f | f | C | 2104 | 797 GW | A | PONTOTOC |
| MS0580003 | TOWN OF ECRU | 7360 HWY 346 | ECRU | MS | 38863 | 6623489-0776 | DUDLEY PARK | C | R | f | f | f | D | 4977 | 1422 GW | A | PONTOTOC |
| MS0580004 | OAK HILL WATER ASSN | 189 REEDER HILL RD | PONTOTOC | MS | 38841 | 6623489-3881 | SHANIE DUNAWAY | C | M | f | f | f | D | 2215 | 899 GW | A | PONTOTOC |
| MS0580007 | RANDOLPH WATER ASSOCIATION #1 | 4498 STEWARD LOOP | RANDOLPH | MS | 38864 | 6623489-3692 | MICKY BAKER | C | R | f | f | f | D | 4506 | 1707 GW | A | PONTOTOC |
| MS0580008 | TOWN OF SHERMAN | P O BOX 397 | SHERMAN | MS | 38869 | 6623940-9185 | MIKE SWORDS | C | M | f | f | f | D | 1254 | 475 GW | A | PONTOTOC |
| MS0580010 | TROY WATER ASSOCIATION | 8171 HWY 41 | PONTOTOC | MS | 38863 | 6623489-7808 | LARRY E POE | C | R | f | f | f | D | 847 | 417 GW | A | PONTOTOC |
| MS0580017 | TOCCOPOLA WATER ASSOCIATION #2 | 3225 HWY 345 | PONTOTOC | MS | 38863 | 6623296-9528 | MICHAEL J MARTIN | C | R | f | f | f | D | 1525 | 578 GW | A | PONTOTOC |
| MS0580021 | MUD CREEK WATER ASSOCIATION #1 | 7360 HWY 346 | PONTOTOC | MS | 38863 | 6623489-6851 | EARL JOHNSON | C | R | f | f | f | D | 1494 | 566 GW | A | PONTOTOC |
| MS0590001 | TOWN OF BALDWIN | 210 WEST MAIN ST | BALDWIN | MS | 38824 | 6623365-8171 | ROSLYNN CLARK | C | M | f | f | f | D | 1993 | 755 GW | A | PONTOTOC |
| MS0590002 | BIG V WATER ASSOCIATION | 410 OUTLET RD | BOONEVILLE | MS | 38829 | 6623728-6901 | JURGEN HELLRIEGEL | C | R | f | f | f | C | 3066 | 1454 GW | A | PRENTISS |
| MS0590003 | BLACKLAND WATER ASSOCIATION | 230 CR 7081 | BOONEVILLE | MS | 38829 | 6623728-6901 | JURGEN HELLRIEGEL | C | R | f | f | f | C | 3823 | 1488 GW | A | PRENTISS |
| MS0590007 | HOLCUT-CAIRO WATER ASSN | 260 HWY 356 | BOONEVILLE | MS | 38833 | 6623423-8181 | CLAYTON GENE GILLEY | C | R | t | f | f | D | 1127 | 427 GW | A | PRENTISS |
| MS0590008 | INGRAM WATER ASSOCIATION | 200 WEST MAIN ST | BALDWIN | MS | 38824 | 6623365-8171 | ROSLYNN CLARK | C | M | f | f | f | B | 2500 | 947 GW | A | PRENTISS |
| MS0590009 | TOWN OF JUMPERTOWN | 679 HWY 4 WEST | BOONEVILLE | MS | 38829 | 6623728-3658 | CINDY WHITE | C | M | f | f | f | D | 776 | 403 GW | A | PRENTISS |
| MS0590011 | NEW CANDLER WATER ASSOCIATION | 127 CR 1151 | BOONEVILLE | MS | 38829 | 6623728-4003 | GREG DAVIS | C | R | f | f | f | D | 1300 | 560 GW | A | PRENTISS |
| MS0590013 | THRASHER WATER ASSOCIATION | 21 CR 1120 | BOONEVILLE | MS | 38829 | 6623728-9830 | ROY S TAYLOR | C | R | f | f | f | D | 1531 | 580 GW | A | PRENTISS |
| MS0590014 | WHEELER-FRANKSTOWN WATER ASSN | P O BOX 157 | WHEELER | MS | 38880 | 6623365-8754 | KEVIN HENDRIX | C | R | f | f | f | D | 1400 | 582 GW | A | PRENTISS |
| MS0590018 | NEW SITE WATER ASSOCIATION | 1106 HWY 4 E | NEW SITE | MS | 38859 | 6623728-3100 | RANDY WALDEN | C | R | f | f | f | D | 4176 | 1582 GW | A | PRENTISS |
| MS0600006 | TOWN OF LAMBERT | P O BOX 1198 | LAMBERT | MS | 38643 | 662326-8018 | JAMES RAYFORD | C | M | f | f | f | B | 1373 | 548 GW | A | PRENTISS |
| MS0600007 | CITY OF MARKS | P O BOX 315 | MARKS | MS | 38646 | 6623326-3164 | JOE SHEGOG | C | M | f | f | f | B | 1167 | 448 GW | A | QUITMAN |
| MS0610001 | ACL WATER ASSOCIATION #1 | 1182 HWY 43 SOUTH | PELAHATCHE | MS | 39145 | 6013546-2322 | KEVIN RHODES | C | R | f | f | f | D | 1735 | 823 GW | A | QUITMAN |
| MS0610007 | EVERGREEN WATER ASSOCIATION | P O BOX 1408 | BRANDON | MS | 39043 | 6013824-9798 | EARNETT L BROWN | C | R | f | f | f | D | 1492 | 565 GW | A | RANKIN |
| MS0610012 | LANGFORD WATER ASSOCIATION | 1805 HWY 471 | BRANDON | MS | 39047 | 6013591-1467 | KIM WADE | C | R | f | f | f | D | 3462 | 1154 GW | A | RANKIN |
| MS0610013 | LEESBURG WATER ASSOCIATION | 368 HWY 481 | PELAHATCHE | MS | 39145 | 6013854-8729 | KAREN S LAMPKIN | C | R | f | f | f | D | 3939 | 1515 GW | A | RANKIN |
| MS0610016 | MONTEREY WATER ASSN-WEST | 784 THOMASVILLE RD | FLORENCE | MS | 39073 | 6013932-2506 | RAYMOND THORNTON | C | R | f | f | f | D | 2825 | 1070 GW | A | RANKIN |

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| MS0610018 | TISSEIN PELAHATCHE | P O BOX 229 | MS | 39145 | (601)854-5224 | (601)854-5266 | KARL VANHORN | C | M | f | f | D | 1761 | A | RANKIN |
| MS0610019 | PISGAH WATER ASSOCIATION | P O BOX 144 | MS | 39161 | (601)331-1648 | N | TY RBY | C | R | f | f | D | 2313 | A | RANKIN |
| MS0610022 | CLEARLY WATER SEWER & FIRE DEPT | 217 HICKORY RIDGE DR | MS | 39073 | (601)845-6375 | (601)845-3821 | DONALD GREEN | C | R | f | f | D | 2500 | A | RANKIN |
| MS0610024 | SOUTHERN RANKIN W/A #2 PLAIN | 2038 HWY 49 SOUTH | MS | 39073 | (601)939-7015 | N | GARY L WILLIAMS | C | R | f | f | D | 1436 | GW | A |
| MS0610025 | SE RANKIN WATER ASSN-JOHNS | P O BOX 700 | MS | 39151 | (601)825-6992 | N | LEAH MARTIN | C | R | f | f | D | 2625 | GW | A |
| MS0610026 | SW RANKIN WATER ASSOCIATION #1 | 430 MT CREEK FARM ROAD | MS | 39073 | (601)201-3882 | (601)845-0639 | RICKY D BRIDGES | C | R | f | f | D | 3466 | GW | A |
| MS0610027 | STAR WATER COMPANY | P O BOX 7 | MS | 39167 | (601)845-1435 | N | ALBERT BROCK | C | R | f | f | D | 904 | GW | A |
| MS0610028 | TAYLORSVILLE W/A #1 | P O BOX 774 | MS | 39043 | (601)824-9726 | (601)824-2268 | VERNON REDD, JR | C | R | f | f | D | 1692 | GW | A |
| MS0610029 | THOMASVILLE W/A #1 | 1540 OLD LAKE RD | MS | 39042 | (601)845-3202 | N | JRIS LOWRY | C | R | f | f | D | 882 | GW | A |
| MS0610032 | MS STATE HOSPITAL-WHITEFIELD | P O BOX 1 | MS | 39193 | (601)351-8000 | (601)351-8045 | CHARIS G CHASTAIN | C | S | f | f | D | 3950 | GW | A |
| MS0610035 | PRVSD-HIGHWAY 43 | P O BOX 2180 | MS | 39158 | (601)856-6574 | (601)856-2585 | JOHN G SIGMAN | C | S | f | f | D | 813 | GW | A |
| MS0610038 | V LAKES UTILITY DISTRICT | P O BOX 82 | MS | 39042 | (601)824-9845 | (601)824-9845 | JANET SPEARS | C | D | f | f | D | 1626 | GW | A |
| MS0610040 | SW RANKIN WATER ASSOCIATION #2 | 430 MT CREEK FARM ROAD | MS | 39073 | (601)201-3882 | (601)845-0639 | RICKY D BRIDGES | C | R | f | f | D | 2899 | GW | A |
| MS0610041 | ACL WATER ASSOCIATION #2 | 1182 HWY 43 SOUTH | MS | 39145 | (601)546-2323 | N | KEVIN RHODES | C | R | f | f | D | 1705 | GW | A |
| MS0610044 | CITY OF FLOWOOD - NORANCO | PO BOX 320069 | MS | 39232 | (601)939-4243 | (601)420-3334 | PAUL FORSTER | C | M | f | f | D | 3952 | GW | A |
| MS0610049 | SE RANKIN WATER ASSN-CATO | P O BOX 700 | MS | 39151 | (601)825-6992 | N | LEAH MARTIN | C | R | f | f | D | 1828 | GW | A |
| MS0610081 | CENTRAL RANKIN WATER ASSN | P O BOX 418 | MS | 39167 | (601)845-7035 | N | TYLER BISHOFF | C | R | f | f | D | 2732 | GW | A |
| MS0610089 | CENTRAL MISS CORR FACILITY | 339 RANDY AVE | MS | 39042 | (601)932-2880 | N | HURLEY ARCHIE | C | S | f | f | D | 3150 | GW | A |
| MS0610087 | HUDSPETH CENTER | 100 HUDSPETH CENTER DR. | MS | 39193 | (601)664-6000 | (601)420-6340 | JERRIE T BARNES | C | S | f | f | D | 1000 | GW | A |
| MS0620001 | C & C W/A | PO BOX 52 | MS | 39087 | (601)625-8428 | N | JESSICA RASCO | C | R | f | f | D | 1785 | GW | A |
| MS0620003 | H & H WATER SYSTEM, INC | 828 PETTEY RD | MS | 39074 | (601)469-2530 | (601)469-2506 | KERRY HAMMONS | C | P | f | f | D | 3062 | GW | A |
| MS0620005 | HOMESTEAD WATER ASSOCIATION | P O BOX 327 | MS | 39117 | (601)946-8378 | (601)732-2307 | STACEY STEGALL | C | R | f | f | D | 1236 | GW | A |
| MS0620006 | HOMEWOOD WATER ASSOCIATION | P O BOX 1058 | MS | 39074 | (601)469-3730 | (601)469-5740 | FRANKIE ADAIR | C | R | f | f | D | 2121 | GW | A |
| MS0620007 | L & F WATER ASSOCIATION | P O BOX 587 | MS | 39074 | (601)732-2434 | N | SHANNON DAVIS | C | R | f | f | D | 1803 | GW | A |
| MS0620009 | CITY OF MORTON | 97 WEST FIRST AVE | MS | 39117 | (601)732-8609 | (601)732-7188 | GERALD KEETON, SR | C | M | f | f | D | 3400 | GW | A |
| MS0620011 | STEELE-RINGGOLD W/A #1 | P. O. BOX 358 | MS | 39074 | (601)469-2530 | (601)469-2506 | KERRY HAMMONS | C | P | f | f | D | 2965 | GW | A |
| MS0620017 | KOCH FOODS OF MISSISSIPPI, LLC | 8879 HWY 80 | MS | 39117 | (601)750-1711 | (601)732-1203 | JOHN WAGGONER | C | P | f | f | D | 1085 | GW | A |
| MS0620019 | RAYTHEON COMPANY | 19859 HWY 80 | MS | 39074 | (601)469-3730 | (601)469-5740 | FRANKIE ADAIR | C | R | f | f | D | 850 | GW | A |
| MS0620023 | STEELE-RINGGOLD W/A #2 | P. O. BOX 358 | MS | 39074 | (601)469-2530 | (601)469-2506 | KERRY HAMMONS | C | R | f | f | D | 2883 | GW | A |
| MS0630004 | CITY OF ROLLING FORK | P O BOX 310 | MS | 39159 | N | (662)873-2920 | ELDRIDGE J WALKER | C | M | f | f | D | 1808 | GW | A |
| MS0640001 | BOGGAN RIDGE W/A | P O BOX 3 | MS | 39149 | (601)847-1729 | (601)847-3392 | TALLY BERRY | C | M | f | f | D | 1500 | GW | A |
| MS0640002 | TOWN OF BRAXTON | PO BOX 27 | MS | 39044 | (601)847-1879 | (601)847-1816 | MICHAEL ARINDER | C | R | f | f | D | 800 | GW | A |
| MS0640004 | HARRISVILLE W/A | P O BOX 157 | MS | 39082 | (601)847-7800 | (601)847-7900 | CHARLIE MCGEE | C | R | f | f | D | 1967 | GW | A |
| MS0640005 | HIGHWAY 28 WATER ASSOCIATION | 4636 SIMPSON HWY 28 WEST | MS | 39111 | (601)849-4795 | (601)439-7016 | RONNIE SMITH | C | R | f | f | D | 2500 | GW | A |
| MS0640006 | CITY OF MAGEE | 123 MAIN AVE NORTH | MS | 39111 | (601)849-3344 | (601)849-6461 | DALE BERRY | C | M | f | f | D | 3526 | GW | A |
| MS0640007 | CITY OF MENDENHALL | PO BOX 487 | MS | 39111 | (601)847-1212 | (601)847-1821 | TODD BOOTH | C | M | f | f | D | 2700 | GW | A |
| MS0640008 | NEW HOPE WATER ASSOCIATION | 103 BOYKIN RD | MS | 39119 | (601)849-9511 | (601)849-4174 | KENNETH FORD | C | R | f | f | D | 2724 | GW | A |
| MS0640009 | OKATOMA WATER ASSOCIATION #1 | 1970 SCR 45 | MS | 39119 | (601)733-2363 | (601)733-2101 | DANNY KING | C | R | f | f | D | 3200 | GW | A |
| MS0640011 | BOGGAN RIDGE W/A-PINE GROVE | P O BOX 3 | MS | 39149 | (601)847-1729 | (601)847-3392 | TALLY BERRY | C | R | f | f | D | 1172 | GW | A |
| MS0640012 | POPLAR SPRINGS WATER DISTRICT | 6630 HWY 18 | MS | 39042 | (601)954-1676 | N | ERIC GRANTHAM | C | R | f | f | D | 1188 | GW | A |
| MS0640014 | SMITHS CROSSING WATER ASSN | PO BOX 956 | MS | 39111 | (601)849-4631 | (601)849-4821 | JIMMIE ADCOX | C | R | f | f | D | 4367 | GW | A |
| MS0640021 | SHIVERS WATER ASSOCIATION | 1716 SHIVERS ROAD | MS | 39149 | (601)847-2342 | (601)847-3637 | JAMES WILLIAMS | C | R | f | f | D | 2300 | GW | A |
| MS0650001 | CENTER RIDGE WATER ASSOCIATION | PO BOX 727 | MS | 39153 | (601)782-4321 | (601)782-4872 | BRUCE GABLE | C | R | f | f | D | 1708 | GW | A |
| MS0650003 | LORENA-LEMON-BURNS WATER ASSN | 165 SCR 541 | MS | 39074 | (601)536-2772 | (601)536-3041 | SHELTON LEWIS | C | R | f | f | D | 995 | GW | A |
| MS0650005 | MORRIS WATER ASSOCIATION | 964 SCR 68 | MS | 39116 | (601)467-2380 | N | ROBERT KOEHN | C | R | f | f | D | 887 | GW | A |
| MS0650007 | TOWN OF POLKVILLE-WATER DEPT | 6606 HWY 13 POLKVILLE | MS | 39117 | (601)537-3115 | (601)537-3051 | ROBERT W MILES | C | R | f | f | D | 958 | GW | A |
| MS0650008 | CITY OF RALEIGH | P O BOX 355 | MS | 39153 | (601)782-4672 | (601)782-4278 | ANGELA PICKERING | C | M | f | f | D | 1901 | GW | A |
| MS0650011 | TOWN OF TAYLORSVILLE | P O BOX 358 | MS | 39168 | (601)785-6531 | (601)785-2200 | KELLIE PHIPPS | C | M | f | f | D | 2123 | GW | A |
| MS0650012 | TRAXLER WATER ASSOCIATION | P. O. BOX 847 | MS | 39153 | (601)269-3605 | N | DALE HESTER | C | R | f | f | D | 845 | GW | A |
| MS0660002 | MCHENRY UTILITY ASSN, INC | 35 WATKINS AVE | MS | 39561 | N | N | MARK BLACKWELL | C | R | f | f | D | 1613 | GW | A |
| MS0660004 | NEW ZION UTILITIES, INC | P O BOX 816 | MS | 39577 | (601)716-4650 | (601)385-3427 | MITCHELL MARSHALL | C | R | f | f | D | 675 | GW | A |
| MS0660005 | CITY OF WIGGINS | 117 FIRST ST N | MS | 39577 | (601)928-7221 | (601)928-5460 | DARRELL BERRY | C | M | f | f | D | 4236 | GW | A |
| MS0660021 | STONE UTILITY ASSOCIATION | 515 J MAGNOLIA RD | MS | 39455 | N | N | MIKE WILSON | C | R | f | f | D | 2107 | GW | A |
| MS0660022 | SUNFLOWER UTILITY ASSC INC | 33 COPELAND ROAD | MS | 39573 | (601)928-3548 | N | BOBBY WATTS | C | R | f | f | D | 1782 | GW | A |
| MS0660024 | CARNES WATER ASSOCIATION #2 | P O BOX 1331 | MS | 39577 | (601)928-2224 | N | DICK O'NEAL | C | R | f | f | D | 1932 | GW | A |
| MS0670004 | CITY OF DREW | 130 WEST SHAW AVE | MS | 38737 | (662)745-8556 | (662)745-8731 | MELANIE TOWNSEND | C | M | f | f | D | 2300 | GW | A |
| MS0670005 | FHM WATER ASSOCIATION #1 | 5287 BLACK BAYOU ROAD | MS | 38756 | (662)822-8602 | (662)822-8602 | BOBBY KIRK | C | R | f | f | D | 2827 | GW | A |
| MS0670007 | TOWN OF INVERNESS | P O BOX 166 | MS | 38753 | (662)265-5741 | (662)265-6009 | DAVID SMITH | C | M | f | f | D | 839 | GW | A |
| MS0670008 | TOWN OF MOORHEAD | P O BOX 578 | MS | 38761 | (662)246-5461 | (662)246-5037 | GEORGE HOLLAND | C | M | f | f | D | 2301 | GW | A |
| MS0670011 | CITY OF RALEIGH | P O BOX 428 | MS | 38771 | (662)756-2791 | (662)756-4590 | MICHAEL CLARK | C | M | f | f | D | 2657 | GW | A |
| MS0670012 | TOWN OF SUNFLOWER | P O BOX 127 | MS | 38778 | (662)569-3388 | (662)569-3711 | DESHIRE D NORWOOD | C | M | f | f | D | 1900 | GW | A |
| MS0670014 | MS STATE PENITENTIARY-MN LN | P O BOX 216 | MS | 38738 | (662)745-6611 | N | GERRARD POOLE | C | S | f | f | D | 2500 | GW | A |

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|-----------|--------------------------------------|-----------------------------|---------------|----|-----------|---------------|---------------|------------------------|---|---|---|---|---|--------|---------|---|------------|
| MS0670015 | SO. SUNFLOWER W/A-INVERNESS | P O BOX 88 | INVERNESS | MS | 38753 | (662)379-6600 | (888)551-6321 | JAMES MCPHERSON | C | R | t | t | E | 900 | 341 GWP | A | SUNFLOWE |
| MS0680001 | CASCILLA WATER ASSOCIATION | 1304 MINTER RD | CASCILLA | MS | 38920 | (662)226-3463 | N | JERRY BROOKS | C | R | f | f | D | 813 | 308 GW | A | TALLAHATC |
| MS0680002 | CHARLESTON UTILITIES | PO BOX 420 | CHARLESTON | MS | 38921 | (662)647-8612 | (662)647-8600 | SEDRICK SMITH | C | M | f | f | D | 3100 | 1173 GW | A | TALLAHATC |
| MS0680007 | TOWN OF TALLAHATCHIE W/A | 4872 ENID TEASDALE RD | ENID | MS | 38927 | N | N | MIKE GOODWIN | C | R | f | f | D | 3089 | 1170 GW | A | TALLAHATC |
| MS0680010 | TOWN OF TUTWILER | PO BOX 176 | TUTWILER | MS | 38963 | (662)345-8321 | (662)345-2889 | NICHOLE G HARRIS | C | M | f | f | D | 1040 | 394 GW | A | TALLAHATC |
| MS0680037 | BLAKE CANE, COWART & TIPPO W/A. | 3681 SHARKEY RD | CHARLESTON | MS | 38921 | (662)375-0007 | (662)375-0008 | PAVULA HENDERSON | C | R | f | f | D | 451 GW | A | A | TALLAHATC |
| MS0690002 | TOWN OF COLDWATER | P O BOX 352 | COLDWATER | MS | 38618 | (662)622-7241 | (662)622-7242 | GLENDON BILLINGSLEY | C | M | f | f | C | 1321 | 678 GW | A | TATE |
| MS0690006 | STRAYHORN W/A-CROCKETT | 7304 HWY 4 WEST | SENATOBIA | MS | 38668 | (662)562-9428 | (662)562-3040 | TERRY HANKINS | C | R | f | f | C | 2738 | 1037 GW | A | TATE |
| MS0690052 | INDEPENDENCE HIGH SCHOOL | 3184 HWY 305 | COLDWATER | MS | 38618 | (662)371-7606 | (662)622-5576 | JEROME MARTIN | P | C | f | f | D | 1085 | 8 GW | A | TATE |
| MS0700001 | TOWN OF BLUE MOUNTAIN | P O BOX 188 | BLUE MOUNTAIN | MS | 38610 | (662)685-4721 | (662)685-4031 | DOUG NORTON | C | M | f | f | D | 2049 | 776 GW | A | TIPPAH |
| MS0700003 | CHALYBEATE WATER ASSN | 2890 HWY 354 | WALNUT | MS | 38629 | (662)750-8038 | N | TRAVIS DREWRY | C | M | f | f | D | 1713 | 649 GW | A | TIPPAH |
| MS0700005 | TOWN OF FALKNER | P O BOX 117 | FALKNER | MS | 38629 | (662)837-4940 | (662)837-4792 | ROSS GAY | C | M | f | f | D | 2780 | 1053 GW | A | TIPPAH |
| MS0700006 | MITCHELL WATER ASSOCIATION | P O BOX 654 | RIPLEY | MS | 38663 | (662)216-9907 | N | GARY L COCKRELL | C | R | f | f | D | 1125 | 426 GW | A | TIPPAH |
| MS0700010 | TIPLERSVILLE WATER ASSOCIATION | 1150 CR 227 | TIPLERSVILLE | MS | 38674 | (662)223-9197 | N | JOHN D EATON | C | M | f | f | D | 953 | 395 GW | A | TIPPAH |
| MS0700011 | TOWN OF WALNUT | P O BOX 540 | WALNUT | MS | 38683 | (662)223-4405 | (662)223-4374 | VICKI SKINNER | C | M | f | f | D | 1449 | 549 GW | A | TIPPAH |
| MS0700012 | DUMAS-PINE GROVE WATER ASSN | 3910 CR 744 | DUMAS | MS | 38625 | (662)837-6118 | N | NICHOLAS ALLMOND | C | R | f | f | D | 2582 | 978 GW | A | TIPPAH |
| MS0700014 | THREE FORKS WATER ASSOCIATION | P O BOX 146 | WALNUT | MS | 38683 | (662)672-3859 | N | TIMOTHY THRASHER | C | R | f | f | D | 1185 | 449 GW | A | TIPPAH |
| MS0700021 | SHADY GROVE WATER ASSOCIATION | PO BOX 571 | RIPLEY | MS | 38663 | (662)837-7038 | (662)837-7038 | JIMMY WAYNE DAVIS | C | R | f | f | D | 1225 | 464 GW | A | TIPPAH |
| MS0710001 | TOWN OF BELMONT | P O BOX 489 | BELMONT | MS | 38827 | (662)454-3381 | (662)454-7543 | GEORGE BUDDY WILTSHIRE | C | M | f | f | C | 2250 | 1020 GW | A | TISHOMINC |
| MS0710002 | TOWN OF BURNSVILLE | P O BOX 308 | BURNSVILLE | MS | 38852 | (662)427-9526 | (662)427-0001 | DAVID NIXON | C | M | f | f | B | 1275 | 483 GW | A | TISHOMINC |
| MS0710003 | DENNIS WATER ASSOCIATION | PO BOX 305 | DENNIS | MS | 38852 | (662)279-9926 | (662)423-9936 | MICHAEL ORTNER | C | R | t | t | E | 987 | 374 GWP | A | TISHOMINC |
| MS0710004 | TISHOMINGO CO WATER DISTRICT | PO BOX 354 | IUKA | MS | 38852 | (662)424-0017 | N | BOBBY BONDS | C | R | f | f | A | 1800 | 680 GW | A | TISHOMINC |
| MS0710005 | TOWN OF GOLDEN WATER DEPT | P O BOX 426 | GOLDEN | MS | 38847 | (662)423-3211 | (662)423-9936 | DONNIE CAIN | C | M | f | f | D | 2590 | 981 GW | A | TISHOMINC |
| MS0710008 | SHORT-COLEMAN PARK WATER ASSN #3 | 59 CR 301 | IUKA | MS | 38852 | (662)424-0017 | N | SHERRY SHOOK | C | M | f | f | C | 1843 | 699 GW | A | TISHOMINC |
| MS0710010 | TOWN OF TISHOMINGO | P O BOX 70 | TISHOMINGO | MS | 38873 | (662)438-6402 | (662)438-6403 | JAMES F TENNISON | C | M | f | f | D | 832 | 315 GW | A | TISHOMINC |
| MS0710011 | WALKER SWITCH WATER ASSN | P O BOX 412 | IUKA | MS | 38852 | (662)279-9926 | (662)423-9936 | MICHAEL ORTNER | C | R | t | t | E | 987 | 374 GWP | A | TISHOMINC |
| MS0710029 | SHORT COLEMAN PARK-NASA PLANT | 59 CR 301 | IUKA | MS | 38852 | (662)424-0017 | N | BOBBY BONDS | C | R | f | f | A | 1800 | 680 GW | A | TISHOMINC |
| MS0720004 | TOWN OF TUNICA | P O BOX 395 | TUNICA | MS | 38676 | (662)363-2432 | (662)363-1090 | ANDREW DJULANEY | C | M | f | f | D | 4689 | 1830 GW | A | TUNICA |
| MS0720026 | KWP UTILITY COMPANY LLC | 2900 KIRBY PARKWAY, SUITE 7 | MEMPHIS | TN | 38119 | (662)363-2358 | N | WALTER WILLS | C | P | f | f | D | 869 | 329 GW | A | TUNICA |
| MS0730001 | ALPINE WATER ASSOCIATION | 1108 HWY 9 NORTH | BLUE SPRINGS | MS | 38828 | (662)316-6194 | (662)534-1934 | GLEN COLEMAN | C | R | f | f | D | 879 | 333 GW | A | UNION |
| MS0730002 | BLUE SPRINGS W/A | PO BOX 95 | BLUE SPRINGS | MS | 38828 | (662)534-2021 | N | LARRY HAZEL | C | R | f | f | D | 1840 | 703 GW | A | UNION |
| MS0730003 | INGOMAR WATER ASSOCIATION | 1409 CR 101 | NEW ALBANY | MS | 38652 | (662)534-7795 | (662)534-7795 | JERRY TOMI HAYNES | C | R | f | f | D | 2782 | 1084 GW | A | UNION |
| MS0730004 | KEOWNVILLE RURAL WATER ASSN | 633 HWY 9 NORTH | BALDWIN | MS | 38824 | (662)538-8518 | N | ROY WAYNE WILHITE | C | R | f | f | D | 2645 | 1002 GW | A | UNION |
| MS0730005 | TOWN OF MYRTLE | P O BOX 127 | MYRTLE | MS | 38650 | (662)988-2220 | (662)988-2210 | MICHAEL CANERY | C | M | f | f | D | 2037 | 688 GW | A | UNION |
| MS0730008 | NORTH HAVEN WATER ASSOCIATION | 1003 CR 363 | NEW ALBANY | MS | 38652 | (662)316-2303 | N | CHRISTY SULLIVAN | C | R | f | f | D | 930 | 350 GW | A | UNION |
| MS0730009 | WALLERVILLE WATER ASSOCIATION | 1534 CR 107 | NEW ALBANY | MS | 38652 | (662)534-4147 | (662)534-4147 | KEVIN MCBRAYER | C | R | f | f | D | 2772 | 1050 GW | A | UNION |
| MS0730024 | BELEHEM WATER ASSOCIATION | 1686 CR | NEW ALBANY | MS | 38652 | (662)507-1632 | N | STEVEN ALIRED | C | R | t | t | E | 937 | 355 GWP | A | UNION |
| MS0730025 | HWY 30 WEST WATER ASSOCIATION | 1301 L-1 HWY 30 W | MYRTLE | MS | 38650 | N | (662)534-6812 | MICHAEL BEARD | C | R | f | f | D | 1716 | 650 GW | A | UNION |
| MS0730026 | MUD CREEK WATER ASSOCIATION #4 | 7360 HWY 346 | PONTOTOC | MS | 38863 | (662)489-6851 | (662)489-8393 | EARL JOHNSON | C | R | f | f | D | 1647 | 558 GW | A | UNION |
| MS0740002 | IMPROVE WATER ASSOCIATION | 227 SAWMILL ROAD | SANDY HOOK | MS | 39478 | (601)876-5388 | N | DON THOMAS | C | R | f | f | C | 2666 | 1010 GW | A | WALTHALL |
| MS0740004 | LEXIE WATER ASSOCIATION, INC. | P O BOX 167 | TYLERTOWN | MS | 39667 | (601)876-5157 | (601)976-5154 | CATHERINE L VAN DAN | C | R | f | f | C | 4290 | 1625 GW | A | WALTHALL |
| MS0740005 | TOWN OF TYLERTOWN | 308 BEULAH AVE | TYLERTOWN | MS | 39667 | (601)876-4011 | (601)876-4099 | EDWARD HUGHES | C | M | f | f | C | 2450 | 928 GW | A | WALTHALL |
| MS0750003 | EAGLE LAKE WATER DISTRICT | P O BOX 820037 | VICKSBURG | MS | 39182 | (601)638-0186 | N | PAUL BANCHETTI | C | R | f | f | B | 1572 | 683 GW | A | WARREN |
| MS0750011 | YOKENA-JEFF DAVIS WATER DISTRICT INC | 4865 JEFF DAVIS ROAD | VICKSBURG | MS | 39180 | (601)661-9304 | N | JAMES HULLUM | C | R | t | t | E | 2360 | 887 GWP | A | WARREN |
| MS0760005 | CITY OF HOLLANDALE | PO BOX 395 | HOLLANDALE | MS | 38748 | (662)827-2241 | (662)827-5596 | PERESA CAUSEY | C | M | f | f | D | 2323 | 997 GW | A | WASHINGTON |
| MS0760006 | CITY OF LELAND | P O BOX 271 | LELAND | MS | 38756 | (662)686-4577 | (662)686-4570 | KENNY THOMAS | C | M | f | f | D | 4591 | 1739 GW | A | WASHINGTON |
| MS0760007 | TOWN OF METCALFE | P O BOX 250 | METCALFE | MS | 38760 | (662)335-0212 | (662)378-8041 | SHAQUIA ALLEN | C | M | f | f | D | 1125 | 426 GW | A | WASHINGTON |
| MS0760009 | SWIFT WATER DEV ASSN, INC | 116 HEATHER LANE | GREENVILLE | MS | 38701 | (662)317-9023 | (662)686-7190 | DAVID VAUGHN | C | R | f | f | D | 752 | 249 GW | A | WASHINGTON |
| MS0760026 | WAYSIDE WATER ASSOCIATION | 116 HEATHER LANE | GREENVILLE | MS | 38701 | (662)317-9023 | (662)686-7190 | DAVID VAUGHN | C | R | f | f | D | 1373 | 520 GW | A | WASHINGTON |
| MS0760076 | BLACK BAYOU WATER ASSN. | 116 HEATHER LANE | GREENVILLE | MS | 38701 | (662)317-9023 | (662)686-7190 | DAVID VAUGHN | C | R | f | f | D | 4873 | 1846 GW | A | WASHINGTON |
| MS0770001 | BUCKATUNNA WATER ASSOCIATION | PO BOX 242 | BUCKATUNNA | MS | 39322 | (601)648-2532 | (601)648-2585 | CHARLES TAYLOR | C | R | f | f | D | 4686 | 1775 GW | A | WAYNE |
| MS0770002 | CLARA WATER ASSOCIATION | P O BOX 134 | CLARA | MS | 39324-013 | (601)410-3284 | (601)735-2414 | ROBERT DEAN | C | R | f | f | C | 1690 | 640 GW | A | WAYNE |
| MS0770003 | CITY OF WAYNESBORO | 714 WAYNE STREET | WAYNESBORO | MS | 39367 | (601)735-3121 | (601)735-6400 | RICHARD JOHNSON | C | M | f | f | D | 4850 | 2164 GW | A | WAYNE |
| MS0770004 | WHISTLER WATER ASSOCIATION | 5198 HWY 84 | WAYNESBORO | MS | 39367 | (601)735-3531 | (601)671-3400 | RANDY WILLIAMS | C | M | f | f | C | 4100 | 1521 GW | A | WAYNE |
| MS0770005 | HIWANNEE WATER ASSOCIATION #1 | 929 WAYNE STREET | WAYNESBORO | MS | 39367 | (601)735-5249 | (601)735-4959 | APRIL DOBY | C | R | f | f | C | 3810 | 1443 GW | A | WAYNE |
| MS0770007 | SOUTHWEST WAYNE WATER ASSN | 111 SALEM ROAD | RIGHTON | MS | 39476 | (601)735-2792 | (601)671-4150 | ALBERT M LANDRUM | C | R | f | f | D | 1101 | 417 GW | A | WAYNE |
| MS0770008 | HIWANNEE WATER ASSOCIATION #2 | 929 WAYNE STREET | WAYNESBORO | MS | 39367 | (601)735-5249 | (601)735-4959 | APRIL DOBY | C | R | f | f | D | 966 | 366 GW | A | WAYNE |
| MS0780007 | TOWN OF MATHISTON | P O BOX 178 | MATHISTON | MS | 39752 | (662)263-4898 | (662)263-4873 | JIMMY P CARDEN | C | M | f | f | D | 1090 | 413 GW | A | WEBSTER |
| MS0780009 | SAPA WATER SYSTEM | P O BOX 756 | EUORA | MS | 39744 | (662)552-3516 | N | SCOTT MCBRIDE | C | R | f | t | D | 845 | 330 GW | A | WEBSTER |
| MS0780010 | TOWNOLEN WATER ASSN, INC | 254 OLD HWY 82 | EUORA | MS | 39744 | (662)552-7322 | (662)258-2207 | DANNY HUBBARD | C | R | f | f | D | 1140 | 384 GW | A | WEBSTER |
| MS0780012 | SAVANNAH WATER ASSOCIATION #1 | 7446 CLARKSON | MATHISTON | MS | 39752 | (666)552-0597 | N | ERIC GORE | C | R | f | f | D | 1434 | 543 GW | A | WEBSTER |
| MS0790002 | BUFFALO WATER ASSOCIATION | 2906 BUFFALO ROAD | WOODVILLE | MS | 39669 | (601)888-6977 | N | ELLIOTT HAMMACK | C | R | f | f | B | 1200 | 364 GW | A | WILKINSON |

| | | | | | | | | | | | | | | | | | | |
|-----------|--------------------------------|----------------------|--------------|----|-------|---------------|---------------|---------------------|---|---|---|---|---|---|------|---------|---|-----------|
| MS0790003 | TOWN OF CENTREVILLE | P O BOX 578 | CENTREVILLE | MS | 39631 | (601)645-5218 | (601)645-5343 | DEMETRIA HUDSON | C | M | f | f | f | C | 1207 | 669 GW | A | WILKINSON |
| MS0790005 | OLD RIVER WATER ASSN | P O BOX 580 | WOODVILLE | MS | 39669 | (601)888-3782 | (601)888-3743 | RUSSELL FORD | C | R | f | f | f | B | 3263 | 1236 GW | A | WILKINSON |
| MS0790006 | SOUTH CENTREVILLE W/A | PO BOX 733 | CENTREVILLE | MS | 39631 | (601)645-5533 | (601)645-5533 | JOHN I MCKEY | C | R | f | f | f | C | 1375 | 521 GW | A | WILKINSON |
| MS0790007 | TOWN OF WOODVILLE | P O BOX 605 | WOODVILLE | MS | 39669 | (601)888-3338 | (601)888-4488 | ANDREW PIERSON | C | M | f | f | f | B | 2986 | 1131 GW | A | WILKINSON |
| MS0800033 | WILKINSON CO CORRECTIONAL CENT | P O BOX 605 | WOODVILLE | MS | 39669 | (601)888-3338 | (601)888-4488 | ANDREW PIERSON | C | S | f | f | f | B | 914 | 1 GW | A | WILKINSON |
| MS0800001 | BOND WATER ASSOCIATION #1 | 1161 BOON ROAD | LOUISVILLE | MS | 39339 | (662)773-6906 | IN | BEN KIRK | C | R | f | f | f | C | 1257 | 483 GW | A | WINSTON |
| MS0800002 | CALVARY WATER ASSOCIATION | 137 MCCULLY RD | LOUISVILLE | MS | 39339 | (662)303-9568 | IN | CARL HIGGINBOTHAM | C | R | f | f | f | B | 900 | 315 GW | A | WINSTON |
| MS0800005 | CITY OF LOUISVILLE - NORTHEAST | P O BOX 849 | LOUISVILLE | MS | 39339 | (662)773-7147 | (662)773-7858 | WILSON WEBB | C | M | f | f | f | C | 763 | 347 GW | A | WINSTON |
| MS0800006 | TOWN OF NOXAPATER | 328 WEST MAIN STREET | NOXAPATER | MS | 39346 | (662)724-4476 | (662)726-2897 | SAMMY CARTER | C | M | f | f | f | B | 1713 | 650 GW | A | WINSTON |
| MS0800007 | PUGH'S MILL WATER ASSOCIATION | 368 BLUFF LAKE RD | LOUISVILLE | MS | 39339 | (662)773-9022 | IN | PHILIP B AMAN | C | R | f | f | f | C | 924 | 350 GW | A | WINSTON |
| MS0800009 | SOUTHEAST NOXAPATER WATER ASSN | P O BOX 301 | NOXAPATER | MS | 39346 | IN | (662)724-2498 | CHARLEY RUSHING | C | R | f | f | f | B | 1188 | 450 GW | A | WINSTON |
| MS0800011 | HIGHPOINT WATER ASSOCIATION #1 | 5800 OLD ROBINSON RD | LOUISVILLE | MS | 39339 | (662)773-3282 | (662)773-6197 | FRANK C HIGGASON | C | R | f | f | f | B | 2124 | 708 GW | A | WINSTON |
| MS0800013 | ELUSON RIDGE WATER ASSN | 5800 OLD ROBINSON RD | LOUISVILLE | MS | 39339 | (662)773-3282 | (662)773-6197 | RICHARD EAVES | C | R | f | f | f | C | 1287 | 429 GW | A | WINSTON |
| MS0800015 | MANHI-WAIVA WATER ASSOCIATION | 2350 PALMER ROAD | LOUISVILLE | MS | 39339 | IN | IN | MICHAEL D. THOMPSON | C | R | f | f | f | C | 1127 | 427 GW | A | WINSTON |
| MS0800019 | LIBERTY-PLATTSBURG W/A #2 | PO BOX 394 | NOXAPATER | MS | 39346 | (662)803-0207 | (662)724-2007 | GREG SISSON | C | R | f | f | f | B | 1444 | 541 GW | A | WINSTON |
| MS0810002 | TOWN OF COFFEEVILLE | P O BOX 157 | COFFEEVILLE | MS | 38922 | (662)675-2642 | (662)675-8416 | WILLIAM SHELTON, JR | C | M | f | f | f | D | 905 | 550 GW | A | YALOBUSH |
| MS0810005 | JEFF DAVIS W/A INC | 322 CR 431 | WATER VALLEY | MS | 38965 | (662)832-2301 | IN | LYNN WALKER | C | R | t | t | t | E | 1312 | 497 GWP | A | YALOBUSH |
| MS0810009 | TILLATOBA WATER ASSOCIATION | P O BOX 31 | TILLATOBA | MS | 38961 | (662)809-3006 | IN | JAMES E SIMMONS JR | C | R | f | f | f | D | 1200 | 385 GW | A | YALOBUSH |
| MS0810011 | CITY OF WATER VALLEY | P O BOX 888 | WATER VALLEY | MS | 38965 | (662)473-1533 | (662)473-4909 | DONALD GRAY | C | M | f | f | f | C | 3380 | 1672 GW | A | YALOBUSH |
| MS0820000 | TRI-LAKES WATER ASSN-WEST | 5789 CR 118 | WATER VALLEY | MS | 38965 | (662)473-6505 | IN | DONALD R MORRIS | C | R | f | f | f | D | 1059 | 401 GW | A | YALOBUSH |
| MS0820001 | BILLY CREEK RURAL W/A | 3841 CR 225 | WATER VALLEY | MS | 38965 | (662)473-0019 | (662)473-2343 | LARRY P SPROUSE | C | R | f | f | f | D | 1574 | 787 GW | A | YALOBUSH |
| MS0820028 | YALOBUSHA WATER/SEWER DIST #1 | 360 CR 212 | WATER VALLEY | MS | 38965 | (662)473-3137 | IN | EARL GIBSON | C | R | f | f | f | D | 1422 | 474 GW | A | YALOBUSH |
| MS0820003 | CASEY JONES WATER ASSN. | 633 MOORE ROAD | VAUGHAN | MS | 39179 | (662)571-0512 | IN | LEON A RUCKER | C | R | f | f | f | D | 1146 | 434 GW | A | YAZOO |
| MS0820004 | CENTRAL YAZOO #1 FLETCHERS.CH. | PO BOX 116 | YAZOO CITY | MS | 39194 | (662)746-7531 | (662)746-6337 | PATRICK K PEEPLES | C | R | f | f | f | D | 2231 | 845 GW | A | YAZOO |
| MS0820008 | HILTON HEIGHTS WATER ASSN #1 | P O BOX 503 | YAZOO CITY | MS | 39194 | (662)746-1574 | IN | RICHARD PERRY | C | R | f | f | f | D | 1336 | 506 GW | A | YAZOO |
| MS0820009 | LAKE CITY WATER ASSN-EAST | 2628 ERICKSON RD | YAZOO CITY | MS | 39194 | (662)746-5687 | (662)746-9312 | HARRY SIMMONS JR | C | R | f | f | f | D | 950 | 364 GW | A | YAZOO |
| MS0820015 | LAKE CITY WATER ASSN-WEST | 2628 ERICKSON RD | YAZOO CITY | MS | 39194 | (662)746-5687 | (662)746-9312 | HARRY SIMMONS JR | C | R | f | f | f | D | 937 | 350 GW | A | YAZOO |
| MS0820030 | CENTRAL YAZOO #3 MECHANICSBRG | PO BOX 116 | YAZOO CITY | MS | 39194 | (662)746-7531 | (662)746-6337 | PATRICK K PEEPLES | C | R | f | f | f | D | 1903 | 721 GW | A | YAZOO |
| MS0820031 | CENTRAL YAZOO #4-BENTON | PO BOX 116 | YAZOO CITY | MS | 39194 | (662)746-7531 | (662)746-6337 | PATRICK K PEEPLES | C | R | f | f | f | D | 1199 | 454 GW | A | YAZOO |
| MS0820033 | CENTRAL YAZOO W/A #5 | PO BOX 116 | YAZOO CITY | MS | 39194 | (662)746-7531 | (662)746-6337 | PATRICK K PEEPLES | C | R | f | f | f | D | 2141 | 811 GW | A | YAZOO |

Attachment K 5001 +

| PWS ID | PWS Name | Address | City | State | Zip | Phone | Fax | Official | SDWA Org | Org Struct | Consecutive Purchaser | Classificati | Population | Connector | sourcecode | Status | County | Region |
|-----------|---|-----------------------------|-----------------|-------|------------|---------------|---------------|-------------------|----------|------------|-----------------------|--------------|------------|-----------|------------|-----------|--------|--------|
| M50010002 | CITY OF NATCHEZ | P O BOX 1325 | NATCHEZ | MS | 39121 | (601)445-5521 | (601)445-0038 | JEFF GAMBERI | C | M | f | C | 15792 | 8128 GW | A | ADAMS | 8 | |
| M50010009 | ADAMS CO W/A #2-SOUTH | P O BOX 70 | WASHINGTON | MS | 39190 | (601)446-6616 | (601)446-6614 | KENNETH F HERRING | C | R | f | C | 1792 | 2853 GW | A | ADAMS | 8 | |
| M50010015 | ADAMS CO W/A #4-KAISER LAKE | P O BOX 70 | WASHINGTON | MS | 39190 | (601)446-6616 | (601)446-6614 | KENNETH F HERRING | C | R | f | C | 1792 | 2853 GW | A | ADAMS | 8 | |
| M50020002 | CITY OF CORINTH | 2710 HWY 72 E | GLEN | MS | 38846 | (662)286-2263 | (662)286-1330 | JOHN RHODES | C | M | f | A | 15000 | 7805 SW | A | ALCORN | 2 | |
| M50020003 | FARMINGTON WATER ASSOCIATION | 4100 CR 200 | CORINTH | MS | 38834 | (662)286-2815 | (662)286-1070 | BOBBY SIMMONS | C | R | f | B | 6904 | 2015 GW | A | ALCORN | 2 | |
| M50020006 | ALCORN W/A #1-INDIAN SPRINGS | P O BOX 1388 | CORINTH | MS | 38835 | (662)286-6889 | (662)396-0203 | KEITH STEVENS | C | R | f | B | 5425 | 2023 GW | A | ALCORN | 2 | |
| M50020007 | KOSUTH W/A #3-PINE MOUNTAIN | 127 CR 632 | CORINTH | MS | 38834 | (662)287-4310 | (662)287-4399 | EDDIE DE DAVIS | C | R | f | D | 5790 | 2193 GW | A | ALCORN | 2 | |
| M50040004 | CITY OF KOSCIUSKO | P.O. BOX 866 | KOSCIUSKO | MS | 39090 | (662)289-1141 | (662)289-7836 | JERRY PRICE, JR | C | M | f | B | 9646 | 3654 GW | A | ATTALA | 5 | |
| M50060006 | CITY OF CLEVELAND | P O BOX 1439 | CLEVELAND | MS | 38732-1437 | (662)846-1471 | N | BILLY NOWELL | C | M | f | D | 16392 | 6209 GW | A | BOLIVAR | 3 | |
| M50130008 | CITY OF WEST POINT | P O BOX 1117 | WEST POINT | MS | 39773 | (662)494-2573 | (662)495-2007 | RODERICK BOBO | C | M | f | A | 15062 | 6732 GW | A | CLAY | 4 | |
| M50140002 | CLARKSDALE PUBLIC UTILITIES | P O BOX 70 | CLARKSDALE | MS | 38614 | (662)627-8403 | N | DONALD MITCHELL | C | D | f | B | 14903 | 6770 GW | A | COAHOMA | 3 | |
| M50150003 | CRYSTAL SPRINGS WATER SERVICE | P O BOX 473 | CRYSTAL SPRINGS | MS | 39059 | (601)892-1212 | (601)892-4870 | SALLY GARLAND | C | M | f | C | 5961 | 2258 GW | A | COPIAH | 6 | |
| M50170002 | CITY OF HERNANDO-INBIRD | 475 W COMMERCE ST | HERNANDO | MS | 38632 | (662)429-9092 | (662)429-9099 | CHIP JOHNSON | C | P | f | C | 5335 | 2030 GW | A | DEOTO | 1 | |
| M50170009 | CITY OF HERNANDO | 475 W COMMERCE ST | HERNANDO | MS | 38632 | (662)429-9092 | (662)429-9099 | CHIP JOHNSON | C | M | f | C | 14309 | 5420 GW | A | DEOTO | 1 | |
| M50170010 | HORN LAKE WATER ASSOCIATION | 3104 GOODMAN RD WEST | HORN LAKE | MS | 38637 | (662)394-3502 | (662)342-3476 | ALLEN B LATIMER | C | R | f | C | 13997 | 5302 GW | A | DEOTO | 1 | |
| M50170011 | LEWISBURG WATER ASSOCIATION | 6200 GOODMAN RD W | WALLS | MS | 38654 | (662)395-0140 | (662)342-3476 | JESSIE WARE | C | R | f | C | 12735 | 4824 GW | A | DEOTO | 1 | |
| M50180001 | BARRONTOWN W/A | 9183 STEWART ROAD | OLIVE BRANCH | MS | 38654 | (662)895-6022 | (662)893-0732 | BARRY R CALDWELL | C | R | f | C | 7920 | 3000 GW | A | DEOTO | 1 | |
| M50170014 | NESBIT WATER ASSOCIATION | P O BOX 35 | NESBIT | MS | 38651 | (662)429-8800 | (662)429-8942 | DAVID M HARRIS | C | R | f | C | 5436 | 2059 GW | A | DEOTO | 1 | |
| M50170015 | CITY OF OLIVE BRANCH | 10175 HWY 178 | OLIVE BRANCH | MS | 38654 | (662)892-9201 | (662)892-9224 | KEN ADAMS | C | M | f | C | 53238 | 20166 GW | A | DEOTO | 1 | |
| M50170018 | CITY OF SOUTHAVEN | 8710 NORTHWEST DRIVE | SOUTHAVEN | MS | 38761 | (662)393-7353 | (662)280-6538 | RAY N HUMPHREY | C | M | f | C | 55782 | 27259 GW | A | DEOTO | 1 | |
| M50170022 | CITY OF HORN LAKE | 3104 GOODMAN RD WEST | HORN LAKE | MS | 38637 | (662)394-3502 | (662)342-3476 | ALLEN B LATIMER | C | R | f | C | 13997 | 5302 GW | A | DEOTO | 1 | |
| M50170043 | WALLS WATER ASSN- LAKE FOREST | 6200 GOODMAN RD W | WALLS | MS | 38660 | (662)781-3722 | (662)781-1122 | RONALD JAMES | C | R | f | C | 8493 | 3217 GW | A | DEOTO | 1 | |
| M50180001 | BARRONTOWN W/A | 101 DOGWOOD LANE | PETAL | MS | 39465 | (601)544-3502 | (601)544-0062 | ALLEN SLEDGE | C | R | f | D | 7836 | 2968 GW | A | FORREST | 9 | |
| M50180005 | DIXIE COMMUNITY UTILITY ASSN. | 500 ELKS LAKE RD | HATTIESBURG | MS | 39401 | (601)584-0875 | (601)584-8076 | DAVID ARMSTRONG | C | R | f | C | 5805 | 2199 GW | A | FORREST | 9 | |
| M50180008 | CITY OF HATTIESBURG | P O BOX 1898 | HATTIESBURG | MS | 39403 | (601)545-4501 | (601)545-4608 | TOBY BARKER | C | M | f | B | 43449 | 16458 GW | A | FORREST | 9 | |
| M50180011 | CITY OF PETAL | P O BOX 564 | PETAL | MS | 39465 | (601)545-1776 | (601)602-7237 | TONY DUCKER | C | M | f | C | 9509 | 3603 GW | A | FORREST | 9 | |
| M50180013 | SUNRISE UTILITY ASSN INC | 465 BATSON RD | PETAL | MS | 39465 | (601)582-9354 | (601)582-7072 | BRADY INGRAM | C | R | f | D | 5935 | 2248 GW | A | FORREST | 9 | |
| M50200001 | COMBINED UTILITIES | P O BOX 26 | LUCEDALE | MS | 39452 | (601)947-8411 | (601)947-0261 | ROY CALDWELL | C | R | f | E | 6658 | 2522 GW | A | GEORGE | 3 | |
| M50200002 | CITY OF GRENADA | 586 BRYANT ST | GRENADA | MS | 38901-380 | (662)227-3415 | (662)227-3404 | BILLY F COLLINS | C | M | f | D | 12762 | 4834 GW | A | GRENADA | 10 | |
| M50230001 | CITY OF BAY ST LOUIS | 688 HWY 90 | BAY ST LOUIS | MS | 39520 | (228)467-5505 | (228)466-5490 | MIKE FAJRE | C | M | f | D | 9348 | 4134 GW | A | HANCOCK | 10 | |
| M50230002 | CITY OF WAVELAND | P O BOX 539 | WAVELAND | MS | 39576 | (228)467-9248 | (228)467-3177 | JAY TRAPANI | C | M | f | D | 6400 | 3100 GW | A | HANCOCK | 10 | |
| M50230003 | DIAMONDHEAD UTILITIES-NORTH | 4425 PARK TEN DR | DIAMONDHEAD | MS | 39525 | (228)255-5813 | (228)255-5840 | BRYON GRIFFITH | C | P | f | D | 12144 | 4600 GW | A | HANCOCK | 10 | |
| M50230050 | KILN UTILITY AND FIRE DISTRICT OF HANCOCK | P O BOX 508 | KILN | MS | 39560 | (601)582-9354 | (601)582-7072 | BRADY INGRAM | C | R | f | C | 5935 | 2248 GW | A | FORREST | 9 | |
| M50230063 | STANDARD DEDEAUX WATER ASSOCIATION | 24084 STANDARD DEDEAUX ROAD | KILN | MS | 39556 | (228)255-2595 | (228)255-3177 | PATRICIA CUEVAS | C | R | f | E | 6813 | 2626 GWP | A | HANCOCK | 10 | |
| M50240001 | CITY OF BILOXI | 214 A DELAUNEY ST | BILOXI | MS | 39530 | (228)435-6254 | (228)435-6129 | A M GULICH JR | C | M | f | D | 24404 | 9244 GW | A | HARRISON | 10 | |
| M50240002 | DIHERVILLE W/S | 10383 AUTOMALL PARKWAY | DIHERVILLE | MS | 39540 | (228)392-2310 | (228)392-9723 | RUSTY QUAVE | C | D | f | D | 12721 | 5685 GW | A | HARRISON | 10 | |
| M50240005 | CITY OF GULFPORT | 4050 HEWES AVE | GULFPORT | MS | 39507 | (228)868-5740 | (228)868-7590 | WAYNE E MILLER | C | M | t | F | 72105 | 30650 GW | A | HARRISON | 10 | |
| M50240006 | CITY OF LONG BEACH | 201 JEFF DAVIS AVE | LONG BEACH | MS | 39560 | (228)865-1556 | (228)865-0822 | GEORGE BASS | C | M | f | A | 188723 | 71486 SW | A | HINDS | 6 | |
| M50240009 | CITY OF PASS CHRISTIAN | 200 WEST SCENIC DR | PASS CHRISTIAN | MS | 39571 | (228)452-3313 | (228)452-5435 | RENAUD RAFFERTY | C | M | t | F | 18514 | 7013 GW | A | HARRISON | 10 | |
| M50240049 | KEESLER AIR FORCE BASE | 6813 RUE MORNAVY NORTH | BILOXI | MS | 39532 | (228)376-8417 | N | ALFRED A WATKINS | C | F | f | D | 8000 | 2127 GW | A | HARRISON | 10 | |
| M50240084 | CITY OF BILOXI-NORTH | 214 A DELAUNEY ST | BILOXI | MS | 39530 | (228)435-6254 | (228)435-6129 | A M GULICH JR | C | M | f | D | 8958 | 3734 GW | A | HARRISON | 10 | |
| M50250003 | CITY OF CLINTON | PO BOX 156 | CLINTON | MS | 39056 | (601)925-6103 | (601)924-4605 | PHIL FISHER | C | M | f | D | 25000 | 10854 GW | A | HINDS | 6 | |
| M50250008 | CITY OF JACKSON | PO BOX 4505 | JACKSON | MS | 39216 | (757)274-7904 | N | TED HENFIN | C | M | f | A | 188723 | 71486 SW | A | HINDS | 6 | |
| M50250012 | CITY OF JACKSON-MADDOX RD. | PO BOX 4505 | JACKSON | MS | 39216 | (757)274-7904 | N | TED HENFIN | C | M | f | A | 188723 | 71486 SW | A | HINDS | 6 | |
| M50250022 | SOUTH CENTRAL WATER ASSN | P. O. BOX 1228 | RAYMOND | MS | 39154 | (601)984-9639 | (601)878-9642 | LOUIS K HAND | C | R | f | D | 15212 | 5762 GW | A | HINDS | 6 | |
| M50250034 | UNIVERSITY OF MS MEDICAL CNTR | 2500 N STATE ST | JACKSON | MS | 39216 | (601)984-1400 | N | ANDREW CAMPBELL | C | S | f | D | 7800 | 57 GW | A | HINDS | 6 | |
| M50290003 | CITY OF FULTON | 213 W WYNGUL ST | FULTON | MS | 38843 | (662)862-4929 | (662)862-9817 | EMILY QUINN | C | M | t | E | 9929 | 3761 SWP | A | ITAWAMBA | 2 | |
| M50300004 | CITY OF GAUTIER | 3330 HWY 90 | GAUTIER | MS | 39553 | (228)497-2276 | (228)497-5234 | RAMONA MORGAN | C | M | f | D | 19776 | 9912 GW | A | JACKSON | 10 | |
| M50300005 | CITY OF OCEAN SPRINGS | PO BOX 1800 | OCEAN SPRINGS | MS | 39566 | (228)875-6272 | (228)875-4861 | KENNY HOLLOWAY | C | M | f | D | 26168 | 7491 GW | A | JACKSON | 10 | |
| M50300006 | CITY OF PASCAGOULA | 707 WATTS AVE, SUITE C | PASCAGOULA | MS | 39567 | (228)762-3970 | N | JAMES M DOUGLASS | C | M | f | B | 22686 | 8593 GW | A | JACKSON | 10 | |
| M50300008 | CITY OF MOSS POINT | 4320 MCINNIS STREET | MOSS POINT | MS | 39563 | (228)476-3070 | (228)474-4519 | BILLY KNIGHT | C | M | f | A | 14997 | 7370 GW | A | JACKSON | 10 | |
| M50300010 | INGALLS SHIPBUILDING | 1000 ACCESS RD | PASCAGOULA | MS | 39567 | (228)935-5291 | N | DONNY DORSEY | C | P | f | B | 11600 | 3 GW | A | JACKSON | 10 | |
| M50300156 | WEST JACKSON CO UTILITY DIST | PO BOX 1230 | OCEAN SPRINGS | MS | 39566 | (228)872-3898 | (228)872-3861 | BRIAN BENNETT | C | D | f | D | 28132 | 10656 GW | A | JACKSON | 10 | |
| M50300164 | JACKSON CO UTILITY AUTHORITY-WEST | 1225 JACKSON AVE | PASCAGOULA | MS | 39567 | (228)266-2225 | (228)762-3299 | ERIC LEE PAGE | C | D | f | D | 6017 | 2279 GW | A | JACKSON | 10 | |
| M50340014 | PLEASANT RIDGE W/A | 24 HOLLY RD | LAUREL | MS | 39443 | (601)763-8515 | (601)763-8515 | KIMBLE SHOWS | C | R | f | C | 5544 | 2200 GW | A | JONES | 9 | |
| M50340019 | SOUTHWEST JONES W/A-NORTH | 1140 MOSELLE SEMINARY ROAD | SEMINARY | MS | 39479 | (601)315-1134 | (601)752-2039 | JAMES R THOMPSON | C | R | f | D | 6109 | 2314 GW | A | JONES | 9 | |
| M50340021 | CITY OF LAUREL | PO BOX 627 | LAUREL | MS | 39441 | (601)428-6401 | (601)428-6403 | JOHNNY MAGEE | C | M | f | C | 17863 | 8418 GW | A | JONES | 9 | |
| M50360011 | CITY OF OXFORD | P.O. Box 827 | OXFORD | MS | 38655 | (662)232-2373 | (662)232-2375 | ROB NEELEY | C | M | f | C | 25000 | 14715 GW | A | LAFALETTE | 1 | |
| M50360015 | UNIVERSITY OF MISSISSIPPI | 700 HATHORN ROAD | UNIVERSITY | MS | 38677 | (662)915-1462 | (662)915-5744 | DAVID E ADKISSON | C | S | f | C | 22874 | 250 GW | A | LAFALETTE | 1 | |
| M50370001 | ARNOLD LANE WATER ASSOCIATION | 5198 W 4TH ST | HATTIESBURG | MS | 39402 | (601)264-7711 | (601)264-1609 | MIKE MORGAN | C | R | f | D | 6632 | 2512 GW | A | LAMAR | 9 | |
| M50370004 | LAMAR PARK WATER & SEWAGE ASSN | 2137 OAK GROVE RD | HATTIESBURG | MS | 39402 | (601)264-5933 | (601)336-5166 | CLIFF MORGAN | C | R | f | D | 7714 | 2922 GW | A | LAMAR | 9 | |
| M50370006 | NORTH LAMAR WATER ASSOCIATION | 3246 OAK GROVE RD | HATTIESBURG | MS | 39402 | (601)264-1157 | (601)264-0290 | JIM PARISH | C | R | f | C | 12778 | 4840 GW | A | LAMAR | 9 | |

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| MS0370008 | PROGRESS COMM WATER ASSN | 200 MITCHELL AVENUE | MS | PURVIS | 39475 | (601)794-8664 | (601)794-8694 | ROBERT T MORRIS | C | R | f | f | B | 6748 | 2556 GW | A | LAMAR | 9 |
| MS0370011 | WEST LAMAR WATER ASSN #1 | 2716 HIGHWAY 589 | MS | HATTIESBURG | 39402 | (601)264-6305 | (601)264-0079 | REGGIE RIDGWAY | C | R | f | f | D | 18052 | 6838 GW | A | LAMAR | 9 |
| MS0380005 | CITY OF MERIDIAN | PO BOX 1430 | MS | MERIDIAN | 39302 | (601)485-1926 | (601)485-1911 | JIMMIE SMITH | C | M | f | f | B | 33816 | 20495 GW | A | LAUDERDA | 7 |
| MS0380006 | NORTH LAUDERDALE W/A, INC | 9709 MT CARMEL ROAD | MS | BAILEY | 39320 | (601)681-6157 | \N | TODD KIEFER | C | R | f | f | B | 10365 | 4068 GW | A | LAUDERDA | 7 |
| MS0380028 | NTS UTILITY ASSOCIATION | 8802 WHIPPOORWILL RD | MS | MERIDIAN | 39307 | (601)483-6557 | (601)485-9036 | REX HIATT | C | R | f | f | B | 5103 | 1933 GW | A | LAUDERDA | 7 |
| MS0400011 | CITY OF CARTHAGE | 212 W MAIN ST | MS | CARTHAGE | 39051 | (601)267-8322 | (601)267-5955 | LAURIE HENDERSON | C | M | f | f | E | 5069 | 1920 GW | A | LEE | 7 |
| MS0410012 | TOWN OF SALTILLO | PO BOX 1426 | MS | SALTILLO | 38866 | (662)869-5431 | (662)869-5689 | COPEY GRANTHAM | C | M | t | f | E | 6766 | 2563 SWP | A | LEE | 7 |
| MS0410013 | CITY OF TUPELO | P.O. BOX 1485 | MS | TUPELO | 38802 | (662)841-6513 | (662)841-6401 | TODD JORDAN | C | M | t | t | E | 37000 | 1754 SWP | A | LEE | 2 |
| MS0420001 | CITY OF GREENWOOD | P.O. BOX 866 | MS | GREENWOOD | 38935-086 | (662)455-8118 | (662)455-4611 | BRIAN FINNEGAN | C | M | f | f | D | 18810 | 7125 GW | A | LEFLORE | 3 |
| MS0420010 | EAST LEFLORE WATER & SEWER DST | P.O. BOX 8166 | MS | GREENWOOD | 38930 | (662)455-8860 | (662)455-3423 | CHARLES BROOKS | C | D | f | f | A | 5206 | 1972 GW | A | LEFLORE | 3 |
| MS0430002 | CITY OF BROOKHAVEN | 301 S FIRST STREET | MS | BROOKHAVEN | 39601 | (601)833-1414 | (601)833-0787 | JOE C COX | C | M | f | f | C | 12513 | 5420 GW | A | LINCOLN | 8 |
| MS0440002 | TOWN OF CALEDONIA | P.O. BOX 130 | MS | CALEDONIA | 39740 | (662)356-6993 | (662)356-4455 | BETTY DARNELL | C | M | f | f | B | 6296 | 2320 GW | A | LOWNDES | 4 |
| MS0440003 | COLUMBUS LIGHT & WATER | P.O. BOX 949 | MS | COLUMBUS | 39703 | (662)328-7192 | (662)243-7408 | ANGELA VERDELL | C | M | f | f | B | 23319 | 10609 GW | A | LOWNDES | 4 |
| MS0440080 | EAST LOWNDES W/A #2-HUCKLEBERRY | P. O. BOX 9190 | MS | COLUMBUS | 39705 | (662)328-1065 | (662)327-0915 | BRAD W BRADDOCK | C | R | f | f | B | 6764 | 2562 GW | A | LOWNDES | 4 |
| MS0440100 | EAST LOWNDES #4-HERMAN-VAUGHN | P. O. BOX 9190 | MS | COLUMBUS | 39705 | (662)328-1065 | (662)327-0915 | BRAD W BRADDOCK | C | R | f | f | B | 6764 | 2562 GW | A | LOWNDES | 4 |
| MS0440103 | EAST LOWNDES W/A B WEST-OLD YORKVILLE RD | P. O. BOX 9190 | MS | COLUMBUS | 39705 | (662)328-1065 | (662)327-0915 | BRAD W BRADDOCK | C | R | f | f | B | 6764 | 2562 GW | A | LOWNDES | 4 |
| MS0450002 | BEAR CREEK W/A -EAST | P.O. BOX 107 | MS | CANTON | 39046 | (601)856-5969 | (601)856-8936 | BUDDY VOELKEL | C | R | f | f | B | 7088 | 2685 GW | A | LOWNDES | 4 |
| MS0450006 | CITY OF CANTON | 225 N HARGON ST | MS | CANTON | 39046 | (601)859-2474 | (601)855-5441 | HOWARD YOUNG | C | M | f | f | B | 17073 | 6768 GW | A | MADISON | 6 |
| MS0450007 | EAST MADISON WATER ASSN-WEST | P.O. BOX 533 | MS | CANTON | 39046 | (601)859-2810 | (601)859-6144 | LEROY LACY | C | R | f | f | D | 7339 | 2824 GW | A | MADISON | 6 |
| MS0450010 | CITY OF MADISON | P.O. BOX 40 | MS | MADISON | 39130 | (601)856-8958 | (601)856-8996 | MARY HAWKINS BUTLER | C | M | f | f | C | 16136 | 6112 GW | A | MADISON | 6 |
| MS0450011 | CITY OF RIDGELAND | 100 WEST SCHOOL STREET | MS | RIDGELAND | 39157 | (601)853-2027 | (601)853-2019 | THOMAS A HART | C | M | f | f | D | 24340 | 9889 GW | A | MADISON | 6 |
| MS0450021 | BEAR CREEK W/A-WEST | P.O. BOX 107 | MS | CANTON | 39046 | (601)856-5969 | (601)856-8936 | BUDDY VOELKEL | C | R | f | f | D | 26033 | 9787 GW | A | MADISON | 6 |
| MS0450034 | CMU - LAKE CAROLINE | 225 N HARGON ST | MS | CANTON | 39046 | (601)859-2474 | (601)855-5441 | HOWARD YOUNG | C | M | f | f | D | 8089 | 3064 GW | A | MADISON | 6 |
| MS0460003 | CITY OF COLUMBIA | 201 SECOND ST | MS | COLUMBIA | 39429 | (601)736-8201 | (601)731-1090 | JUSTIN MCKENZIE | C | M | f | f | C | 5900 | 2580 GW | A | MARION | 8 |
| MS0470002 | CITY OF HOLLY SPRINGS | 160 SOUTH MEMPHIS STREET | MS | HOLLY SPRINGS | 38635 | (662)252-4280 | (662)252-4651 | SHARON D GIPSON | C | M | f | f | C | 9868 | 3705 GW | A | MARSHALL | 1 |
| MS0480001 | TOWN OF ABERDEEN | 125 W COMMERCE ST | MS | ABERDEEN | 39730 | (662)369-4165 | (662)369-4118 | CHARLES SCOTT | C | M | f | f | D | 7783 | 2948 GW | A | MONROE | 2 |
| MS0480002 | CITY OF AMORY | P.O. BOX 266 | MS | AMORY | 38821 | (662)256-3931 | (662)256-6335 | ANTHONY P BROWN | C | M | f | f | D | 9250 | 4459 GW | A | MONROE | 2 |
| MS0490004 | CENTRAL W/A-EAST SIDE | P.O. BOX 33 | MS | PHILADELPHIA | 39350 | (601)656-6171 | (601)656-8758 | JOHN WILKERSON | C | R | f | f | B | 6386 | 2419 GW | A | NESHOBA | 7 |
| MS0500008 | CITY OF PHILADELPHIA | P.O. BOX 88 | MS | PHILADELPHIA | 39350 | (601)656-1121 | (601)656-2706 | KIRK R MORGAN | C | M | f | f | B | 7118 | 3921 GW | A | NESHOBA | 7 |
| MS0500009 | CENTRAL W/A-SOUTHWEST | P.O. BOX 33 | MS | PHILADELPHIA | 39350 | (601)656-6171 | (601)656-8758 | JOHN WILKERSON | C | R | f | f | B | 5217 | 1976 GW | A | NESHOBA | 7 |
| MS0520004 | MACON ELECTRIC & WATER DEPT. | P.O. BOX 29 | MS | MACON | 39541 | (662)726-5847 | (662)726-2409 | PHILLIP MCGUIRE | C | M | f | f | D | 5174 | 1960 GW | A | NOXUBEE | 5 |
| MS0530001 | MS STATE UNIVERSITY | PO BOX 5307 | MS | MISSISSIPPI STATE | 39762 | (662)325-5830 | (662)325-8640 | JEREMY CLAY | C | S | f | f | D | 15000 | 285 GW | A | OKTIBBEH | 4 |
| MS0530002 | CITY OF STARVILLE | 200 N LAFAYETTE ST | MS | STARVILLE | 39759 | (662)332-3133 | (662)332-3133 | EDWARD C KEMP | C | M | f | f | C | 32027 | 17204 GW | A | OKTIBBEH | 4 |
| MS0540000 | CITY OF BATESVILLE | P.O. BOX 689 | MS | BATESVILLE | 38606 | (662)563-4576 | (662)563-1797 | HAL FERRELL | C | M | f | f | D | 7463 | 3800 GW | A | PAANOLA | 1 |
| MS0550001 | CENTER W/A-CAESAR SYSTEM | 1050 ROUIE RD | MS | CARRIERE | 39426 | (601)798-1401 | \N | MICHAEL TYSON | C | R | f | f | D | 6315 | 2392 GW | A | PEARL RIVE | 10 |
| MS0550004 | PICAUNE UTILITIES, CITY OF | 203 GOODYEAR BLVD | MS | PICAUNE | 39466 | (601)799-0602 | (601)749-7012 | JIM LUKE | C | M | f | f | D | 12500 | 5904 GW | A | PEARL RIVE | 10 |
| MS0550005 | PEARL RIVER CENTRAL W/A | P.O. BOX 419 | MS | MCCOMB | 39457 | (601)798-3103 | (601)798-3130 | CHARLIE WASH | C | R | f | f | D | 11537 | 4370 GW | A | PEARL RIVE | 10 |
| MS0570004 | CITY OF MCCOMB | P.O. BOX 667 | MS | MCCOMB | 39649 | (601)684-4000 | (601)684-7656 | QUORINDIAH N LOCKLEY | C | M | f | f | C | 12041 | 6636 GW | A | PIKE | 8 |
| MS0570008 | NORTH PIKE WATER ASSOCIATION | P.O. BOX 445 | MS | SUMMIT | 39666-044 | (601)684-8130 | (601)684-8230 | MARK WALLACE | C | R | f | f | C | 5354 | 2028 GW | A | PIKE | 8 |
| MS0580001 | ALGOWA WATER ASSOCIATION | P.O. BOX 123 | MS | ALGOWA | 38820 | (662)489-8351 | (662)489-8383 | SCOTT FOSTER | C | R | f | f | D | 6769 | 2565 GW | A | PONTOTOX | 2 |
| MS0580006 | CITY OF PONTOTOC | 116 NORTH MAIN ST | MS | PONTOTOC | 38863 | (662)489-4321 | (662)489-7568 | ROBERT PEERLES | C | M | f | f | C | 9398 | 3560 GW | A | PONTOTOX | 2 |
| MS0590004 | BOONEVILLE WATER DEPT. | 203 NORTH MAIN ST | MS | BOONEVILLE | 38829 | (662)728-5601 | (662)728-1482 | CHRIS LINDLEY | C | M | f | f | C | 9995 | 3786 GW | A | PRENTISS | 2 |
| MS0610003 | CITY OF BRANDON | P.O. BOX 1539 | MS | BRANDON | 39043 | (601)825-5021 | (601)824-4582 | BUTCH LEE | C | M | f | f | D | 31223 | 11827 GW | A | RANKIN | 7 |
| MS0610008 | FANNIN WATER ASSN-NORTH | 2653 HWY 471 | MS | BRANDON | 39047 | (601)829-3343 | (601)829-3426 | JAMES GOULD | C | R | f | f | D | 7624 | 2858 GW | A | RANKIN | 7 |
| MS0610009 | TOWN OF FLORENCE | P.O. BOX 187 | MS | FLORENCE | 39073 | (601)845-3542 | (601)845-2475 | ROBERT MORRIS | C | M | f | f | D | 5782 | 2223 GW | A | RANKIN | 7 |
| MS0610011 | GREENFIELD WATER ASSOCIATION | 1608 HWY 469 NORTH | MS | PEARL | 39208 | (601)825-7178 | (601)825-1688 | JOHNNY JONES | C | M | f | f | D | 5734 | 2194 GW | A | RANKIN | 7 |
| MS0610017 | CITY OF PEARL | PO BOX 54185 | MS | PEARL | 39288-419 | (601)932-3500 | (601)932-3568 | JAKE WINDHAM | C | M | f | f | D | 27115 | 13339 GW | A | RANKIN | 7 |
| MS0610023 | CITY OF RICHLAND | P.O. BOX 180309 | MS | RICHLAND | 39218 | (601)420-1530 | (601)932-9229 | BETH SANFORD | C | M | f | f | D | 7000 | 3229 GW | A | RANKIN | 7 |
| MS0610036 | PRVSD-PELAHATCHE BAY | P.O. BOX 2180 | MS | RIDGELAND | 39158 | (601)856-6574 | (601)856-2585 | JOHN G SIGMAN | C | S | f | f | D | 11078 | 4194 GW | A | RANKIN | 7 |
| MS0610075 | CITY OF FLORENCE | P.O. BOX 320069 | MS | FLOWOOD | 39232 | (601)939-4243 | (601)420-3334 | PAUL FORSTER | C | M | f | f | D | 27997 | 10605 GW | A | RANKIN | 7 |
| MS0620002 | CITY OF FOREST | P.O. BOX 298 | MS | FOREST | 39074 | (601)469-2921 | (601)469-3224 | NANCY N CHAMBERS | C | M | f | f | D | 5430 | 2541 GW | A | SCOTT | 7 |
| MS0620010 | SEBASTOPOL WATER ASSOCIATION | P.O. BOX 168 | MS | SEBASTOPOL | 39359 | (601)625-7399 | (601)625-7359 | DEWAYNE MCGAUGH | C | R | f | f | C | 6160 | 2053 GW | A | SCOTT | 7 |
| MS0640002 | OKATOMA WATER ASSOCIATION #2 | 1970 SCR 45 | MS | MOUNT OLIVE | 39119 | (601)733-2363 | (601)733-2101 | DANNY KING | C | R | f | f | C | 6481 | 2455 GW | A | SIMPSON | 8 |
| MS0670006 | CITY OF INDIANOLA | 101 FIRST ST | MS | INDIANOLA | 38751 | (662)887-3101 | (662)887-6009 | KEN FEATHERSTONE | C | M | f | f | D | 9464 | 3610 GW | A | SUNFLOW | 5 |
| MS0690005 | CITY OF SENATORIA | P.O. BOX 1020 | MS | SENIORIA | 38668 | (662)562-4474 | (662)562-4476 | GREG GRAVES | C | M | f | f | D | 8672 | 3285 GW | A | TATE | 1 |
| MS0700008 | CITY OF RIPLEY | 500 SOUTH MAIN ST | MS | RIPLEY | 38663 | (662)837-7154 | (662)837-2212 | JON GRISHAM | C | M | f | f | D | 11117 | 4211 GW | A | TIPPAH | 2 |
| MS0710006 | CITY OF IUKA | 118 SOUTH PEARL STREET | MS | IUKA | 38852 | (662)423-3781 | (662)423-1430 | JOEL ROBERTSON | C | M | f | f | D | 7268 | 2753 GW | A | TISHOMING | 1 |
| MS0720024 | TUNICA COUNTY UTILITY DISTRICT | P.O. BOX 2189 | MS | TUNICA | 38676 | (662)363-2358 | \N | SHAWANDA HERRING | C | D | f | f | D | 6690 | 2634 GW | A | TUNICA | 1 |
| MS0730006 | CITY OF NEW ALBANY | PO DRAWER 727 | MS | NEW ALBANY | 38652 | (662)534-1041 | (662)534-0864 | BILL MATTOX | C | M | f | f | D | 8900 | 4673 GW | A | UNION | 2 |
| MS0740076 | MAGEES CREEK W/A-NORTH | 515 MANNING'S CROSSING ROAD | MS | TYLER TOWN | 39667 | (601)876-4838 | (601)876-4864 | WILLIAM RUSHING | C | R | f | f | C | 7540 | 2856 GW | A | WALTHALL | 8 |
| MS0750002 | CUKIN WATER DIST | 2681 SHERMAN AVENUE | MS | WICKSBURG | 39180 | (601)636-9124 | (601)636-9153 | FRED D DAVIS | C | D | t | f | A | 11698 | 4431 GW | A | WARREN | 6 |
| MS0750004 | FISHER FERRY WATER DISTRICT | 5151 NAILOR ROAD | MS | WICKSBURG | 39180 | (601)636-1098 | \N | TRAVIS T VANCE JR | C | R | t | f | C | 5087 | 1927 GW | A | WARREN | 6 |

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| MS0750005 | HILDALE WATER DISTRICT | 4326 LEE RD | VICKSBURG | MS | 39180 | (601)636-8475 | (601)636-1700 | JOHN MOSS | C | R | f | f | 5561 | 2139 GW | A | WARREN | 6 |
| MS0750010 | CITY OF VICKSBURG | 601 HAINING ROAD | VICKSBURG | MS | 39183 | \N | (601)634-6247 | GEORGE FLAGGS | C | M | f | f | 29238 | 11075 GW | A | WARREN | 6 |
| MS0760004 | CITY OF GREENVILLE | P O BOX 897 | GREENVILLE | MS | 38701 | (662)378-1501 | (662)378-0276 | ERRICK D SIMMONS | C | M | f | f | 29602 | 11018 GW | A | WASHINGTON | 5 |
| MS0780005 | CITY OF EUPORA | 390 CLARK AVE | EUPORA | MS | 39744 | (662)258-2291 | (662)258-5331 | LAMAR DUMAS | C | M | f | f | 5586 | 2116 GW | A | WEBSTER | 4 |
| MS0800004 | CITY OF LOUISVILLE | P O BOX 849 | LOUISVILLE | MS | 39339 | (662)773-7147 | (662)773-7858 | WILSON WEBB | C | M | f | f | 7552 | 3834 GW | A | WINSTON | 5 |
| MS0820014 | CITY OF YAZOO CITY | PO BOX 660 | YAZOO | MS | 39194 | \N | \N | DENNIS MCFEE | C | M | f | f | 10163 | 6287 GW | A | YAZOO | 6 |