

# Safety Data Sheet

## Section 1 - Product Information

|                              |                        |                                           |           |                                                              |
|------------------------------|------------------------|-------------------------------------------|-----------|--------------------------------------------------------------|
| Product Name: surefoot shock |                        |                                           | Supplier: | Intercon Chemical Company                                    |
| Product Code Number: 0416    |                        | Information Phone:1-314-771-6600          |           | Address: 1100 Central Industrial Drive<br>St. Louis MO 63110 |
| Product use:                 | Acid foaming degreaser | Emergency Contact:CHEMTREC 1-800-424-9300 |           |                                                              |

## Section 2 - Hazard Identification

GHS Classification: Skin Corrosive Category 1C, Eye Corrosive Category 1

### Section 2.1 - Label Elements

|                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|--------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Hazard Pictograms<br> |  | Precautionary Statements:<br>Wear protective gloves and eye protection. Wash thoroughly after handling. Do not breathe mist.<br>IF ON SKIN(or hair): Remove immediately all contaminated clothing. Rinse skin with water. Wash contaminated clothing before reuse.<br>IF IN EYES: Rinse cautiously with water for several minutes. Remove contacts if present and easy to do. Continue rinsing.<br>IF SWALLOWED: Rinse mouth, Do NOT induce vomiting.<br>IF INHALED: Remove to fresh air and keep at rest position comfortable for breathing. Immediately call a POISON CENTER or physician. |  |
| Signal Word: Danger                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Hazard Statements:<br>Causes severe skin burns and eye damage. May be corrosive to metals.             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |

## Section 3 - Composition

| Chemical Name   | CAS #     | Percent w/w |
|-----------------|-----------|-------------|
| Phosphoric Acid | 7664-38-2 | 6           |
|                 |           |             |
|                 |           |             |
|                 |           |             |

## Section 4 - First Aid Measures

IF ON SKIN(or hair): Remove immediately all contaminated clothing. Rinse skin with water. Wash contaminated clothing before reuse.

IF IN EYES: Rinse cautiously with water for several minutes. Remove contacts if present and easy to do. Continue rinsing.

IF SWALLOWED: Rinse mouth, Do NOT induce vomiting.

IF INHALED: Remove to fresh air and keep at rest position comfortable for breathing.

Immediately call a POISON CENTER or physician.

## Section 5 - Fire and Explosion Hazard Data

| Flash Point: | Limits |    | Extinguishing Media:                                                                        | Special Fire Fighting Procedures: Avoid exposure to fumes or vapors.<br>Wear self-contained positive pressurized breathing apparatus<br>MSHA/NIOSH Approved or equivalent to maintain TLV. <b>UNUSUAL FIRE &amp; EXPLOSION HAZARD:</b> Product will not burn. |
|--------------|--------|----|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| none         | LEL    | NA | Water spray or fog, foam,dry chemical, carbon dioxide or alcohol foam, if product involved. |                                                                                                                                                                                                                                                               |
|              | UEL    | NA |                                                                                             |                                                                                                                                                                                                                                                               |

## Section 6 - Accidental Release Measures

Mop up spills and flush to sewers with plenty of water. Neutralize with sodium bicarbonate. Floors may be slippery, use care to avoid falls.

## Section 7 - Handling and Storage

For institutional and industrial use only. Not intended for consumer use. Store locked up. Store upright in original closed container.

## Section 8 - Exposure Controls/PPE

| Ingredient      | OSHA PEL:          | ACGIH TLV          | PPE          |                             | General Hygiene Considerations:                                                                                                                                                               |
|-----------------|--------------------|--------------------|--------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Phosphoric Acid | 1mg/m <sup>3</sup> | 1mg/m <sup>3</sup> | Respiratory: | not normally required       | Handle in accordance with good industrial hygiene and safety practices. Provide suitable facilities for quick drenching or flushing of the eyes and body in case of contact or splash hazard. |
|                 |                    |                    | Eye:         | safety glasses, face shield |                                                                                                                                                                                               |
|                 |                    |                    | Skin:        | Apron, acid proof gloves    |                                                                                                                                                                                               |
|                 |                    |                    | Ventilation  | Normal room ventilation     |                                                                                                                                                                                               |

| Section 9 - Physical and Chemical Properties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                                                     |                                                              |               |                                                                                                                                                                                                     |                     |                        |                                 |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|---------------------------------|----------------|
| Appearance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | odor                                                                 | odor threshold                                                                      | pH                                                           | Melting Point | Boiling point                                                                                                                                                                                       | Evaporation rate    | Flammability           | Upper/lower flammability limits | Vapor pressure |
| amber liquid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | mild                                                                 | NE                                                                                  | 2                                                            | NE            | 212°F                                                                                                                                                                                               | >1(water =1)        | NA                     | NA                              | 17mm Hg        |
| Vapor Density                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Density                                                              | Specific Gravity                                                                    | pH(use dil)                                                  | Solubility    | Partition coefficient                                                                                                                                                                               | Auto Ignition temp  | Viscosity              | Decomposition Temp              |                |
| 0.62(air =1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8.6                                                                  | 1.03                                                                                | 5                                                            | 100% in water | NE                                                                                                                                                                                                  | NA                  | Thin                   | NE                              |                |
| Section 10 - Stability and Reactivity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                                     |                                                              |               |                                                                                                                                                                                                     |                     |                        |                                 |                |
| Product is stable, hazardous polymerization will not occur. Incompatible with strong alkalis and cyanides. If burned, normal combustion products: Carbon Dioxide, Carbon Monoxide, Nitrous Oxides.                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                                                     |                                                              |               |                                                                                                                                                                                                     |                     |                        |                                 |                |
| Section 11- Toxicological Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                                     |                                                              |               |                                                                                                                                                                                                     |                     |                        |                                 |                |
| ingredient                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Acute toxicity(oral LD50) rat                                        | Acute toxicity(derm. LD50)rabbit                                                    | Skin and Eye                                                 | Carcinogen    | Mutagen                                                                                                                                                                                             | Reproduct. Toxicity | STOST -single Exposure | STOST Repeated exposure         |                |
| Phosphoric Acid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3500mg/kg                                                            | >3100mg/kg                                                                          | corrosive                                                    | Not listed    | No info                                                                                                                                                                                             | No info             | No info                | No info                         |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                                     |                                                              |               |                                                                                                                                                                                                     |                     |                        |                                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                                     |                                                              |               |                                                                                                                                                                                                     |                     |                        |                                 |                |
| Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                     |                                                              |               |                                                                                                                                                                                                     |                     |                        |                                 |                |
| Section 12 - Ecological Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                                     |                                                              |               | Section 13 - Disposal Considerations                                                                                                                                                                |                     |                        |                                 |                |
| No information available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                                     |                                                              |               | Products covered by this SDS, in their original form, are considered corrosive waste according to RCRA (40 CFR 261). Dispose of in accordance with applicable Federal, State and Local regulations. |                     |                        |                                 |                |
| Section 14 - Transport Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                                                     |                                                              |               |                                                                                                                                                                                                     |                     |                        |                                 |                |
| UN number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Basic Description(DOT)                                               |                                                                                     |                                                              |               |                                                                                                                                                                                                     | Class               | Packing Group          | LTD QTY                         |                |
| UN3264                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Corrosive liquid, acidic, inorganic, n.o.s(contains phosphoric acid) |                                                                                     |                                                              |               |                                                                                                                                                                                                     | 8                   | III                    | < 5 Liter                       |                |
| Section 15 - Regulatory Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                                     |                                                              |               |                                                                                                                                                                                                     |                     |                        |                                 |                |
| SARA Title 3: Does not contain reportable chemicals under sections 302, 304, or 313 of Title III of the Superfund amendments and Reauthorization Act of 1986.                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                                     |                                                              |               |                                                                                                                                                                                                     |                     |                        |                                 |                |
| CERCLA: Phosphoric Acid. For more information consult 40 CFR parts 302, 355, 370, 372, and 40 CFR part 68                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                                     |                                                              |               |                                                                                                                                                                                                     |                     |                        |                                 |                |
| Section 16 - Other Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                                                                     |                                                              |               |                                                                                                                                                                                                     |                     |                        |                                 |                |
| WHMIS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | E                                                                    |  | HMIS:                                                        | Health - 2    | Flam. - 0                                                                                                                                                                                           | R - 0               | PPE- C                 |                                 |                |
| Date Prepared:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 04-08-2015                                                           |                                                                                     | Prepared by: Environmental, Health and Safety Administrator. |               |                                                                                                                                                                                                     |                     |                        |                                 |                |
| The information provided in this Safety Data Sheet is correct to the best of our knowledge and belief at the date of its publication. The information given is designed only as guidance for safe handling, use, processing, storage, transportation, disposal, and release and is not to be considered a warranty or quality specification. The information relates only to the specific material designated and may not be valid for such material used in combination with materials or in any process, unless specified in the text. |                                                                      |                                                                                     |                                                              |               |                                                                                                                                                                                                     |                     |                        |                                 |                |
| Legend for Abbreviations: NA - not applicable NE - Not Established                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                                                     |                                                              |               |                                                                                                                                                                                                     |                     |                        |                                 |                |