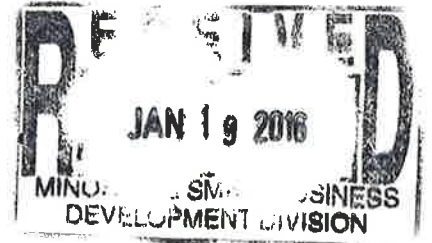




City of Lumberton

102 E. Main Street
P.O. Box 211
Lumberton, MS 39455
601-796-8341



CERTIFIED MAIL RECEIPT

January 13, 2016

MS Procurement Technical Assistance Program
Mississippi Development Authority
Minority & Small Business Development
Post Office Box 849
Jackson, Mississippi 39205-0849

RE: City of Lumberton
FY 2016 CDBG Projects
Administrative Proposals

SCANNED

Per:

Date: 1/19/16

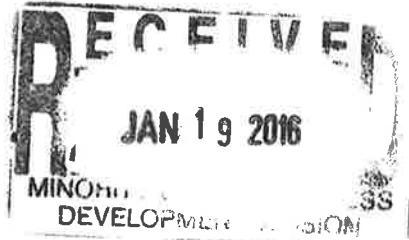
Dear Sir or Madam:

Enclosed please find a copy of the advertisement for administrative work related to the above. If you have any questions, please contact me at (601) 796-8341.

Sincerely,

Kent Crider
Mayor

Enclosure



LEGAL NOTICE

The City of Lumberton requests proposals from qualified administrators for the preparation of FY 2016 CDBG project applications and subsequent administration of the approved grants. An information sheet entitled "Request for Proposals for Administrative Services" regarding the proposed work is available upon request at City Hall during regular business hours. Selection is based on the following rating factors: Qualifications (40 points), Experience (40 points), and Capacity (20 points).

Proposals should be mailed to the City of Lumberton, P. O. Box 211, Lumberton, MS 39455 or delivered to City Hall at 102 E. Main Street, by 4:00 p.m. on January 29, 2016. The City of Lumberton is an Equal Opportunity Employer and encourages Minority and Woman Owned Business Enterprises to submit proposals. The City of Lumberton reserves the right to reject any and or all proposals and terminate the selection at anytime.

Section 3 of the Housing and Urban Development Act of 1968 - The contractor will ensure that to the greatest extent feasible opportunities for training and employment arising in connection with CDBG-assisted projects will be extended to lower income project area residents. Further, the contractor will, to the greatest extent feasible, utilize business concerns located or substantially owned by residents of the project area, in the award of contracts and purchase of services and supplies.

Please run in the **LEGAL** section of the local paper on **January 14, 2016.**