



## ADVERTISEMENT FOR BIDS

### **CITY OF UNION**

Sealed bids will be received by the Mayor and Board of Alderman of the City of Union, Mississippi at City Hall in Union, Mississippi until **10:00 a.m. on Friday the 16th day of June, 2017** and shortly thereafter opened and read aloud.

### **SEWER LAGOON IMPROVEMENTS**

Principal items of work include approximately 100 linear feet of 8" SDR-26 PVC pipe; 3 new water moving aerators, 50 cubic yards of structural concrete, 250 tons of 610 crushed stone and other items to improve the sewer lagoon for the City of Union, Mississippi.

### **BASIS OF AWARD:**

The award, if made, will be made to the lowest qualified bidder on the basis of unit prices and quantities in the contract documents. Actual work quantities performed shall be based on availability of local funds. The work to be done is generally as shown on the plans. The Mayor and Board of Alderman hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement all minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

### **SECTION 3 - HOUSING AND URBAN DEVELOPMENT ACT OF 1968:**

This project is funded by the HUD Community Development Block Grant Program and is a Section 3 covered activity as defined by the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) (Section 3). Contractors and subcontractors are encouraged to provide to the greatest extent feasible, training, employment and contracting opportunities generated by the expenditure of this assistance to low-and very-low income persons and business concerns owned by low-and very-low income persons or which employ low-and very-low income persons.

**SPECIFICATIONS** are on file in the Office of the Project Engineer, in Meridian, Mississippi.

**PLANS AND BID FORMS** may be obtained at the office of **ENGINEERING PLUS, INC.** located at **1724-B 23RD AVENUE, MERIDIAN, MS 39301** upon payment of \$ **50.00** for each set of contract documents, which is **non-refundable**.

Certified check or bid bond for five (5%) percent of the total bid, made payable to the **City of Union** must accompany each proposal as required by State Law. Bidders are hereby notified that any proposal accompanied by letters qualifying in any manner the condition under which the proposal is tendered will be considered an irregular bid and such proposal will not be considered in making the award. The City of Union reserves the right to accept or reject any and/or all bids to waive informalities.

Wayne Welch, Mayor  
City of Union, Mississippi