SECTION 00020

ADVERTISEMENT FOR BIDS

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| **Jackson county** |  | **1225 Jackson Avenue** |
| **Utility Authority** |  | **Pascagoula, Mississippi 39567** |
| (Owner) |  | (Address) |

Notice is hereby given that separate Sealed Bids for the Construction of the **PUMP STATION #15 REHABILITATION** will be received by the Jackson County Utility Authority (JCUA) herein called the “Owner” at the JCUA office until 10:00 AM local time on the 20th day of May, 2015.

Bids will be immediately opened and read aloud publicly following the close of the bid period. Any bid received following the close of the bidding period shall be returned unopened. Bid proposals may be modified or withdrawn at any time prior to the time set for opening bids.

The Project generally includes replacement of pump base and guide rail assemblies, wetwell rehabilitation, and influent manhole rehabilitation at a wastewater pumping station.

# Pre-Bid Conference

A Pre-Bid Conference will be conducted on the 6th day of May, 2015 at 10:00 AM. local time at the JCUA Office listed herein. Attendance by prospective Bidders is recommended.

# Examination and Purchase of Documents

The Plans, Specifications and Contract Documents may be examined at the following locations:

1. **Jackson County Utility Authority** 1225 Jackson Avenue, Pascagoula, MS 39567 (Call Chase Glisson – 228-762-0119)

2. **Pickering Firm, Inc.** 2001 Airport Road, Suite 201, Flowood, MS 39232 (Call Greg Brown – 601-956-3663)

Printed copies of the Plans and Contract Documents may be obtained at the office of Pickering Firm, Inc listed above upon payment of **Fifty and 00/100 Dollars ($50.00)** for each printed set, none of which is refundable.

Additional information and assistance regarding this bid opportunity may be obtained through the MS Procurement Technical Assistance Program. The local contract procurement center may be found at [**www.mscpc.com**](http://www.mscpc.com).

# Minority and women’s business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities and equipment, material and/or supply needs.

# Questions Regarding Bid Process or Bid Documents

Bidder should direct questions regarding distribution or design of the Project to **Greg Brown, PE** of Pickering Firm, Inc. Written questions may be submitted by mail to the address shown above; or by e-mail to **gbrown@pickeringfirm.com**; or by FAX at (601) 956-7817. All questions must be submitted by 5:00 pm on May 13, 2015.

**Bid Award**

Awards, if made, will be made from the lowest and best Bid and the Bid most advantageous to the Jackson County Utility Authority. The Jackson County Utility Authority reserves the right to accept or reject any or all Bids or parts of Bids, to waive any informalities, technicalities, or omissions therein. The Jackson County Utility Authority also reserves the right to reject bids from bidders that have pending litigation or claims with the Authority or that have pending or past litigation claims with which the Authority is or has been involved as a third party, or if such bid includes a proposed subcontractor or supplier that has pending litigation or claims with the Authority or that have pending or past litigation claims with which the Authority is or has been involved as a third party, if the Authority determines, in its sole discretion, such litigation or claims may adversely affect the ability of the parties to work efficiently and effectively under this contract, or for any other reason as determined by the Authority. Any such bid will be returned to the bidder. No bid may be withdrawn until the expiration of Sixty (60) days from the date bids are opened.

BY ORDER OF THE JACKSON COUNTY UTILITY AUTHORITY ON THE 15h DAY OF April, 2015

JACKSON COUNTY UTILITY AUTHORITY

BY: .

Tommy Fairfield, Executive Director

Publish \_Wednesday, April 22, 2015\_ and \_Wednesday, April 29, 2015\_ in the Press Register.

Furnish proof of publication and send invoice to the Jackson County Utility Authority,

END OF SECTION