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**SECTION 00100**  
**ADVERTISEMENT FOR BIDS**

**MATERIALS CONTRACT ONLY**  
**UTILITY MATERIAL SOURCE SUPPLY**

Sealed bids will be received by the Jackson County Utility Authority until 2:00 P.M. Local Time, **February 19, 2015**, at the Jackson County Utility Authority located at 1225 Jackson Avenue, Pascagoula, MS 39567 for the purpose of purchasing materials (as specified) necessary for the proposed construction of utility improvements.

This is a four (4) month source of supply bid for materials to construct utility improvements and repairs. Materials listed in the bid are materials for sewer projects and may include items such as sanitary sewer pipe and other appurtenances, manholes, and casing pipe as indicated in the Bid Information and Specifications. All Materials must be delivered Free on Board (F.O.B.) to the designated area listed on each Jackson County Utility Authority purchase order.

Proposals shall be submitted in duplicate, sealed, and deposited with the Jackson County Utility Authority Engineering Office at 1225 Jackson Avenue, Pascagoula, MS 39567 prior to the time herein before designated.

Proposal Information, Bidder's Information, Bid Forms, and Technical Specifications are on file and open to public inspection in the Engineering Office of the Jackson County Utility Authority, 1225 Jackson Avenue, Pascagoula, MS 39567. Copies of the Contract Documents may be procured at the Customer Service Office between the hours of 8:00 A.M. and 4:30 P.M., Local Time, Monday through Friday, the first copy will be free of charge. Additional copies will be \$25.00. The Engineer is the Jackson County Utility Authority, 1225 Jackson Avenue, Pascagoula, MS 39567, (228)762-0119 x5305, FAX (228)762-7927.

The Jackson County Utility Authority reserves the right to reject any and all bids and to waive any informalities or irregularities therein, solicit new bids, or choose that bid which is deemed to be in the best interest of the Jackson County Utility Authority.

**BY:** \_\_\_\_\_  
**Tommy Fairfield, JCUA Executive Director**

**DATES OF PUBLICATION:** 1/23/15 & 1/30/15.

